

AUDITORS CERTIFICATE

200709180075  
Skagit County Auditor

9/18/2007 Page 1 of 3 11:12AM  
Auditors Initials  
BY DEPUTY

LONG CARD NO. FL06-0530

NOTES:

1. OWNERSUBDIVIDER:  
RONALD G. DOWNS AND FONDA K. DOWNS  
9992 SAMISH ISLAND ROAD  
BOW, WA 98232
2. SURVEYOR: RICK HOLT, P.L.S., ENGINEER, NOVA-HEATON, P.E.  
BAYVIEW SURVEYING & ENGINEERING  
130 SHARON AVE., BURLINGTON WA 98238
3. TOTAL ACRES: 30.15 TO CENTERLINE OF RIGHT OF WAY
4. THIS SURVEY PERFORMED IN MARCH AND APRIL, 2006 BY STANDARD FIELD TRAVERSE METHODS, USING A LEICA TORA 1105 TOTAL STATION, (ELECTRONIC DISTANCE MEASURING THEODOLITE).
5. BASIS OF BEARING: SHORT PLAT #95-033 RECORDED UNDER AUDITORS FILE #9512130040, NORTH LINE OF NORTH-EAST 1/4 OF THE NORTH-EAST 1/4, SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN = N89°30'02"W.
6. PROJECT BE NON-MARK-COUNTY SPIKE IN EAST FACE OF POWER POLE @ NW CORNER OF JOSH WILSON ROAD AND FARM TO MARKET ROAD. ELEVATION=139.39. CONTOUR INTERVALS ARE 2'.
7. PUBLIC WATER - PUD #1 OF SKAGIT COUNTY
8. SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS, ON SITE, UNDERGROUND SEPTIC TANKS AND DRAINAGE FIELDS.
9. PLAT NAME, NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
10. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES.
11. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY ROAD STANDARDS AND A RIGHT OF WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
12. FIRE DISTRICT NO. 12, NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
13. UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE BASED UPON SURFACE INDICATORS AND THE 1-800 LOCATE SERVICE. PRIOR TO CONSTRUCTION, USER SHOULD CALL THE UTILITY LOCATE SERVICE AT 1-800-424-5555 AT LEAST 48 HOURS BEFORE CONSTRUCTION.
14. REFER TO THE REQUIREMENTS OF THE EROSION AND SEDIMENT CONTROL MEASURES SHOWN IN THE DRAINAGE REPORT.
15. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION AT THE TIME APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.
16. REFER TO THE REQUIREMENTS OF THE CONSTRUCTION MAINTENANCE PLAN SHOWN IN THE DRAINAGE REPORT.
17. ALL PRIVATE ROADS, EASEMENTS, COMMUNITY UTILITIES AND PROPERTIES SHALL BE OWNED AND MAINTAINED BY SEPARATE CORPORATE ENTITY OR THE OWNERS OF PROPERTY SERVED BY THE FACILITY AND KEPT IN GOOD REPAIR AND ADEQUATE PROVISIONS SHALL BE MADE FOR APPROPRIATE PRO-RATA CONTRIBUTIONS FOR SUCH MAINTENANCE BY ANY FUTURE LAND DIVISIONS THAT WILL ALSO USE THE SAME PRIVATE ROAD.
18. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
19. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION, BY VIRTUE OF RECORING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE AFR# 200709180075
20. LOT 7 - OPEN SPACE - URBAN RESERVE SHALL BE PRESERVED AND MAINTAINED TO THE REQUIREMENTS OF SCC 14.18.3106(j), BY THE PROPERTY OWNER. PERMITTED USES OF OPEN SPACE URBAN RESERVE (OSUR) SHALL BE PER SCC 14.18.3106(j)(ii).
21. PARK IMPACT FEE IN THE AMOUNT OF \$100 PER LOT SHALL BE PAID PRIOR TO A BUILDING PERMIT BEING ISSUED.
22. BURLINGTON-EDISON SCHOOL DISTRICT IMPACT FEE SHALL BE PAID AT THE TIME A BUILDING PERMIT IS ISSUED.
23. ZONING/COMPREHENSIVE PLAN DESIGNATION, RURAL RESERVE
24. MAINTENANCE OF THE LANDSCAPING AREAS, TREATMENT SWALE AND THE DETENTION POND SHALL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.
25. AFR# 200709180075 RECORDED CONDITIONS, COVENANTS AND RESTRICTIONS. SEE AFR# 200709180075
26. TRACTS A, B AND C INCLUDE DELINEATED WETLANDS AND THE ASSOCIATED BUFFERS. REFER TO THE PROTECTED CRITICAL AREAS EASEMENT AFR# 200709180075
27. THIS PLAT IS SUBJECT TO AN AVIGATION EASEMENT. REFER TO AFR# 200709180077

OCCUPATIONAL INDICATORS AND EXISTING FENCELINE NOTE:

THIS SURVEY HAS DEPICTED EXISTING OCCUPATIONAL INDICATORS IN ACCORDANCE WITH W.A.C. CH 352.130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE OWNERSHIP. THE LEGAL RESOLUTION OF OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS BOUNDARY SURVEY.

| ROAD NAME   | BEGINNING RANGE | ENDING RANGE |
|-------------|-----------------|--------------|
| IRENE PLACE | 11008           | 11113        |

PLAT OF IRENE PLACE

DOWN'S PROPERTY MANAGEMENT L.L.C.  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4,  
AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,  
TOWNSHIP 35 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN.

|                          |  |                  |
|--------------------------|--|------------------|
| DRAWN BY: 1. KASKO       |  | SHEET NO. 1 OF 3 |
| DATE: 08/24/07           |  | SCALE: NONE      |
| FIELD BOOK 66 PAGE 41/43 |  | JOB NO. 2006-18  |

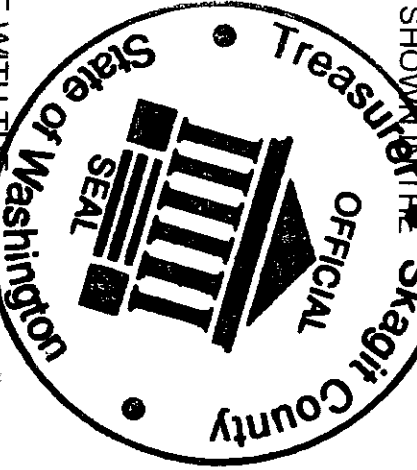
BAYVIEW SURVEYING & ENGINEERING INC.  
130 Sharon Avenue, Burlington, WA 98233  
Tel: 360-707-2550 Fax: 360-757-5576  
rick@bayviewwa.com

SKAGIT COUNTY TREASURER'S CERTIFICATE

I, Katie Jungquist, TREASURER OF SKAGIT COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THAT PORTION OF REAL ESTATE EMBRACED WITHIN THIS "DOWNS LONG PLAT" AND ALL DELINQUENT ASSESSMENTS HAVE BEEN FULLY PAID AS SHOWN ON THE RECORD OF MY OFFICE THIS 5th DAY OF September, 2007.

Sharon B. Nielsen  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS, SKAGIT COUNTY  
Phil Davis  
PLANNING DIRECTOR, SKAGIT COUNTY  
Steve S. D. Hays  
COUNTY ENGINEER, SKAGIT COUNTY

THE WITHIN AND FOREGOING SHORT PLAT SUBDIVISION IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 14.18 ON THIS 5th DAY OF September, 2007.



HEALTH DEPARTMENT CERTIFICATE

THE WITHIN AND FOREGOING SHORT PLAT SUBDIVISION IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 12.05 (ONSITE SEWAGE) AND 12.48 (WATER).

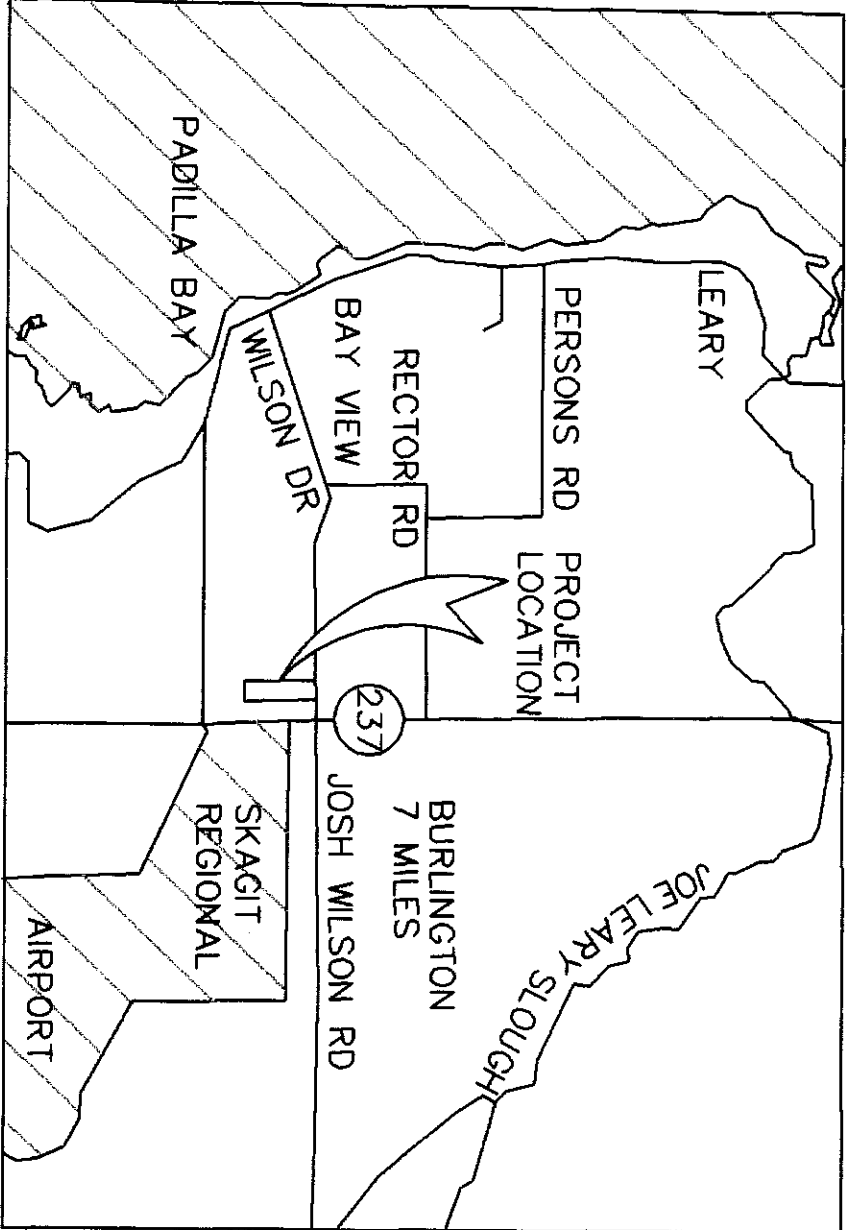
William W. W.  
HEALTH OFFICER

PUD UTILITY EASEMENT

EASEMENTS ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND ENABLING THE DISTRICT TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATER, AND COMMUNICATION LINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO AND LOCATE AT ANY TIME A PIPE OR PIPES LINE OR LINES OR RELATED FACILITIES, ALONG WITH NECESSARY APPURTENANCES FOR THE TRANSPORTATION OF WATER AND COMMUNICATION LINES, ALONG WITH NECESSARY PUBLIC SERVICES OVER ACROSS, ALONG IN AND UNDER THE LANDS AS SHOWN ON THIS PLAT TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANTOR, ALSO, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTOR WHICH, IN THE OPINION OF THE DISTRICT, CONSTITUTES A MENACE OR DANGER TO SAID LINES) OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINES), THE GRANTOR AGREES THAT TITLE TO ALL BRUSH, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT PURSUANT TO THIS AGREEMENT IS VESTED IN THE DISTRICT.

GRANTOR, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREA WITHOUT WRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTOR SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTOR'S PROPERTY SO AS NOT TO INTERFERE WITH, OBSTRUCT OR ENDANGER THE UTILITYNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY WAY INTERFERE WITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

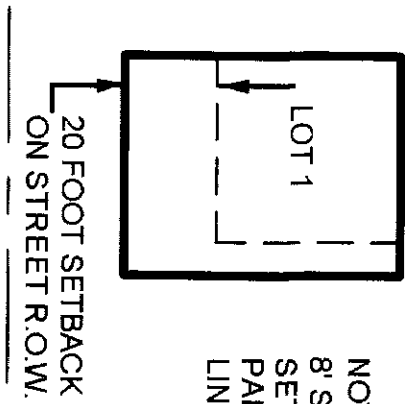
VICINITY MAP



SETBACKS

25' BACK BUILDING SETBACK ALONG PARENT PROPERTY LINE, NO BACK SETBACK WITHIN THE CARO

NOTE: 8' SIDE BUILDING SETBACK ALONG PARENT PROPERTY LINE



MINIMUM BUILDING SETBACK REQUIREMENTS

PLAT OF IRENE PLACE

THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4,  
AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,  
TOWNSHIP 35 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN.  
SKAGIT COUNTY, WASHINGTON

LEGAL DESCRIPTION:

STATUTORY WARRANTY DEED AFR#200509020105.  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN  
EXCEPT JOSH WILSON ROAD  
SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON

DECLARATION, DEDICATION AND CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED BEING OWNERS IN FEE SIMPLE OF THE LAND HEREIN PLATTED, HEREBY DECLARE AND ACKNOWLEDGE THIS PLAT OF "PLAT OF IRENE PLACE" AND DEDICATE TO THE PUBLIC FOREVER ALL ROADS, AND PUBLIC EASEMENTS, EXCEPT PRIVATE AND CORPORATE FILLS UPON THE LOTS AND BLOCKS AND TRACTS IN ANY REASONABLE GRADING OF ROADS, ALLEYS AND EASEMENTS, AND HEREBY WAIVER ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS AND EASEMENTS. KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDER HEREBY CERTIFIES THAT THIS PLAT IS MADE AS IT'S FREE AND VOLUNTARY ACT AND DEED

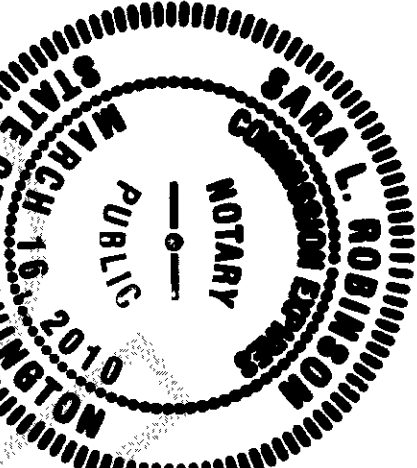
Ronald G. Downs 8/23/07  
DATE  
RONALD G. DOWNS

Olivia Talar 8/23/07  
DATE  
PEOPLES BANK  
ACKNOWLEDGEMENTS:

STATE OF WASHINGTON  
COUNTY OF SKAGIT

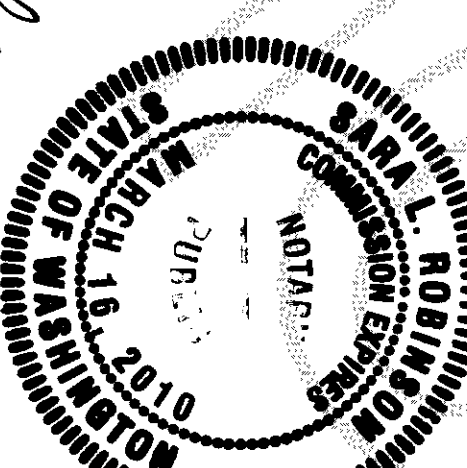
ON THIS 27th DAY OF August, 2007,  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT RONALD G. DOWNS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE PURPOSES MENTION IN THE INSTRUMENT

Olivia Talar  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Bellingham, WA  
MY APPOINTMENT EXPIRES March 12, 2010



STATE OF WASHINGTON  
COUNTY OF SKAGIT  
ON THIS 27th DAY OF August, 2007,  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT FONDA K. DOWNS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HER FREE AND VOLUNTARY ACT FOR THE PURPOSES MENTION IN THE INSTRUMENT

Fonda K. Downs  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Bellingham, WA  
MY APPOINTMENT EXPIRES March 12, 2010



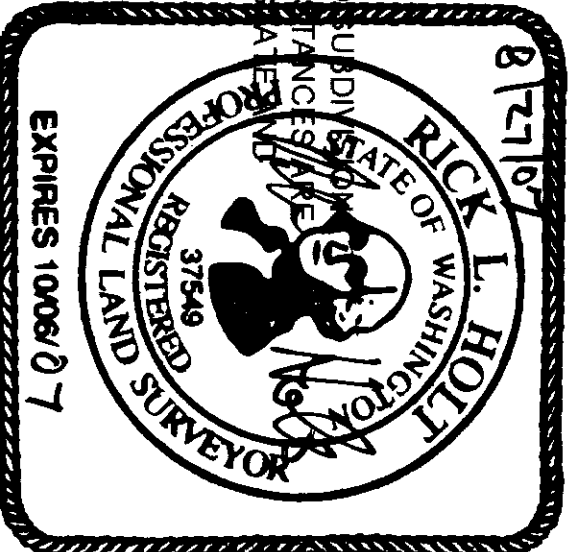
STATE OF WASHINGTON  
COUNTY OF SKAGIT  
ON THIS 27th DAY OF August, 2007,  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Olivia Talar IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Free Agent OF Katie Davis TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE PURPOSES MENTION IN THE INSTRUMENT.

Olivia Talar  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Bellingham, WA  
MY APPOINTMENT EXPIRES March 12, 2010

LAND SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE "DOWNS LONG CARD" IS BASED UPON AN ACTUAL SURVEY AND BUILDING SETBACKS SHOWN CORRECTLY, AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF WASHINGTON'S PLATTED SKAGIT COUNTY PLATTING REGULATIONS.

Rick E. Holt, P.L.S.  
DATE 8/27/07







AUDITORS CERTIFICATE



200709180075  
Skagit County Auditor  
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SKAGIT COUNTY AUDITOR BY DEPUTY

LONG CARD NO. **PL06-0530**

SHORT PLAT #93-003

PLAT OF IRENE PLACE  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4,  
AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,  
TOWNSHIP 35 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN,  
SKAGIT COUNTY, WASHINGTON

WETLAND "E"  
CATEGORY 4  
(Unregulated)

ZONING: RURAL RESERVE

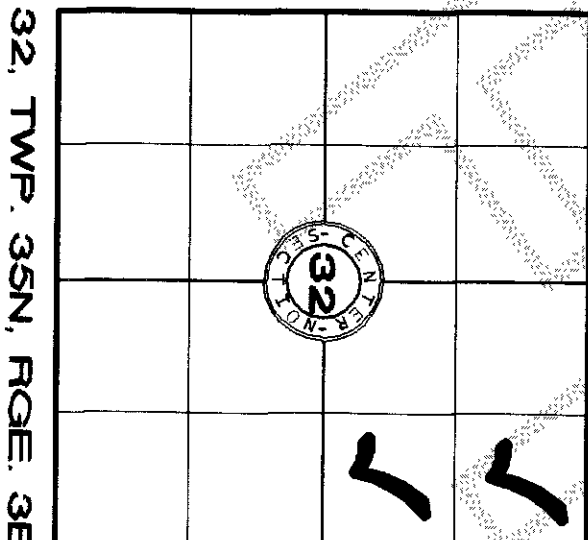
SEE SHEET 2

TOTAL PROJECT AREA  
1,293,233 SF  
29.69 AC

LOT 7 - OPEN SPACE URBAN RESERVE  
1,004,065 SF  
23.05 AC

REFER TO LOT 7  
BREAKDOWN: SHEET 3

| LOT 7 BREAKDOWN |              |
|-----------------|--------------|
| TRACT A         | 1,004,065 SF |
| TRACT B         | 31,199 SF    |
| TRACT C         | 139,900 SF   |
| TRACT D         | 34,122 SF    |
| OPEN SPACE      | 7,468 SF     |
| UR              | 791,376 SF   |
| UR              | 18,17 AC     |

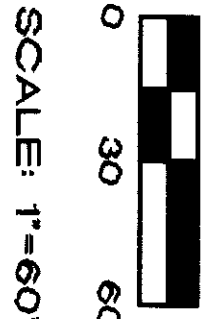


NW 1/4, SE 1/4

WETLAND "H"  
CATEGORY 4  
(Unregulated)

| CURVE TABLE |        |        |
|-------------|--------|--------|
| CURVE       | LENGTH | RADIUS |
| C1          | 48.35  | 45.00  |
| C2          | 40.00  | 45.00  |
| C3          | 53.01  | 45.00  |
| C4          | 43.28  | 45.00  |
| C5          | 45.08  | 45.00  |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 41.76  | N80°16'22"E |
| L2         | 37.11  | S84°23'44"E |
| L3         | 38.89  | S18°25'41"E |
| L4         | 27.08  | S83°38'13"E |
| L5         | 31.05  | S19°38'03"W |
| L6         | 22.94  | S84°07'50"W |
| L7         | 25.57  | S15°39'23"W |
| L8         | 43.54  | S57°08'18"W |
| L9         | 28.85  | N40°13'24"W |
| L10        | 53.14  | N68°15'09"W |
| L11        | 37.81  | N69°45'51"E |
| L12        | 37.88  | N73°52'51"E |
| L13        | 48.20  | N01°01'38"W |
| L14        | 37.11  | S28°21'45"E |
| L15        | 64.64  | S24°25'02"E |
| L16        | 61.88  | S22°07'17"W |
| L17        | 70.39  | S37°18'05"W |
| L18        | 63.12  | S37°18'05"W |
| L19        | 37.66  | S76°34'41"W |
| L20        | 52.28  | N60°08'42"W |
| L21        | 28.81  | S65°07'08"W |
| L22        | 46.52  | S65°08'28"W |
| L23        | 25.08  | N68°33'08"W |
| L24        | 25.08  | N30°23'55"W |
| L25        | 32.85  | N62°28'28"W |
| L26        | 34.25  | S10°31'41"W |
| L27        | 72.58  | N17°28'55"W |
| L28        | 34.25  | N14°22'11"W |
| L29        | 72.58  | N12°10'34"E |
| L30        | 61.88  | N12°10'34"E |
| L31        | 61.88  | N44°56'05"E |
| L32        | 48.28  | N17°27'15"E |
| L33        | 33.46  | S29°39'05"E |
| L34        | 52.08  | S29°39'05"E |
| L35        | 36.40  | S53°44'13"E |
| L36        | 36.40  | S53°19'54"E |
| L37        | 40.15  | S21°13'50"E |
| L38        | 58.78  | S21°13'50"E |
| L39        | 19.82  | S27°31'51"W |
| L40        | 56.22  | S76°16'08"E |
| L41        | 44.42  | S71°32'07"E |
| L42        | 58.80  | N61°30'59"E |
| L43        | 20.13  | S75°42'59"E |
| L44        | 20.13  | S67°56'55"E |
| L45        | 20.13  | S30°10'51"E |
| L46        | 79.98  | S07°24'48"E |
| L47        | 78.27  | S25°14'08"W |
| L48        | 57.15  | S36°42'28"W |
| L49        | 90.07  | N85°52'38"W |



| CURVE TABLE |        |        |
|-------------|--------|--------|
| CURVE       | LENGTH | RADIUS |
| C1          | 48.35  | 45.00  |
| C2          | 40.00  | 45.00  |
| C3          | 53.01  | 45.00  |
| C4          | 43.28  | 45.00  |
| C5          | 45.08  | 45.00  |

LOT 4  
P35231

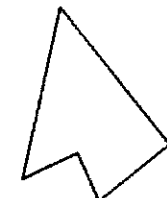
P35221

P35224

P35219

1922.48'

1280.82'



1,304.28'

1926.41'

S01°16'04"E

PLAT OF IRENE PLACE  
DOWNS PROPERTY MANAGEMENT L.L.C.  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4,  
AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,  
TOWNSHIP 35 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN.

DRAWN BY: I. KASKO

DATE: 08/24/07

FIELD BOOK: 68 PAGE: 10/12

BAYVIEW SURVEYING  
& ENGINEERING INC.

130 Shoren Avenue, Burlington, WA 98033  
Tel: 360-707-2250 Fax: 360-707-3878  
rick@bayviewwa.com

SHEET NO. 3 OF 3  
SCALE: 1" = 60'

JOB NO. 2006-18