

SURVEY DESCRIPTION

PARCEL "A"

PART OF GOVERNMENT LOT 3, SECTION 27, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF ALEXANDER STREET AND THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH;
THENCE WEST ON THE CENTER LINE OF THE COUNTY ROAD AS CONVEYED TO SKAGIT COUNTY, WASHINGTON, BY DEED RECORDED IN VOLUME 188 OF DEEDS, PAGE 458, RECORDS OF SKAGIT COUNTY, WASHINGTON, FOR A DISTANCE OF 264 FEET;

THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH, 296 FEET;
THENCE WEST PARALLEL WITH THE SOUTH LINE OF AFORESAID COUNTY ROAD 600 FEET TO THE TRUE POINT OF BEGINNING;
THENCE WEST 50 FEET;
THENCE SOUTH TO THE MEANDER LINE OF SAID GOVERNMENT LOT 3;
THENCE EASTERLY ALONG SAID MEANDER LINE TO A POINT 864 FEET WEST OF THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH;
THENCE NORTH TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF LYING WITHIN SKAGIT COUNTY ROAD NO. 302.

PARCEL "B"

THAT PORTION OF GOVERNMENT LOT 3, SECTION 27, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF ALEXANDER STREET WITH THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH;
THENCE WEST ALONG THE CENTER LINE OF COUNTY ROAD NO. 303, AS CONVEYED IN VOLUME 188 OF DEEDS, PAGE 458, RECORDS OF SAID COUNTY, FOR A DISTANCE OF 814 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH TO THE GOVERNMENT MEANDER LINE; THENCE WESTERLY ALONG THE MEANDER LINE TO A POINT 864 FEET WEST OF SAID WEST LINE OF SAID PLAT (MEASURED AT RIGHT ANGLES);
THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID PLAT TO THE CENTER LINE OF SAID COUNTY ROAD NO. 303;
THENCE EAST TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF LYING WITHIN COUNTY ROADS NO. 302 AND 303.

PARCEL "C"

THAT PORTION OF GOVERNMENT LOT 3, SECTION 27, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF ALEXANDER STREET AND THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH;
THENCE WEST ALONG THE CENTER LINE OF THE COUNTY ROAD, AS CONVEYED IN VOLUME 188 OF DEEDS, PAGE 458, FOR 864 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 296 FEET PARALLEL WITH THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH;
THENCE WEST PARALLEL WITH SAID COUNTY ROAD TO A POINT 914 FEET WEST OF THE WEST LINE OF SAID PLAT;
THENCE NORTH PARALLEL WITH SAID WEST LINE TO THE CENTER LINE OF THE COUNTY ROAD;
THENCE EAST ALONG SAID CENTER LINE TO THE TRUE POINT OF BEGINNING.

SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF KURT AND SALLY FELDMAN IN AUGUST 2007.

DATE: 09.12.2007

BRUCE G. LISSER, PLS. CERTIFICATE NO. 22960
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SURVEY DESCRIPTION

PARCEL "D" (NOT SURVEYED)

TRACTS 46, 47 AND 48, "MAP OF PADILLA BAY, SKAGIT COUNTY, WASHINGTON", AS FILED IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF SKAGIT COUNTY AND CONFIRMED BY DECREE OF SAID COURT IN CASE OF BEN F. NAUMAN, TRUSTEE VS. ALFRED S. HOLMES, ET AL, BEING CAUSE NO. 13653;

EXCEPT THAT PORTION OF TRACT 46 DESCRIBED AS FOLLOWS:

THAT PORTION OF TRACT 46, "MAP OF PADILLA BAY, SKAGIT COUNTY, WASHINGTON", FILED IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF SKAGIT COUNTY AND CONFIRMED BY DECREE OF SAID COURT IN CASE OF BEN F. NAUMAN, TRUSTEE VS. ALFRED S. HOLMES, ET AL, BEING CAUSE NO. 13653, LYING WESTERLY OF A STRAIGHT LINE DRAWN SOUTHERLY FROM A POINT ON THE NORTH LINE OF SAID TRACT 46 THAT IS 914 FEET WEST OF THE WEST LINE OF THE "PLAT OF THE TOWN OF SAMISH", AS PER PLAT RECORDED IN VOLUME 5 OF PLATS, PAGE 14, RECORDS OF SKAGIT COUNTY, (AS MEASURED AT RIGHT ANGLES FROM SAID WEST LINE); THE SOUTHERLY TERMINUS OF SAID "STRAIGHT LINE DRAWN SOUTHERLY" TO BE A POINT ON THE SOUTHERLY LINE OF SAID TRACT 46 THAT IS 1/6TH OF THE LINEAL DISTANCE EASTERLY FROM THE SOUTHWEST CORNER THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID TRACT 46.

ALL OF THE ABOVE SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD.

ALL OF THE ABOVE SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

NOTES

- INDICATES REBAR SET AND CAPPED WITH YELLOW CAP INSCRIBED LISSER 22960.
- INDICATES EXISTING IRON PIPE OR REBAR FOUND
- DESCRIPTION FOR THIS SURVEY IS BASED UPON STATUTORY WARRANTY DEED RECORDED UNDER AUDITOR'S FILE NO. 20070727/0123.

FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE PLAT OF THE TOWN OF SAMISH ON SAMISH ISLAND, RECORDED IN BOOK 13 OF TOWN PLATS, PAGE 8, COUNTY OF WHATCOM; SKAGIT COUNTY SHORT PLAT NO. 91-062 RECORDED IN VOLUME 10 OF SHORT PLATS, PAGE 50 AND RECORD OF SURVEY MAPS RECORDED UNDER AUDITOR'S FILE NUMBERS 7906150020, 8803100003, 9601110036 AND 200310100018, ALL IN RECORDS OF SKAGIT COUNTY AUDITOR.

INSTRUMENTATION: LEICA TCR705A THEODOLITE DISTANCE METER

SURVEY PROCEDURE: STANDARD FIELD TRAVERSE

MERIDIAN: ASSUMED

BASIS OF BEARING: MONUMENTED WEST LINE OF GOVERNMENT LOT 4, SECTION 27, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M. (PER PREVIOUS SURVEYS) BEARING = NORTH 1°26'00" EAST

THIS SURVEY WAS PERFORMED AT THE REQUEST OF SALLY FELDMAN AND KURT FELDMAN, FOR THE DELINEATION AND STAKING OF THE DESCRIBED BOUNDARY LINES, AS SHOWN HEREON.

EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS SURVEY MAP, THIS SURVEY DOES NOT PURPORT TO REFLECT ALL OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS, SHORELINES OR LIMITS OF TIDAL OWNERSHIPS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

ALL DISTANCES SHOWN HEREON ARE IN FEET.

THIS SURVEY HAS SHOWN OCCUPATIONAL INDICATORS (FENCE LINES) AS PER WAC CHAPTER 332-130. LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LISSER & ASSOCIATES, PLLC.

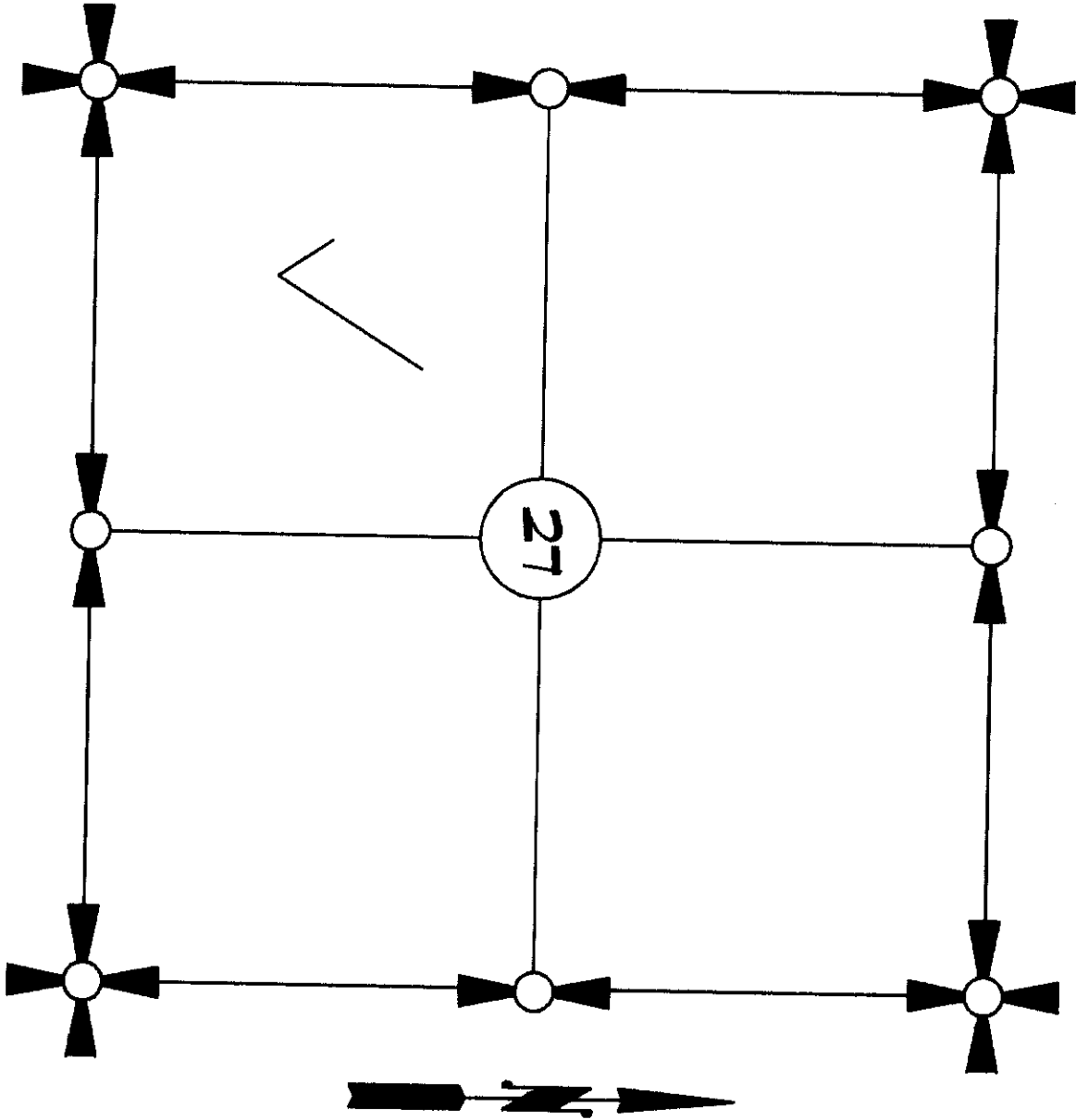


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Skagit County Auditor

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J. Jorgensen
SKAGIT COUNTY AUDITOR

Deputy Auditor



SECTION 27, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M.

VICINITY MAP

SHEET 1 OF 2

DATE: 10/12/07

SURVEY IN A PORTION OF GOVERNMENT LOT 3, SECTION 27, TOWNSHIP 36 NORTH, RANGE 2 EAST W.M., SKAGIT COUNTY, WASHINGTON

FOR: KURT AND SALLY FELDMAN

28 27
WEST 1/4 CORNER PER
PREVIOUS SURVEY

SAMISH POINT ROAD

S1°26'00"W

IRON
PIPE
(2007)

N89°56'04"E

MARSHALL

ROAD

814.00'

2574.60' (TO WEST LINE TOWN OF SAMISH)

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EXISTING IRON
PIPE 0.27' W.
OF CORNER
(2007)

HELD WEST LINE OF
PLAT PER PREVIOUS
SURVEYS (PIPE WAS
PREVIOUSLY SHOWN AS
BEING WEST OF LINE).

3

2

SP 91-052

FOUND EXT. REBAR
0.2' S AND 0.3' E
OF CALC. CORNER

WIRE FENCE

FOUND 1" I.P. 3.6' SOUTH
AND 0.2' W. OF CORNER AT
N. END OF FENCE

WIRE FENCE

ANGLE POINT IN FENCE
BEGINS TO RUN SLIGHTLY
WEST OF PROPERTY LINE TO
THE NORTH

FENCE ON
PROPERTY LINE

ANGLE POINT IN FENCE
BEGINS TO RUN SLIGHTLY
EAST OF PROPERTY LINE
TO THE SOUTH

ROS A.F. NO. 200310100018

S89°56'04"W

600.00'

S0°03'56"E

296.00'

S0°03'56"E

552.23'

TOWN
OF SAMISH

(JAMES
STREET)

HELD IRON
ROD PER
PREVIOUS
SURVEYS

FENCE LINE RUNS
FAIRLY PARALLEL
WITH PROPERTY
LINE AND IS 0.5'
TO 1.0' EAST OF
THE LINE

PARCEL A

PARCEL C

PARCEL B

S0°03'56"E

S0°03'56"E

S0°03'56"E

S0°03'56"E

WIRE FENCE 0.5'
EAST OF LINE

S0°03'56"E

S0°03'56"E

S0°03'56"E

S0°03'56"E

SAMISH

30'

30'

20'

20'

100.38'

50.19'

100.38'

50.19'

100.38'

50.19'

100.38'

50.19'

100.38'

50.19'

100.38'

50.19'

100.38'

50.19'

100.38'

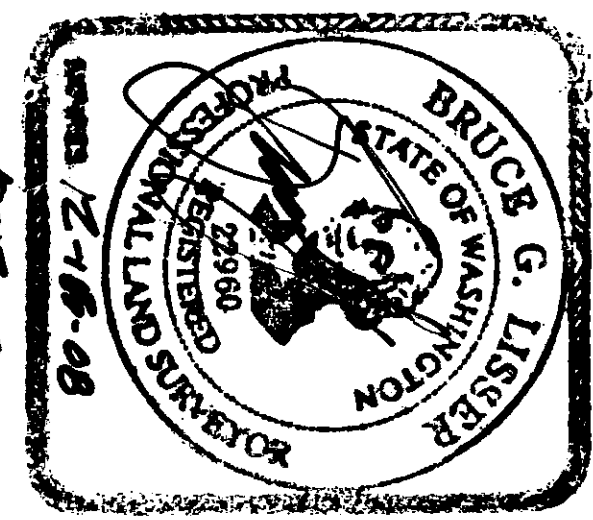
50.19'

100.38'

50.19'

PADILLA BAY
(NOT SURVEYED)

ROAD CENTERLINE
COMPUTED PER SAMISH
POINT ROAD NO. 302
PLAN DATED MAR. 1924



SHEET 2 OF 2

DATE: 10/12/07

SURVEY IN A PORTION OF GOVERNMENT LOT 3,
SECTION 27, TOWNSHIP 36 NORTH, RANGE 2 EAST W.M.,
SKAGIT COUNTY, WASHINGTON

FOR: KURT AND SALLY FELDMAN

FB 280 PG 64 LISSNER & ASSOCIATES, PLLC
SURVEYING & LAND-USE CONSULTATION
MERIDIAN: ASSUMED MOUNT VERNON, WA 98275 360-414-7442
DRAWING: 07-071805

