


Return Address:
Alta Real Estate Services, Inc
P.O. Box 551170
Attn: Reconveyance Dept.
Jacksonville, FL 32255-9939


200709180026
Skagit County Auditor
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Washington State Recorders Cover Sheet

Document Title

Assignment of Deed of Trust

Reference Number of Documents assigned or released:

200502250100

Grantor:

New Century Mortgage Corporation
210 Commerce, Irvine CA 92602

Grantee:

US Bank National Association, as Trustee, on behalf of the holders of the Asset Backed Pass-Through Certificates,
Series NC 2005-HE4
c/o 10401 Deerwood Park Blvd., Jacksonville FL 32256

Legal Description:

N/A

Assessors Property Tax Parcel/Account Number:

N/A

AFTER RECORDING RETURN TO:

0007879778
Alta Real Estate Services, Inc.
P O Box 551170
Jacksonville, FL 32255-9939

3
\$14

Assessor's Parcel or Account Number: P27029

PLEASE RECORD FIRST

Abbreviated Legal Description: PTN SE 1/4 OF SW 1/4, 21-34-4 E W.M.

[Include lot, block and plat or section, township and range]

Full legal description located on page 2

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to *

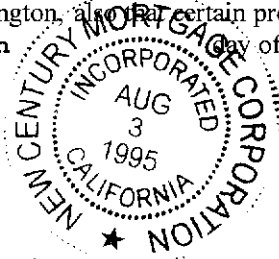
as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated **February 22, 2005**, executed by **RAY SMITH, A Single Man,**
As His Sole and Separate Property

Original Lender. New Century Mortgage Corporation
Grantor, to **LAND TITLE CO**

, Trustee, the following described property situated in
Skagit County, State of Washington: **See Legal Description**
Attached Hereto and Made a Part Hereof

* **US Bank National Association**, as trustee, on behalf of the holders
of the Asset Backed Pass-Through Certificates, Series NC 2005-
HE4, 10401 Deerwood Park Blvd., Jacksonville, FL 32256

recorded 2/25/05, in Volume N/A of Mortgages, at page N/A,
under Auditor's File No. 200502250100, records of **Skagit**
County, State of Washington, also for certain promissory note described in and secured by said Deed of Trust.
SIGNED this 7th day of March, 2005



New Century Mortgage Corporation
By [Signature]
Magda Villanueva
Its **A.V.P. \Shipping Manager**

State of California
County of Orange
On this _____ day of _____, before me personally appeared **Magda Villanueva**, to me known to be the **A.V.P. \Shipping Manager** of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Azin Rahmanpanah



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **March 7, 2005** before me the undersigned **Azin Rahmanpanah**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



A handwritten signature in cursive script, appearing to read 'Azin Rahmanpanah', written over a horizontal line.

Signature of Notary Public

Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008



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Legal Description

DESCRIPTION:

The East ½ (EXCEPT the West 30 feet of said East ½) of the following described tract:

That portion of the Southeast ¼ of the Southwest ¼ of Section 21, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at the intersection of the East line of the West 495 feet of said subdivision with the North line of the County road running along the South line of said Section 21;
thence North along said East line of the West 495 feet of said subdivision 150 feet;
thence East parallel with the North line of said County road to a point on a line which is parallel with and 600 feet West of the East line of said subdivision;
thence South along said parallel line to the North line of the aforementioned County road;
thence West along the North line of said County road to the point of beginning.

Situate in the County of Skagit, State of Washington.



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