

200712060104
 Skagit County Auditor
 12/6/2007 Page 1 of 4 3:45PM

RECITAL AND CERTIFICATE OF COMPLETION

THE FIRST AMENDMENT TO DECLARATION OF ISLAND MEDICAL CENTER CONDOMINIUM, CURRENTLY RECORDED HEREWITH (THE "DECLARATION"), IS RECORDED UNDER RECORDING NO. 200603140129, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND AMENDS THAT CERTAIN DECLARATION ESTABLISHING THE ISLAND MEDICAL CENTER CONDOMINIUM, RECORDED UNDER RECORDING NO. 200603140130, RECORDS OF SKAGIT COUNTY, WASHINGTON (THE "ORIGINAL DECLARATION"), DESIRING TO AMEND THE ORIGINAL DECLARATION TO SHOW ALTERED BOUNDARIES BETWEEN ADJOINING UNITS AND THEIR DIMENSIONS AND IDENTIFYING NUMBERS, THE ISLAND MEDICAL CENTER CONDOMINIUM ASSOCIATION HEREBY EXECUTES THIS SURVEY MAP AND PLANS FOR FIRST AMENDMENT TO ISLAND MEDICAL CENTER CONDOMINIUM.

1. THE NAME OF THE CONDOMINIUM IS THE ISLAND MEDICAL CENTER CONDOMINIUM.
 2. THE LAND IN THE CONDOMINIUM IS DESCRIBED AS BEING SITUATE IN SKAGIT COUNTY, WASHINGTON, AS FOLLOWS:
 THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER OF SAID SECTION 24, THENCE SOUTH 0°59'30" EAST, ALONG THE EAST LINE OF SAID SECTION 24, 1223.17 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF 24TH STREET, THENCE SOUTH 89°58'48" WEST ALONG THE SOUTH LINE OF 24TH STREET, 396.27 FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 0°01'35" EAST, 264.46 FEET; THENCE SOUTH 89°58'25" WEST, 358.50 FEET TO THE EAST LINE OF "M" AVENUE, THENCE NORTH 0°01'35" WEST, ALONG THE EAST LINE OF "M" AVENUE, 264.50 FEET TO THE SOUTH LINE OF 24TH STREET; THENCE NORTH 89°58'48" EAST ALONG THE SOUTH LINE OF 24TH STREET, 358.50 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT RECIPROCAL EASEMENT AGREEMENT RECORDED MARCH 14, 2006, UNDER AUDITOR'S FILE NO. 200603140129, RECORDS OF SKAGIT COUNTY, WASHINGTON, SITUATED IN SKAGIT COUNTY, WASHINGTON.

3. PURSUANT TO A CONSENT IN LIEU OF SPECIAL MEETING OF DIRECTORS OF ISLAND MEDICAL CENTER CONDOMINIUM ASSOCIATION AND A CONSENT IN LIEU OF SPECIAL MEETING OF UNIT OWNERS OF ISLAND MEDICAL CENTER CONDOMINIUM ASSOCIATION, THE UNDERSIGNED CERTIFIES ON BEHALF OF THE ASSOCIATION AND THE UNIT OWNERS, THAT ALL STRUCTURAL, COMPONENTS AND MECHANICAL SYSTEMS OF ALL IMPROVEMENTS TO THE UNITS REFLECTED IN THE REFERENCED DECLARATION ARE SUBSTANTIALLY COMPLETED, EXCEPT FOR UNIT 102, WHICH REMAINS AS AN AIR-SPACE UNIT UNDER THE DECLARATION.

DATED: 11/26 2007
 ISLAND MEDICAL CENTER CONDOMINIUM ASSOCIATION
 VINCENT C. OLIVER, PRESIDENT OF BOARD OF DIRECTORS

ACKNOWLEDGMENTS

STATE OF WASHINGTON }
 COUNTY OF SKAGIT }
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT VINCENT C. OLIVER IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT, AND ACKNOWLEDGED IT AS SUPERINTENDENT AND CHIEF EXECUTIVE OFFICER OF SKAGIT COUNTY, AND PUBLIC HOSPITAL DISTRICT NO. 2, A WASHINGTON MUNICIPAL CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USE AND PURPOSES MENTIONED IN THE INSTRUMENT. 11-26 2007

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
 RESIDING AT Burlington, Washington
 MY COMMISSION EXPIRES 2/1/2008

EASEMENT LAND DESCRIPTIONS

CONNECTING HALLWAYS:

THOSE PORTIONS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 24, THENCE SOUTH 0°59'30" EAST ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 1223.17 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF 24TH STREET; THENCE SOUTH 89°58'48" WEST ALONG SAID SOUTH LINE OF 24TH STREET, A DISTANCE OF 396.27 FEET; THENCE SOUTH 0°01'35" EAST 207.5 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING SOUTH 0°01'35" EAST 32.0 FEET; THENCE NORTH 89°58'25" EAST 5.4 FEET; THENCE SOUTH 0°01'35" WEST 32.0 FEET; THENCE SOUTH 89°58'25" WEST 5.4 FEET TO THE TRUE POINT OF BEGINNING.

ALSO, COMMENCING AT AFORESAID EAST QUARTER CORNER OF SECTION 24, THENCE SOUTH 0°59'30" EAST ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 1223.17 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF 24TH STREET; THENCE SOUTH 89°58'48" WEST ALONG SAID SOUTH LINE OF 24TH STREET, A DISTANCE OF 396.27 FEET; THENCE SOUTH 0°01'35" EAST 264.46 FEET; THENCE SOUTH 89°58'25" WEST 18.75 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING SOUTH 89°58'25" WEST 48.8 FEET; THENCE SOUTH 0°01'35" EAST 5.9 FEET; THENCE NORTH 89°58'25" EAST 48.8 FEET; THENCE NORTH 0°01'35" WEST 5.9 FEET TO THE TRUE POINT OF BEGINNING.

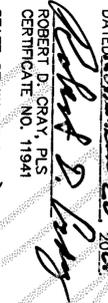
COURTYARD

THAT PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 24, THENCE SOUTH 0°59'30" EAST ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 1223.17 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF 24TH STREET, A DISTANCE OF 396.27 FEET; THENCE SOUTH 89°58'48" WEST ALONG SAID SOUTH LINE OF 24TH STREET, A DISTANCE OF 396.27 FEET; THENCE SOUTH 0°01'35" EAST 239.5 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING SOUTH 0°01'35" EAST 24.96 FEET; THENCE SOUTH 89°58'25" WEST 18.75 FEET; THENCE NORTH 0°01'35" WEST 13.7 FEET; THENCE NORTH 89°58'25" EAST 12.15 FEET; THENCE NORTH 0°01'35" WEST 11.25 FEET; THENCE NORTH 89°58'25" EAST 6.6 FEET, TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE & ACKNOWLEDGMENT

I, ROBERT D. GRAY, A LICENSED SURVEYOR, HEREBY CERTIFY THAT THE PLANS HEREIN WERE MADE BY ME AND ALL INFORMATION REQUIRED BY ROW 64.34.232(A) IS SUPPLIED, THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF UNIT LL 1 AND UNIT LL 102 ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH THE WITHIN PLANS AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF UNIT 102 ARE CORRECTLY SHOWN, AS AMENDED BY A SURVEY REFERENCED DECLARATION, AND THAT THE WITHIN SURVEY MAP REPRESENTS A SURVEY MADE ON 11/25/07 BY ME IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDED ACT AT THE REQUEST OF THE ASSOCIATION NAMED HEREIN.

DATED November 20, 2007

 ROBERT D. GRAY, PLS
 CERTIFICATE NO. 11941



STATE OF WASHINGTON }
 COUNTY OF ISLAND }
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT ROBERT D. GRAY IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE PURPOSES MENTIONED IN THE INSTRUMENT.
 DATED November 20 2007

Yvonne J. Carter
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
 RESIDING AT 1018 1/2 Ave
 MY COMMISSION EXPIRES 10/21/2011



RECORDING CERTIFICATE

FILED FOR THE RECORD AT THE REQUEST OF SKAGIT COUNTY PUBLIC HOSPITAL DISTRICT NO. 2 AND CHALLENGE DEVELOPMENTS II, LLC, THIS SURVEY MAP AND PLANS AT 5 O'CLOCK PM AND RECORDED UNDER RECORDING NO. 200712060104 IN VOLUME 3 OF CONDOMINIUMS, PAGES 1 TO 1 INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SKAGIT COUNTY AUDITOR

BY J. Youngquist DEPUTY

GENERAL NOTES

1. BEARING SYSTEM IS BASED UPON THE WASHINGTON COORDINATE SYSTEM, NORTH ZONE. RECORD OF SURVEY IS FILED IN BOOK 3 OF SURVEYS AT PAGE 47, AND IN BOOK 11 OF SURVEYS AT PAGES 131-136, UNDER AUDITOR'S FILE NUMBERS 8006190004 & 9107230002, RECORDS OF SKAGIT COUNTY, WASHINGTON.
2. EQUIPMENT USED: LEICA T0901, TOTAL STATION WITH RETRO-PRISMS CALIBRATED AGAINST NGS BASE LINE "BAYVIEW", FEBRUARY, 2003.
3. VERTICAL DATUM IS NGVD 1929 ADJUSTMENT MEAN SEA LEVEL-0.00.
4. THE LAND IN THIS CONDOMINIUM IS SUBJECT TO THE EASEMENT, INCLUDING THE TERMS AND CONDITIONS THEREOF, GRANTED TO PUGET SOUND POWER & LIGHT COMPANY, AS DESCRIBED IN THAT INSTRUMENT RECORDED MAY 13, 1935, UNDER AUDITOR'S FILE NO. 514549, RECORDS OF SKAGIT COUNTY, WASHINGTON.
5. THE LAND IN THE CONDOMINIUM IS SUBJECT TO A LEASE HOLD AS SET FORTH IN THAT CERTAIN AMENDED AND RESTATED GROUND LEASE RECORDED MARCH 14, 2006 UNDER AUDITOR'S FILE NO. 200603140128, RECORDS OF SKAGIT COUNTY, WASHINGTON.
6. THE EASEMENTS FOR THE CONNECTING HALLWAYS AND COURTYARD ARE CONTAINED IN THAT RECIPROCAL EASEMENT AGREEMENT RECORDED MARCH 14, 2006, UNDER AUDITOR'S FILE NO. 200603140129, RECORDS OF SKAGIT COUNTY, WASHINGTON.

**FIRST AMENDMENT TO ISLAND MEDICAL CENTER CONDOMINIUM
 BY SKAGIT COUNTY PUBLIC HOSPITAL DISTRICT NO. 2 & CHALLENGE DEVELOPMENTS II, LLC**

SEC 24, T 35 N, R 1 E, W.M.

**SURVEY MAP AND PLANS FOR
 FIRST AMENDMENT TO ISLAND MEDICAL CENTER CONDOMINIUM
 BY SKAGIT COUNTY PUBLIC HOSPITAL DISTRICT NO. 2 & CHALLENGE DEVELOPMENTS II, LLC**

DATE: 6/22/2007
 SURVEYED BY: ERF
 DRAWN BY: RC/JTF

Hakkema And Kingma, Inc.
 CONSULTING ENGINEERING & LAND SURVEYING
 840 SE 8TH AVE, SUITE 102 OAK HARBOR, WA 98277 (360)972-9973

SCALE: N/A SHEETS: 1 OF 4 PROJECT NO.: 3505

FIRST AMENDMENT TO ISLAND MEDICAL CENTER CONDOMINIUM
 SKAGIT COUNTY PARCEL P31917

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20TH STREET

FND CONC. MON. WITH STEEL SHANK SET IN CASE
 24.19
 1183.16' MEAS DEED
 1183.99'
 2658.87'
 FND CONC. MON WITH COPPER TACK IN CASE
 1139.64'
 343.21'
 591.80'

24TH STREET

22ND STREET

NOTE: THE CENTERLINE OF "M" STREET WAS ESTABLISHED BY HOLDING THE POSITIONS OF THE MONUMENTS AT 22ND STREET AND 28TH STREET AND THE MEASURED DISTANCES TO THE RAILROAD SPIKE AT 28TH ST. AND THE PK AT 24TH ST.

COMMERCIAL ST

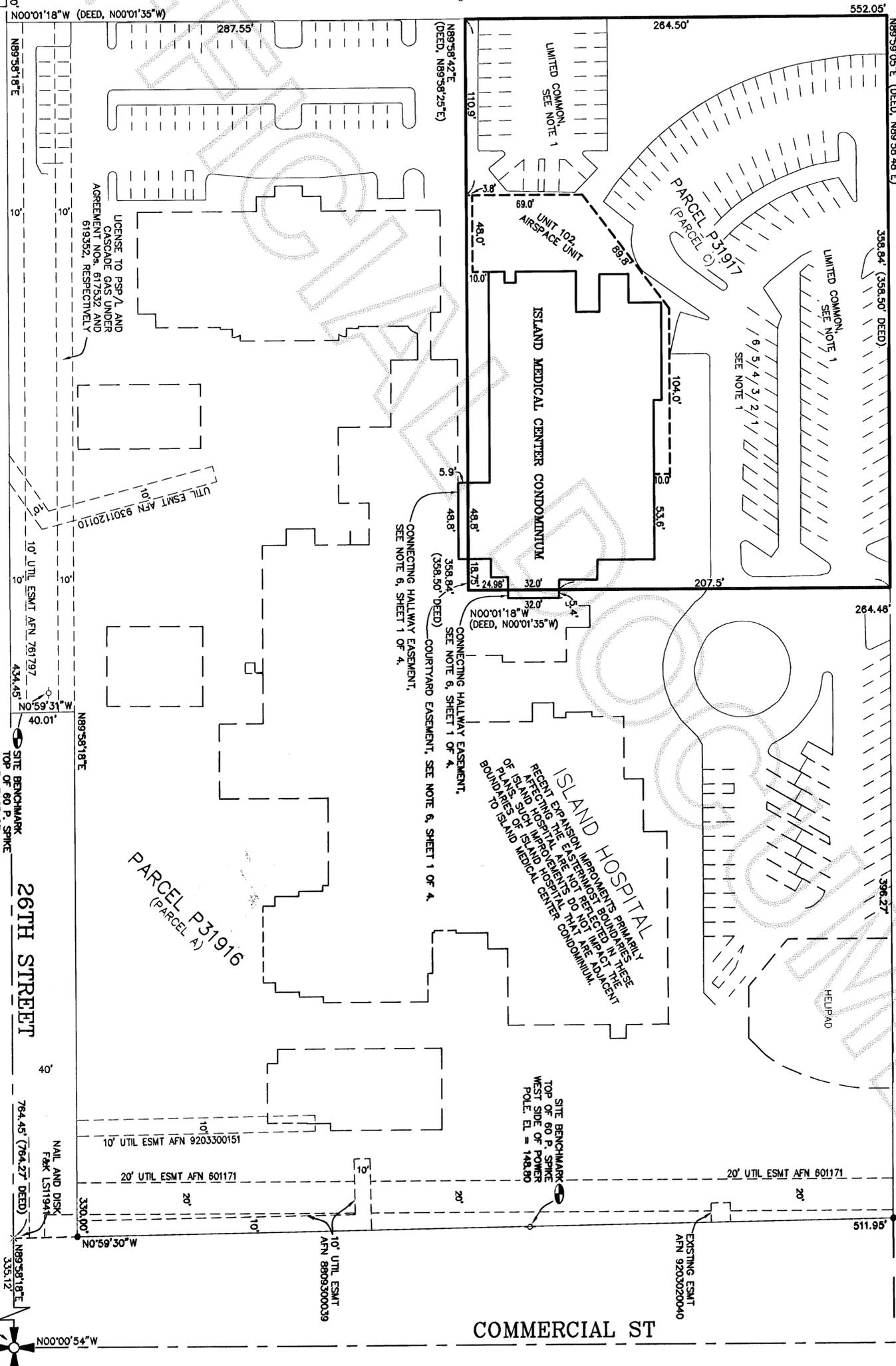
"M" AVENUE



FND. CTR. TAPPED R/R SPIKE REPLACED WITH ALUM. SURFACE MON. REF. RECORD OF SURVEY AF #9111040088 RECS. OF SKAGIT CO.

SITE BENCHMARK TOP OF 60 P. SPIKE WEST SIDE OF POWER POLE EL = 174.25

FND. 3 1/2" x 3 1/2" CONC. MON. WITH CENTER TAPPED BRASS DOME CAP IN CASE.



- NOTES**
1. THERE ARE A TOTAL OF 116 PARKING STALLS ON THE LAND IN THE CONDOMINIUM. THE STALLS NUMBERED 1-9, INCLUDING ARE LIMITED COMMON ELEMENTS OR UNITS. THE REMAINING 107 STALLS ARE LIMITED COMMON ELEMENTS FOR UNITS 101 AND 102. ALL AS SET FORTH IN SECTIONS 4.2.3 AND 4.2.4 OF THE DECLARATION.
 2. UNIT 102 IS AN AIRSPACE UNIT AS FURTHER DEFINED IN SECTION 5.4 OF THE DECLARATION.
 3. ALL AREAS OUTSIDE THE PARKING LIMITED COMMON ELEMENTS AND UNITS ARE COMMON AREAS.



FIRST AMENDMENT TO ISLAND MEDICAL CENTER CONDOMINIUM
 BY SKAGIT COUNTY PUBLIC HOSPITAL DISTRICT NO. 2 & CHALLENGE DEVELOPMENTS II, LLC

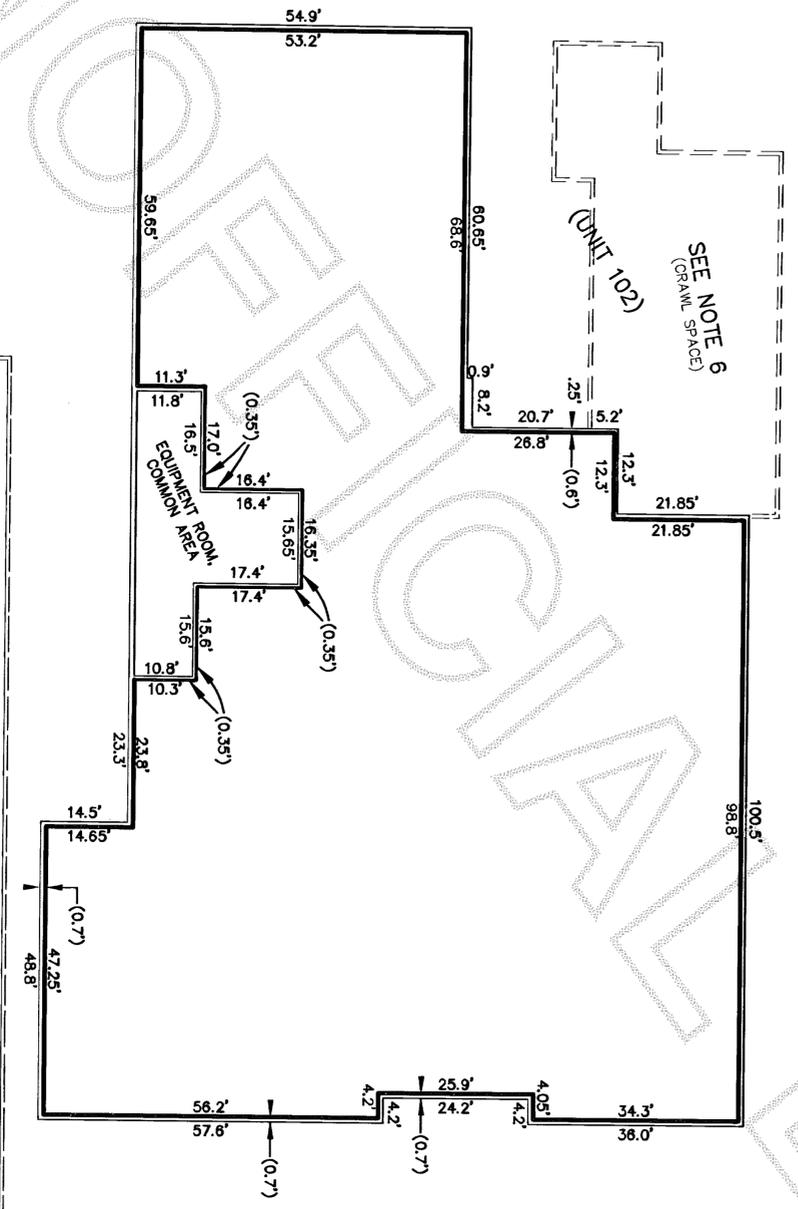
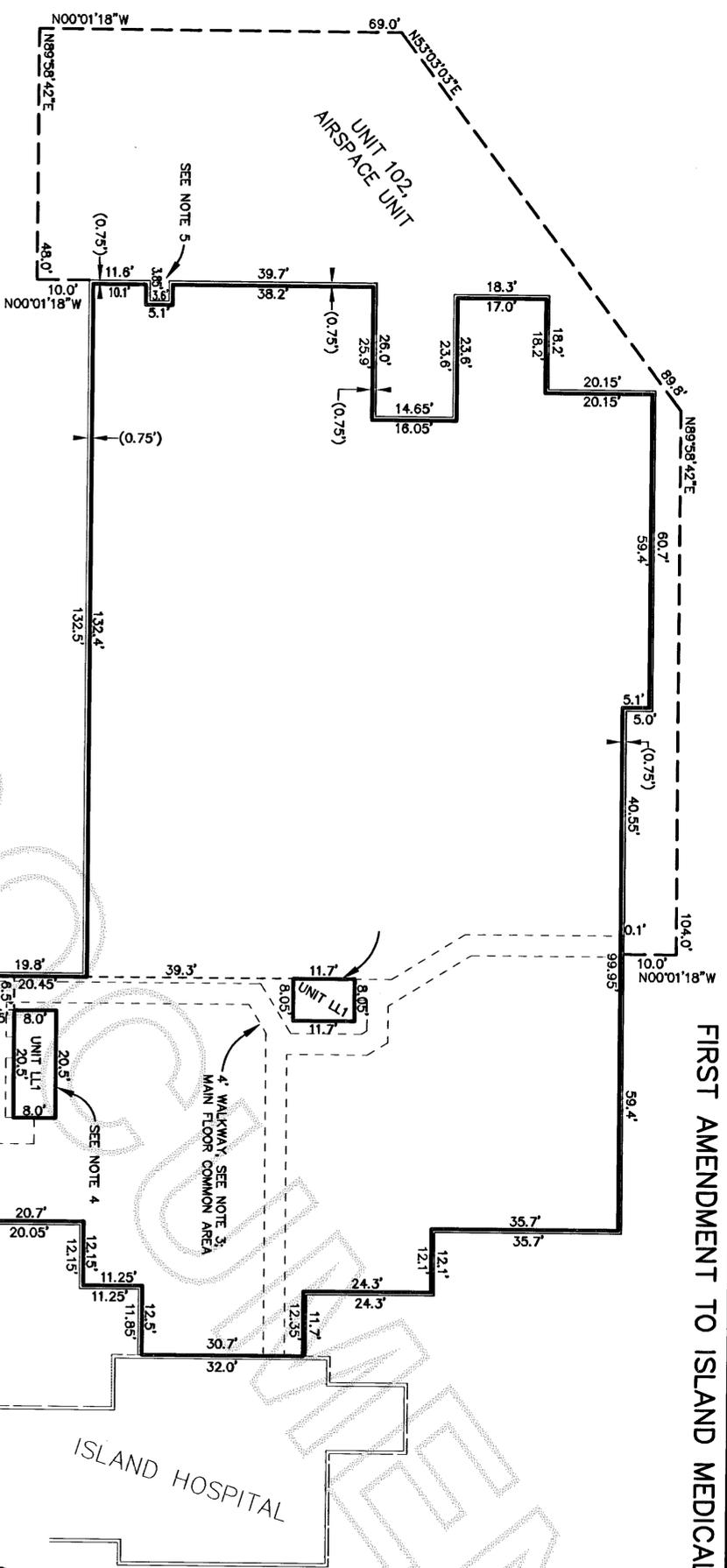
SURVEY MAP AND PLANS FOR CONDOMINIUM
 ANACORTES, WASHINGTON

Falkema And Kingma, Inc.
 CONSULTING ENGINEERING & LAND SURVEYING
 400 SE 8TH AVE. SUITE 102 OAK HARBOR, WA 98277 (360)275-8973

DATE: 6/22/2007
 DATE: 10/2/2007

SCALE: 1" = 50'
 SHEET: 2 OF 4

ISSUED AND USED BY: FALKEMA AND KINGMA, INC. - 2003/06/22 - 06-23-2007



NOTES

1. ALL EXTERIOR WALLS OF UPPER LEVEL ARE 0.65' THICK, EXCEPT AS NOTED IN PARENTHESES. ()
2. ALL EXTERIOR WALLS OF LOWER LEVEL ARE 0.85' THICK, EXCEPT AS NOTED IN PARENTHESES. ()
3. UNIT 101 WALKWAY EASEMENT (4' WIDTH) TO UNIT LL1: THE LOCATION AND WIDTH SHOWN ARE APPROXIMATE AND MAY BE ADJUSTED TO MEET EXISTING CONDITIONS. ALL AS SET FORTH IN THAT CERTAIN UNIT 101 WALKWAY EASEMENT AGREEMENT RECORDED MARCH 14, 2006, UNDER AUDITOR'S FILE NO. 200603140132, RECORDS OF SKAGIT COUNTY, WASHINGTON.
4. EXISTING VERTICAL WALLS AROUND STAIRWELLS AND ELEVATOR SERVE AS VERTICAL BOUNDARIES OF UNIT LL1.
5. IF AND WHEN UNIT 102 IS IMPROVED, THIS ABOVE AND FIRE EXIT FROM UNIT 101 SHALL BE RECONFIGURED AS PART OF THE CONSTRUCTION OF UNIT 102 AND WILL BE UPDATED ON THE SUBSEQUENT AMENDMENT TO THE SURVEY MAP AND PLANS UPON THE COMPLETION OF UNIT 102.
6. CRAWL SPACE IS LIMITED COMMON ELEMENT FOR THE BENEFIT OF UNIT 101.

UNIT AREAS

- UNIT LL1: 14,450 SQ FT
- UNIT 101: 19,740 SQ FT (DOES NOT INCLUDE STAIRWELLS/ELEVATOR WHICH ARE PART OF UNIT LL1).
- UNIT 102: 5660 SQ FT

UNIT LL1 (LOWER LEVEL)

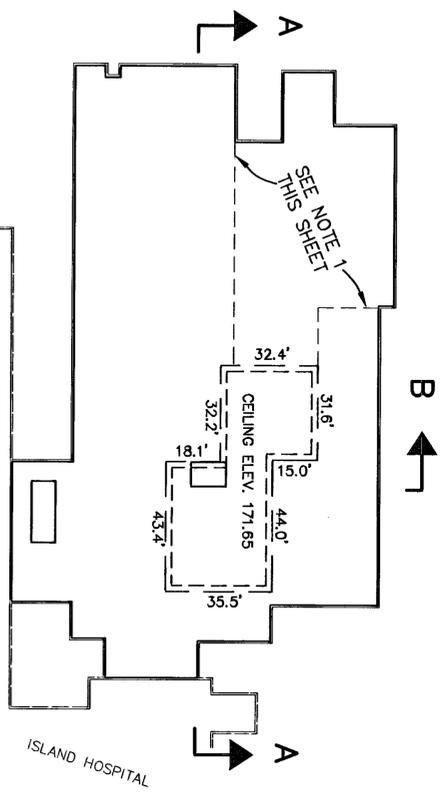
SCALE IN FEET
 1" = 20'

**SURVEY MAP AND PLANS FOR
 FIRST AMENDMENT TO ISLAND MEDICAL CENTER CONDOMINIUM
 BY SKAGIT COUNTY PUBLIC HOSPITAL DISTRICT NO. 2 & CHALLENGE DEVELOPMENTS II, LLC
 SEC 24, T 35 N, R 1 E, W.M.
 ANACORTES, WASHINGTON**

DATE: 6/22/2007	PROJECT NO: 3505
DATE: 10/2/2007	PRODUCT NO: 3505
SCALE: 1"=20'	SHEET: 3 OF 4
Fakkema And Kingma, Inc. CONSULTING ENGINEERING & LAND SURVEYING 640 SE 8TH AVE., SUITE 102 OAK HARBOR, WA 98277 (360)875-5973	

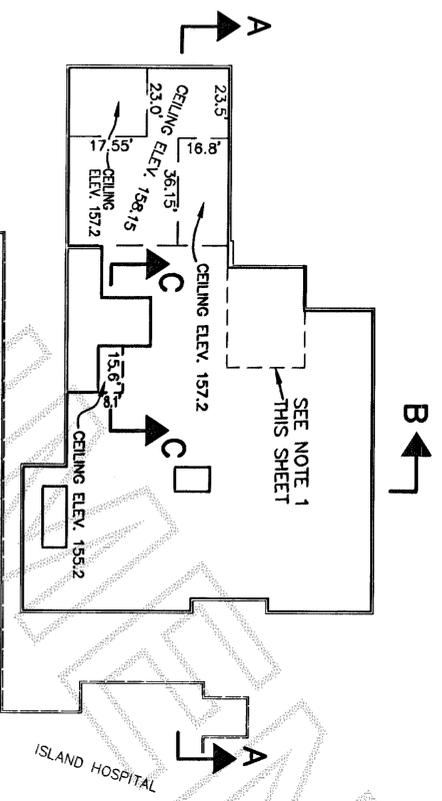
FIRST AMENDMENT TO ISLAND MEDICAL CENTER CONDOMINIUM
 SKAGIT COUNTY PARCEL P31917

200712060104
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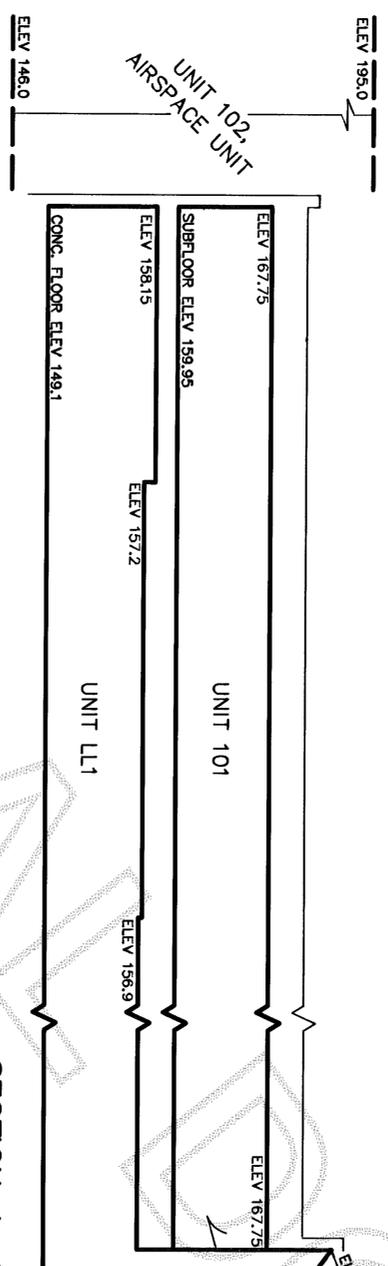


UNIT 101
 (MAIN LEVEL)
 SCALE IN FEET
 1" = 40'

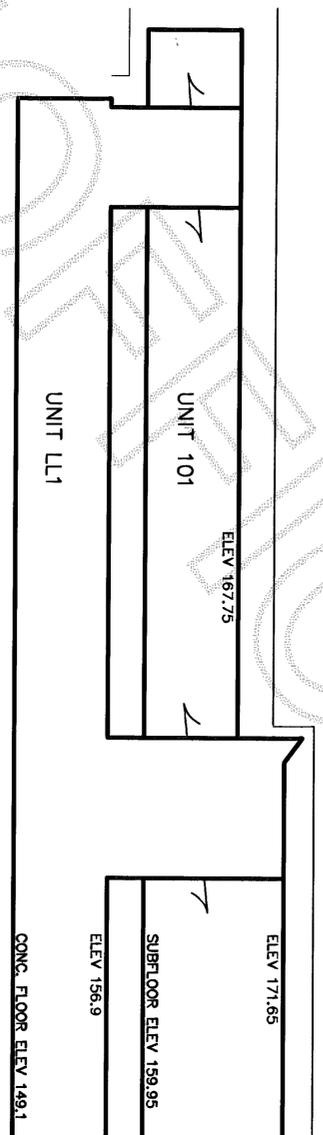
NOTE 1:
 ADDITION TO UNIT LL1 & UNIT 101
 THAT WAS CREATED FROM THE
 DEVELOPMENT OF A PORTION OF
 UNIT 102 AIRSPACE UNIT



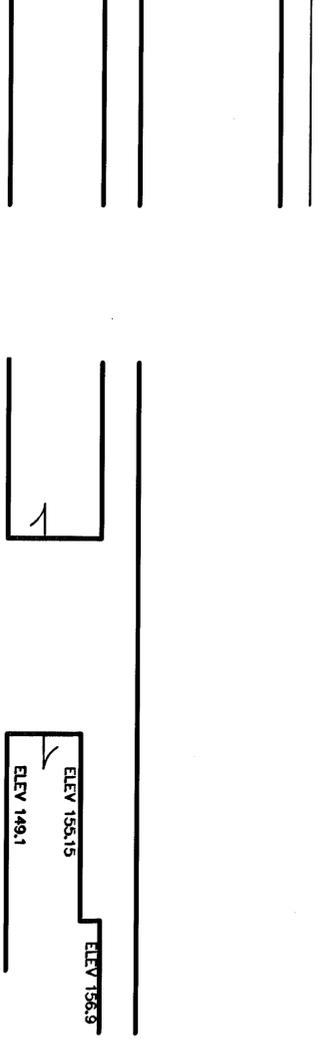
UNIT LL1
 (LOWER LEVEL)
 SCALE IN FEET
 1" = 40'



SECTION A-A
 SCALE IN FEET
 1" = 10' (HORIZ. & VERT.)



SECTION B-B
 SCALE IN FEET
 1" = 10' (HORIZ. & VERT.)



SECTION C-C
 SCALE IN FEET
 1" = 10' (HORIZ. & VERT.)



11/20/07

**SURVEY MAP AND PLANS FOR
 FIRST AMENDMENT TO ISLAND MEDICAL CENTER CONDOMINIUM
 BY SKAGIT COUNTY PUBLIC HOSPITAL DISTRICT NO. 2 & CHALLENGE DEVELOPMENTS II, LLC**

SEC 24, T 35 N, R 1 E, W.M.

Prepared by: **Rakkema And Kingma, Inc.**
 CONSULTING ENGINEERING & LAND SURVEYING
 600 SE 9TH AVE., SUITE 102 OAK HARBOR, WA 98277 (360) 675-5973

DATE: 6/22/2007
 SCALE: NOTED
 SHEET: 4 OF 4

2008 AND 2007 SURVEY MAPS AND PLANS FOR CONDOMINIUM DEVELOPMENT