

12/3/2007 Page

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Washington

5 1:25PM

WHEN RECORDED MAIL TO:	
Bank of America Consumer Collateral Tracking	
FL9-700 04-01	
9000 Southside Blvd, Bldg 700	
Jacksonville, FL 32256	
	7 1340 1595
Account Number: 35368200501905599	1 + 2 10 12 12
CAP Number: 072921029460	
Date Printed: 11/13/07 Reconveyance Fee: \$ 0.00	
Reconveyance Fee: \$ 0.00	
Real Estate Line of Credit Modif THIS EXTENSION OR MODIFICATION AGREEMENT is made this NOVEMBER , 2007 between MARC J. MARTII DARCY J. BABBIT, AN UNMARRIED PERSON	14th day of
(hereinafter referred to as "Grantor") and BANK OF AMERICA, N	Δ
a national banking association ("Bank") for valuable consideration of	o hereby agree as follows:
1. Grantor is indebted to Bank in accordance with the terms America Equity Maximizer Agreement and Disclosure ("Agree in the original commitment amount of \$ 100,000.00 from the date of each advance until paid, at the rate(s) spe and delivered by Grantor to Bank. This obligation is secured by Instrument") dated the 22 day of FEBRUARY estate records of SKAGIT , County under Auditor's File No. 200702220062 in Volume page 2. The terms and conditions of said Agreement and Security, a	ement") dated 01/03/07 , and bearing interest thereon cified in the Agreement made, executed y a deed of trust or mortgage ("Security", 2007 , and recorded in the real of records at
thereby are hereby modified as follows.	III (IIE OBIIGATION EVIDENCED AND SECURED
The maximum line amount is increased to \$ 250,000.00	
Abbreviated Legal: La Tracts Subd	No. 4, Vol. 8,
Pg 73-74. Parcel: P65190 + P2	
1 - 0/65/90 & 72	<u>'_</u> 0403

CLS3200-1 /0008/NW 06-05

Reference No: 013013 - 072921029460

93-05-3200NSB

3. Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

IN WITNESS THEREOF, the Grantor has executed this agreement at // Assungton on this add day of Warman . 207 .

MARCY J. BABBIA MARCA

MARC J. MARTIN

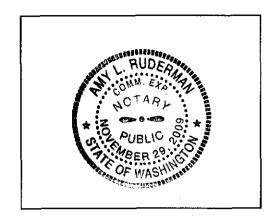
CLS3200-2

Page 2 c 2 0 0 7 1 2 0 3 0 1 6 7

Skagit County Auditor

ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF	Washington					
County of	_					
On this day p	ersonally appo	eared before me	/ DARCY J. BA	ABBIT and MA	ARC J. MARTIN	
		<u> </u>	all gall			
			<u> </u>			
			\}		·	
signed the s purposes ther	same as ein mentioned	foregoing instrume THELY fficial seal this	free	and voluntary	act and deed,	for the uses and $\frac{207}{}$.
<u>Jen</u>	Dia	J. D. Januar	n a 11			
NOTARY PUB	LIC in and fo	y L . Ruder y the State of y	ashnite	<u> </u>		residing at
230 8	fairhave	Y L. Rudern the State of D	you wh	C(87.25)		<u> </u>
Dated: \\\2					expires \	29109
(NOTARY PUBLIC	FOR THE STATE	OF USL.				

CLS3200-3

200712030167 Skagit County Auditor

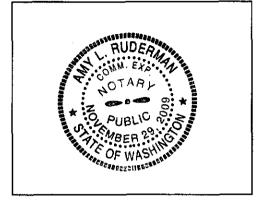
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ACKNOWLEDGMENT IN A REPRESENTATIVE CAPACITY

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS:



THIS SPACE FOR NOTARY STAMP

STATE OF_	Washington		_ 		
County of _	SKAGIT		2		
certify tha	t I know or have	satisfactory evic	dence that <u>DARCU</u>	J BABBITT	-
		MARTIN			
		-	nt and acknowledged it	nce, on oath stated that as the	(he/she /they)
	(Title)		of	(Entity)	
to be the fr	ee and voluntary	act of such party	for the uses and purp	oses mentioned in the ir	strument.
Given under	my hand and off	icial seal this _		Novembar.	<u>7007</u> .
NOTARY PUI	BLIC in and for	the State of	MAMY L. +	Ruderman 🧷	residing at
	(A)	J2	o e fan have	- Ine Barry	mille.
My appointn	nent expires:	11/24/08	·		

CLS3200-4

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EXHIBIT "A"

PARCEL "A": LOT 1. "ENTNER'S TRACTS SUBDIVISION NUMBER 1". AS PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGES 73 AND 74, RECORDS OF SKAGIT COUNTY, WASHINGTON, SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON, PARCEL "B": A PORTION OF GOVERNMENT LOT 2, SECTION 17, TOWNSHIP 34 NORTH, RANGE 2 EAST, WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1, "ENTNER'S TRACTS SUBDIVISION NUMBER 1", AS PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGES 73 AND 73, RECORDS OF SKAGIT COUNTY, WASHINGTON: THENCE NORTH 66 DEGREES 37 MINUTES 48 SECONDS WEST A DISTANCE OF 248.61 FEET; THENCE NORTH 70 DEGREES 04 MINUTES 00 SECONDS WEST A DISTANCE OF 64.47 FEET TO THE WESTERLY LINE OF SAID GOVERNMENT LOT 2; THENCE SOUTH 1 DEGREES 06 MINUTES WEST ALONG SAID WESTERLY GOVERNMENT LOT LINE A DISTANCE OF 115.62 FEET TO THE NORTHERLY LINE OF THE COUNTY ROAD, THENCE SOUTH 68 DEGREES 09 MINUTES 30 SECONDS EAST ALONG SAID NORTHERLY ROAD LINE A DISTANCE OF 186.71 FEET; THENCE SOUTH 2 DEGREES 20 MINUTES 30 SECONDS WEST ALONG SAID COUNTY ROAD LINE A DISTANCE OF 40.77 FEET; THENCE SOUTH 87 DEGREES 39 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1 EXTENDED WESTERLY, A DISTANCE OF 115.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 2 DEGREES 20 MINUTES 30 SECONDS EAST A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING, SITUATED IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON. ABBRY LEGAL LOT 1 ENTNER'S TRACTS SUBD NO. 1 VOL 8 PGS 73-74 PERMANENT PARCEL NUMBER: P65190 / P20403 FIRST AMERICAN ORDER NO: 13401595



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