



200711150047  
Skagit County Auditor

11/15/2007 Page 1 of 1 10:06AM

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool 0 (Space Above this Line For Recorder's Use Only) 2322007001  
Loan Number: 0023208010 : 13802  
: 1916339471 Project Number:

### ASSIGNMENT of DEED OF TRUST

STATE OF WASHINGTON  
COUNTY OF SKAGIT

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage ('Assignor') 3000 Leadenhall Road  
Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, acting herein by and through a duly  
authorized officer, the owner and holder of one certain promissory note executed by MARILYN L  
SPURGEON AND JERRY L SPURGEON ('Borrower(s)') secured by a Deed of Trust of even date  
therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the  
lot(s), or parcel(s) of land described therein situated in the County of Skagit, State of Washington:

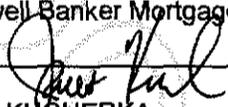
Recording Ref: Recorded on 6/23/2003, Instrument/Document No. 200306230029

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and  
sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and  
assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) 3000 Leadenhall Road  
Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, all beneficial interest in and to title to  
said Deed of Trust, together with the note and all other liens against said property securing the payment  
thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together  
with all and singular the liens, rights, equities, title and estate in said real estate therein described  
securing the payment thereof, or otherwise.

Executed this the 29th day of  
October A.D. 2007.

Coldwell Banker Mortgage

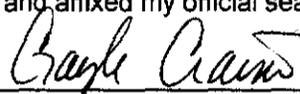
By: 

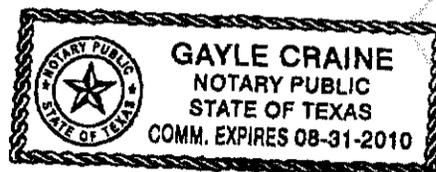
JAMES KUCHERKA  
VICE PRESIDENT

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 29th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA  
to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of  
Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by  
authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be  
the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
first above written.





J.P. MORGAN CHASE BANK, NA  
194 Wood Avenue South  
Iselin NJ 08830

