

10/30/2007 Page

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1 9:18AM

WHEN RECORDED RETURN AMERICAN GENERAL FINANCIAL 1616 N 18<sup>TH</sup> STREET STE 120 MOUNT VERNON WA 98273

Filed for Record at Request of Land Title Company of Skagit County

Order No.: 127082-T

| The state of the s | FULLE   | ŒCONVE   | YANCE                 |  |   |   |
|--|---|--|-----------------------|--|---|---|
| The undersigned as trustee under t   | hat certain Deed  | d of Trust, dated  | JUNE 26               | 2006   | in which  |   |
| ANDREW A WHEELER AND   | VALERIE L W   | VHEELER  |                       |  | is grantor and  |   |
| AMERICAN GENERAL FINANCIAL SERVICES  |   |  |                       |  | is beneficiary, recorded on   |   |
| JUNE 27 2006   |   |  |                       |  | s Auditor's No.   |   |
| 200606270221 records of  | SKAGIT  |  |                       |  | received from the   |   |
| beneficiary under said Deed of T   | rust a written r  | equest to recon-   | vey, reciting (       | that the oblig   | ations secured by   |   |
| the Deed of Trust have been fully  | satisfied, does   | hereby reconvey  | y, without war        | rranty, to the   | persons entitled  |   |
| thereto all of the right, title and  | interest now he   | eld by said trust  | tee in and to         | the property   | described in said   |   |
| Deed of Trust, situated in SKAGIT County, Washington, as follows:  |   |  |                       |  |   |   |
|  | T.  | K.   |                       |  |   |   |
| PTN TR 35 BURLINGTON ACREAGE   |   |  |                       |  |   |   |
|  |   |  |                       |  |   |   |
|  |   |  |                       |  |   |   |
| Dated OCTOBER 29 2007  |   |  |                       |  |   |   |
| LAND TITLE COMPANY OF SKAGIT CO  |   |  |                       |  |   |   |
|  |   |  | <i>-</i>              | (Talistee)   | _   |   |
|  |   | All Same and the same and  | 100                   | Von  | .) n c  |   |
|  |   | By:  | <u>- 1 Cerx</u>       |  | <u> </u>  |   |
|  |   | Bill Ro  | nnaar (r              | lame-Title)  | Manager   |   |
|  |   |  |                       |  |   |   |
| STATE OF WASHINGTON<br>COUNTY OF   | }ss.  | STATE OF WASHINGTON SSS.   |                       |  |   |   |
| COUNTY OF  |   | COUNTION   | SKAGII.               | and the second   |   |   |
| On this day personally appeared b  | On this 29TH  | day of   | OCTOBER 2             | 007  |   |   |
| On this day personally appeared before the   |   | before me, that undersigned, a Notary Public in and for the State of           |                       |  |   |   |
| to me known to be the individual of  | lescribed   | Washington, duly commissioned and sworn, personally appeared                   |                       |  |   |   |
| in and who executed the within and foregoing instrument, and acknowledge that  |   | BILL RONHAAR, to me known to be the authorized signatory of LAND TITLE COMPANY |                       |  |   |   |
|  |   |  |                       |  |   | The corporation that executed the foregoing instrument, and |
|  |   | signed the same as   |                       | acknowledged sa  | id instrument to  | be the free and v   |
| of said corporation, for the uses and purposes therein mentioned, and on   |   |  |                       |  |   |   |
| free and voluntary act and deed, for   | oath stated that  | he is authori  | ized to execute t     | o the said instrument  |   |   |
| and purposes therein mentioned   |   |  |                       | The state of the s | and the first second  |   |
|  | Witness my hand and official seal hereto affixed the day and year first |  |                       |  |   |   |
|  |   | above written.   |                       | $\sim$   | VIII OF THE STATE |   |
| GIVEN under my hand and official se  | al this   |  | narrox                | Cox C  | mahan   |   |
| day of   |   | \ <u>\\</u>  | <u>-1, -1 = 1-7 (</u> | <u> </u>   | 1 · · · · · · · · · · · · · · ·   |   |
| N  | Vanhan at   |  | Motory Public 6       | haron R. Anth  | te of Washington,   |   |
| Notary Public in and for the State of \ Residing at  |   | Residing at  | MOUNT VERN            |  |   |   |
|  | SHARON R.   | ANTHONY  | My appointmer         |  | 6/2009  |   |
| My Appointment expires   | SUMMOR IN   | A CHILOTON   | My appointmer         | it expires 9/  | 5/2009  |   |

STATE OF WASHINGTON NOTARY ---- PUBLIC My Commission Expires 9-6-2009