

Survey in Gov't Lot 2, (the SE1/4 of the SW1/4), of Section 12, Twp. 35 N., Rng. 10 E., W.M. Short Plat No. PL05-0841

Notes

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL PRIVATE ROADS, EASEMENTS, COMMUNITY UTILITIES AND PROPERTIES SHALL BE OWNED AND MAINTAINED BY SEPARATE CORPORATE ENTITY OR THE OWNERS OF PROPERTY SERVED BY THE FACILITY AND KEPT IN GOOD REPAIR AND MAINTAINED PRO-RATA CONTRIBUTIONS FOR SUCH MAINTENANCE BY ANY FUTURE LAND DIVISIONS THAT WILL ALSO USE THE SAME PRIVATE ROAD.
3. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR AN OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
4. BASIS-OF-BEARINGS - ASSUMED 589°58'41"E ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 12.
5. ZONING/COMPREHENSIVE PLAN DESIGNATION - RURAL RESERVE (RRV)
6. SEWER - INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS
7. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 3 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
8. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
9. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION, AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS PERMITS. SKAGIT COUNTY GAS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
10. WATER WILL BE SUPPLIED BY P.U.D. NO. 1 OF SKAGIT COUNTY. ALL NEW AND EXISTING WATER WELLS ON THE SUBJECT PROPERTY OR ON ADJACENT PROPERTIES ARE REQUIRED TO HAVE 100'-FOOT RADIUS WELL PROTECTION ZONES TO GUARD AGAINST WASTE AND CONTAMINATION. SOME EXAMPLES OF SOURCES OF POTENTIAL CONTAMINATION INCLUDE: SEPTIC SYSTEMS, MANURE LAGOONS, SEWAGE LAGOONS, INDUSTRIAL LAGOONS, LANDFILLS, HAZARDOUS WASTE SITES, SEA-SALT INTRUSION AREAS, CHEMICAL OR PETROLEUM STORAGE AREAS, PIPELINES USED TO CONVEY MATERIALS WITH CONTAMINATION POTENTIAL, LIVESTOCK BARNS, AND LIVESTOCK FEED LOTS.
11. FOR WELLS DRILLED AFTER 1992 ON LOTS PLATTED AFTER 1992, THE WELL PROTECTION ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS.
12. TO ALL RUNOFF FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
13. SUBJECT PROPERTY MAY BE ENCUMBERED BY EASEMENTS OR RESTRICTIONS CONTAINED IN DOCUMENTS FILED IN A.F.#226826, A.F.#33628, A.F.#780427, A.F.#200206130079, A.F.#200405050082, A.F.#200405060158.
14. THE TOTAL ACREAGE IN THIS SHORT SUBDIVISION IS 16.08 ACRES.
15. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION, BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE A.F.#200709130082.
16. THE LOT CERTIFICATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE A.F.#200709130082.
17. OPEN SPACE RURAL OPEN (OS-RO). THIS DESIGNATION IS TO PROVIDE FOR OPEN AREAS WITHIN THE RURAL PORTIONS OF THE COUNTY WITHOUT HAVING TO BE COMMITTED TO A SPECIFIC RECREATIONAL USE. IT IS INTENDED FOR OPEN SPACE PURPOSES AND/OR GREENBELTS. THIS OPEN SPACE MAY ONLY BE USED IN CONJUNCTION WITH THE FOLLOWING DESIGNATIONS: RURAL VILLAGE RESIDENTIAL, RURAL INTERMEDIATE AND RURAL RESERVE EXCLUDING FOLKLORE ISLAND UNIT. SUCH TIME THAT A SUBAREA PLAN WHICH ALLOWS FOR THIS OPTION HAS BEEN COMPLETED IN CONJUNCTION WITH ANY RELEVANT AMENDMENTS TO THE COMPREHENSIVE PLAN FOR PURPOSES OF CONSISTENCY. ALL OPEN SPACE PLACED IN THIS DESIGNATION SHALL REMAIN IN OS-RO UNLESS THE COUNTY HAS ADOPTED A COMPREHENSIVE PLAN AMENDMENT AND IMPLEMENTING REGULATION RESULTING FROM THE APPLICATION OF A COUNTY-WIDE COMPREHENSIVE NEEDS ANALYSIS FOR FUTURE DEVELOPMENT, IN WHICH CASE THE OS-RO OPEN SPACE MAY BE REDESIGNATED TO OS-UR UPON APPLICATION TO THE COUNTY. SUCH APPLICATION SHALL REQUIRE AMENDMENTS TO THE PLAT MAP AND RECORDED EASEMENTS. A REVISED PLAT MAP FOR THIS PURPOSE WILL NOT BE CONSIDERED A PLAT AMENDMENT.
18. ALL OPEN SPACE DESIGNATED OS-RO MAY HAVE THE SAME USES AS ALLOWED IN OS-RA.
19. A PORTION OF LOT D IS WITHIN THE MARBLEMOUNT PUBLIC WATER SYSTEM'S WELL-HEADED PROTECTION AREA THEREFORE BUILDING, USE OF CHEMICALS, FARMING, LIVESTOCK GRAZING AND OTHER ACTIVITIES WITH POTENTIAL TO CONTAMINATE THE GROUND WATER WILL REQUIRE THE PERMISSION OF THE PURVEYORS OF THE MARBLEMOUNT PUBLIC WATER SYSTEM. (P.U.D. NO. 1 OF SKAGIT COUNTY).
20. THE OPEN SPACE (LOT D), WILL BE MAINTAINED BY THE OWNER OF LOT D.

Vicinity Sketch and Section Subdivision

Owner/Developer

SANDRA J. DUWANEY
P.O. BOX 25
MARBLEMOUNT, WA 98267
(360) 873-9500

Legal Description

GOVERNMENT LOT 2 IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M.
EXCEPT THE FOLLOWING DESCRIBED PARCELS:

PARCEL 1".
THAT PORTION OF SAID GOVERNMENT LOT 2, LYING NORTH AND WEST OF AN EASEMENT GRANTED TO THE CITY OF SEATTLE, JULY 26, 1929, FOR POWER TRANSMISSION LINE.

PARCEL 2".
THAT PORTION OF GOVERNMENT LOT 2, SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH LINE OF STATE HIGHWAY 12, 12 FEET WESTERLY FROM THE BACKS RANGER STATION ROAD, THENCE
RUNNING ALONG THE NORTH LINE OF STATE HIGHWAY 12, 12 FEET WESTERLY, 240 FEET, THENCE WESTERLY PARALLEL WITH SAID STATE
HIGHWAY 240 FEET, THENCE SOUTHWESTERLY TO THE SOUTH LINE OF SAID STATE HIGHWAY 12, 12 FEET, THENCE SOUTHWESTERLY TO THE NORTH
MARGIN OF SAID STATE HIGHWAY, THENCE EASTERLY ALONG THE NORTH MARGIN OF SAID STATE HIGHWAY TO A POINT OF BEGINNING.

PARCEL 3".
THAT PORTION OF SAID GOVERNMENT LOT 2, LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE WEST ALONG THE NORTH LINE, THEREON 748 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH BY EAST 81°41' ALONG AN EXISTING FENCE, THENCE SOUTH 28° EAST TO THE NORTH LINE OF HIGHWAY 17-A AND THE
TERMINAL POINT OF SAID LINE.

PARCEL 4".
THAT PORTION OF SAID GOVERNMENT LOT 2, LYING SOUTHERLY OF A LINE 240 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE
OF STATE HIGHWAY 17-A.

PARCEL 5".
THAT PORTION OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE EAST LINE OF INDIAN ROAD WITH THE SOUTH LINE OF SAID SECTION 12, THENCE NORTHWEST ALONG
THE EAST LINE OF INDIAN ROAD 150 FEET, THENCE EAST 130 FEET, THENCE SOUTHEAST TO A POINT ON THE SOUTH LINE OF SAID SECTION 12,
130 FEET EAST OF THE EAST LINE OF INDIAN ROAD, THENCE WEST ALONG THE SOUTH LINE OF THE SECTION TO THE POINT OF BEGINNING.

PARCEL 6".
THAT PORTION OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE EAST LINE OF INDIAN ROAD WITH THE SOUTH LINE OF SAID SECTION 12, THENCE NORTHWEST ALONG
THE EAST LINE OF INDIAN ROAD 150 FEET, THENCE EAST 130 FEET TO THE TRUE POINT OF BEGINNING, OF THE INTERSECTION OF
THE NORTH LINE OF SAID HIGHWAY NO. 20, THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF SAID HIGHWAY NO. 20 TO THE INTERSECTION OF
THE NORTH LINE OF SAID HIGHWAY 20 WITH THE SOUTH LINE OF SAID SECTION 12, THENCE WEST ALONG THE SOUTH LINE OF SECTION 12 TO A
POINT 130 FEET EAST OF THE EAST LINE OF INDIAN ROAD, THENCE NORTH TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

PARCEL 7".
ALL THAT PORTION OF GOVERNMENT LOT 2 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., SKAGIT COUNTY, WASHINGTON,
DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 12 AND THE TRUE POINT OF
BEGINNING, THENCE NORTH 89°59'40" EAST ALONG THE SOUTHERLY BOUNDARY OF SAID SOUTHEAST 1/4 FOR A DISTANCE OF 120.75 FEET TO A
POINT ON THE EASTERLY RIGHT OF WAY LINE OF AN EXISTING DIRT ROAD COMMONLY KNOWN AS THE INDIAN ROAD, THENCE NORTH 27°14'54"
WEST ALONG SAID EASTERLY RIGHT OF WAY LINE FOR A DISTANCE OF 144.70 FEET, THENCE NORTH 18°10'07" WEST FOR A DISTANCE OF 169.89
FEET TO A POINT ON THE WEST LINE OF SAID SOUTHEAST 1/4, THENCE LEAVING SAID RIGHT OF WAY AND ALONG SAID WEST LINE, SOUTH
070°14' WEST FOR 289.55 FEET TO THE TRUE POINT OF BEGINNING.

Consent

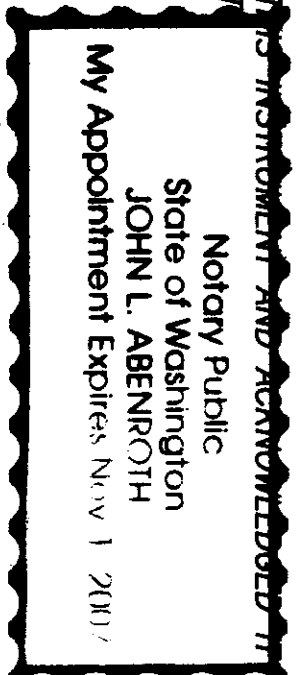
KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE
AND VOLUNTARY ACT AND DEED.

Sandra J. Duwane *Robert A. Jara*
SANDRA J. DUWANEY AMERQUEST MORTGAGE COMPANY

Acknowledgments

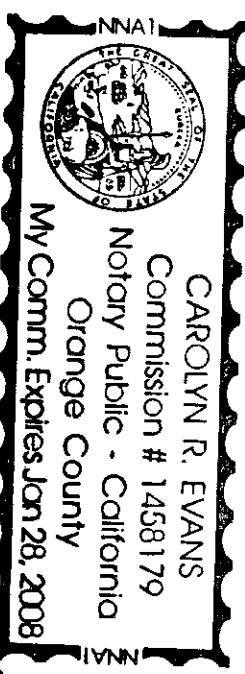
STATE OF WASHINGTON, COUNTY OF SKAGIT
I, CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT SANDRA J. DUWANEY SIGNED THE INSTRUMENT AND ACKNOWLEDGED IT TO BE
HER FREE AND VOLUNTARY ACT AND DEED AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE *[Signature]* TITLE Notary
DATE Aug 22 2007 MY APPOINTMENT EXPIRES 11/1/2007



STATE OF California COUNTY OF Orange
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Dorel Clara SIGNED THIS INSTRUMENT, ON OATH STATED THAT
SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice President OF AMERQUEST
MORTGAGE COMPANY TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE *[Signature]* TITLE Vice President
DATE 8/30/07 MY APPOINTMENT EXPIRES 01/20/08



Treasurer's Certificate

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN
FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2007

[Signature] DATE 9-12-07
SKAGIT COUNTY TREASURER

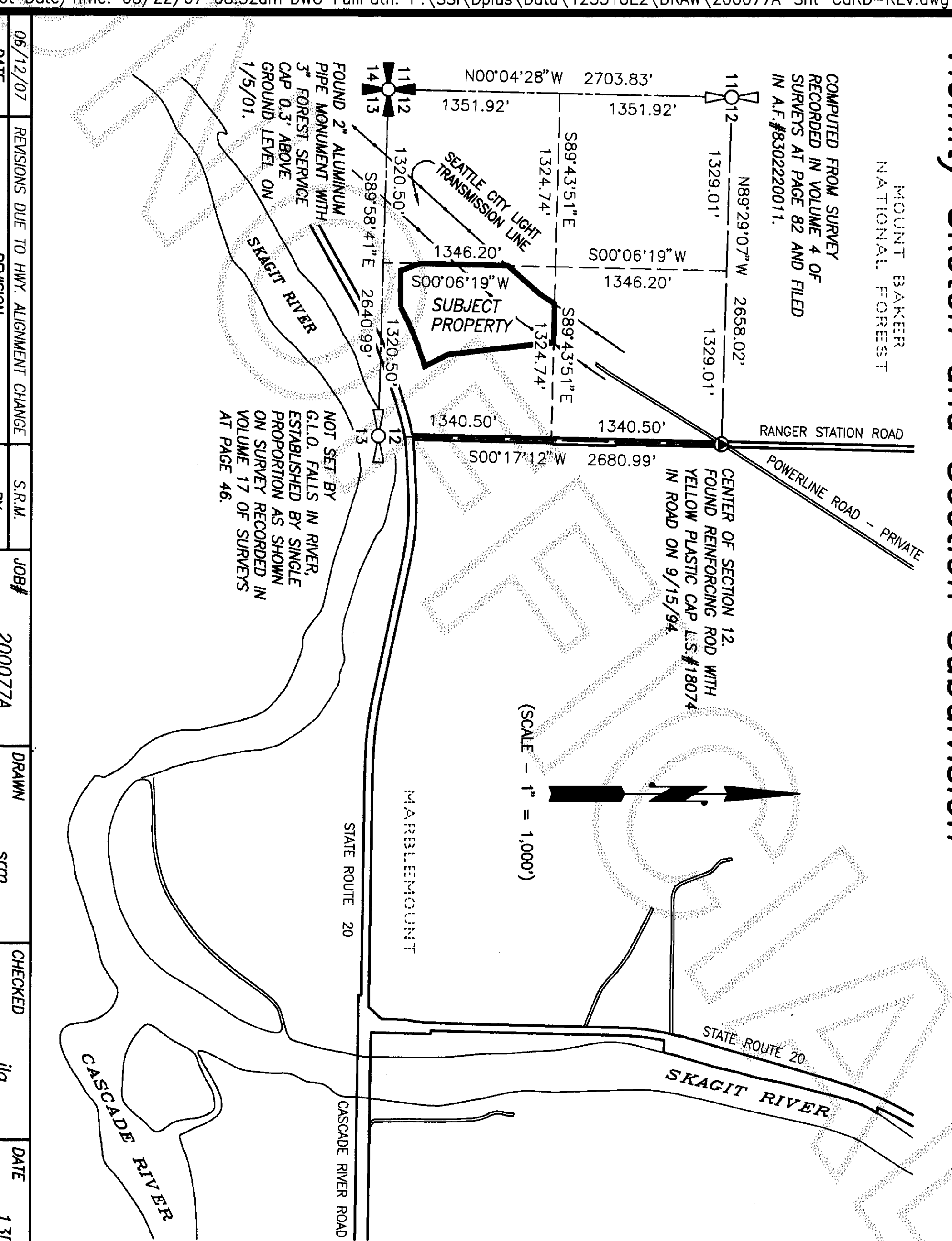
Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE
SEWAGE) AND 12.48 (WATER) THIS 8/24 DAY OF Sept 2007

[Signature] *[Signature]*
SKAGIT COUNTY ADMINISTRATOR COUNTY ENGINEER

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE
SEWAGE) AND 12.48 (WATER) THIS 8/24 DAY OF Sept 2007
[Signature]
SKAGIT COUNTY HEALTH OFFICER

Short Plat (CARD) for Dennis Peek



| DATE | REVISIONS DUE TO HWY ALIGNMENT CHANGE | BY | JOB# | DRAWN | CHECKED | DATE | SCALE | SHEET |
|----------|---------------------------------------|----|---------|-------|---------|---------|------------|--------|
| 08/12/07 | | | 200077A | STW | jio | 13DEC05 | 1" = 1000' | 1 OF 2 |

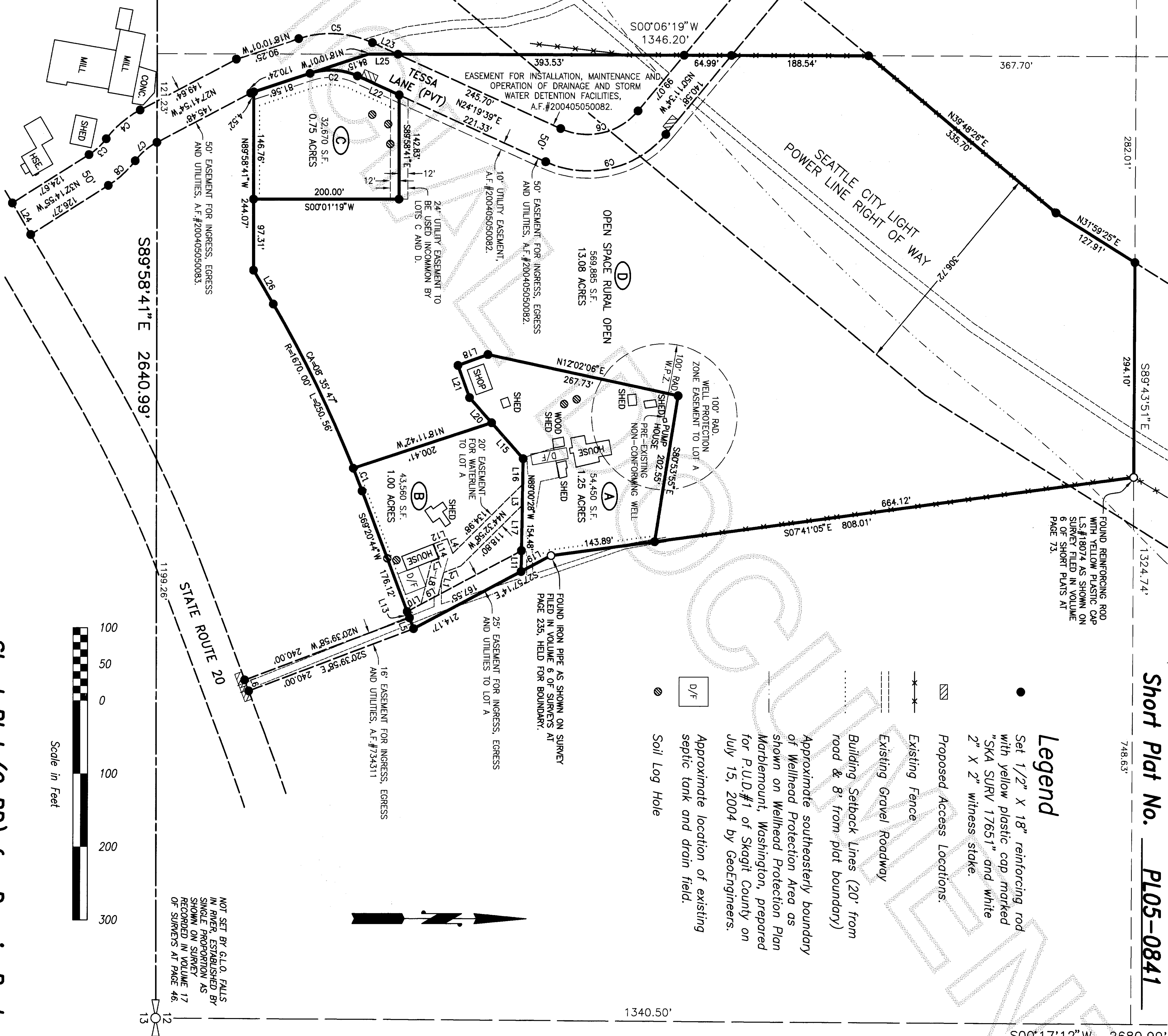
Plot: Date/Time: 08/22/07 08:32am DWG FullPath: P:\SS\Dplus\Data\123510E2\DRAW\200077A-Sht-CaRD-REV.dwg

| LINE | BEARING | DISTANCE |
|------|--------------|----------|
| L1 | N76.02°12'W | 31.71' |
| L2 | N20.4°7'53"W | 25.16' |
| L3 | N86.00°28'W | 28.56' |
| L4 | S69.12°07'W | 21.51' |
| L5 | S69.20°02'W | 16.00' |
| L6 | S69.20°02'W | 16.00' |
| L7 | S20.4°7'53'E | 11.05' |
| L8 | S76.09°21'E | 60.08' |
| L9 | N27.57°14'W | 26.83' |
| L10 | N27.57°14'W | 21.54' |
| L11 | S89.00°28'E | 28.57' |
| L12 | S20.4°7'53'E | 20.00' |
| L13 | S69.06°30'W | 9.20' |
| L14 | N69.12°07'E | 21.51' |
| L15 | N46.29°55'E | 65.59' |
| L16 | S89.00°28'E | 35.15' |
| L17 | S89.00°28'E | 62.21' |
| L18 | N19.56°00'W | 43.92' |
| L19 | S27.57°14'E | 46.61' |
| L20 | S46.29°55'W | 45.98' |
| L21 | S69.54°21'W | 46.76' |
| L22 | N24.19°33'E | 62.96' |
| L23 | N24.19°33'E | 36.58' |
| L24 | S59.35°22'W | 50.03' |
| L25 | N00.06°19'E | 40.93' |
| L26 | S59.35°22'W | 53.82' |

| CURVE TABLE | | | |
|-------------|----------|-----------|----------|
| # | RADIUS | DELTA | LENGTH |
| C1 | 1670.00' | 01°08'53" | 33.46' |
| C2 | 90.00' | 42°29'39" | 66.75' |
| C3 | 2038.00' | 20°38'08" | 32.41' |
| C4 | 140.00' | 25°11'09" | 61.54' |
| C5 | 140.00' | 42°29'39" | 103.533' |
| C6 | 90.00' | 74°31'13" | 117.06' |
| C7 | 90.00' | 25°11'09" | 39.56' |
| C8 | 140.00' | 20°38'08" | 50.42' |
| C9 | 140.00' | 74°31'13" | 182.09' |

From 4000 to 92823 State Route 20
From 7864 to 8051 Tessa Lane (Pvt)

FOUND 2" ALUMINUM PIPE
MONUMENT WITH 3" FOREST
SERVICE CAP 0.3' ABOVE GROUND
LEVEL ON 1/5/01.

Short Plat No. PL05-0841

148.63

Legend

- Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651" and white 2" X 2" witness stake.

Proposed Access Locations:

Existing Fence

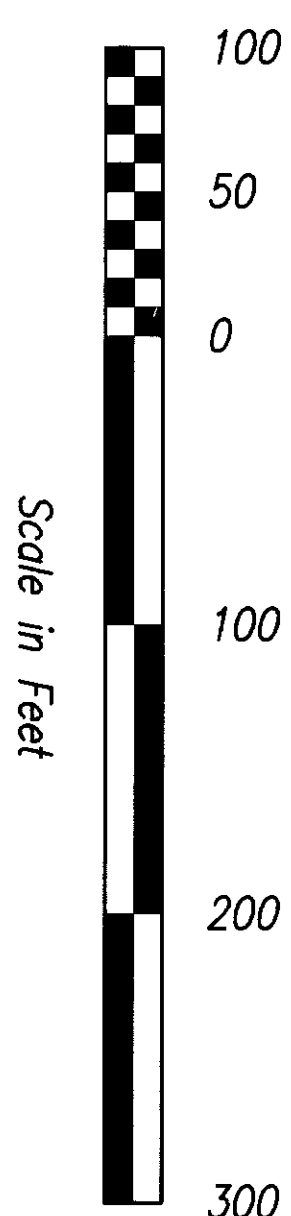
Existing Gravel Roadway

Building Setback Lines (20' from road & 8' from plat boundary)

Approximate southeasterly boundary of Wellhead Protection Area as shown on Wellhead Protection Plan Marblemount, Washington, prepared for P.U.D.#1 of Skagit County on July 15, 2004 by GeoEngineers.

Approximate location of existing septic tank and drain field.

Soil Log Hole

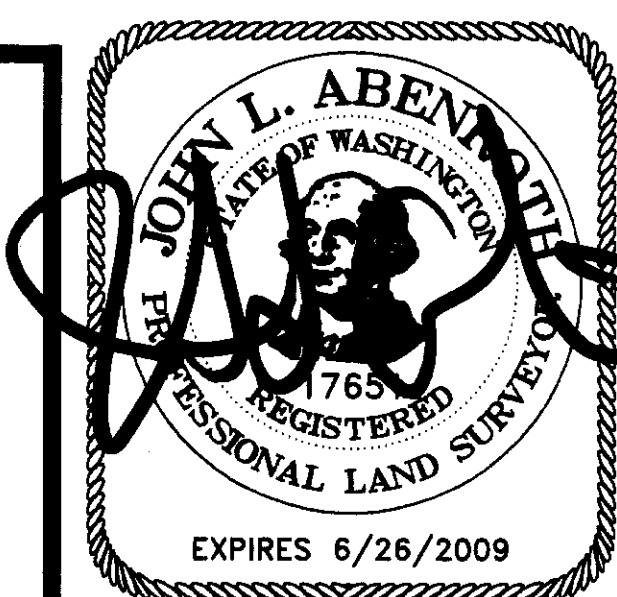


NOT SET BY G.L.O. FALLS
IN RIVER, ESTABLISHED BY
SINGLE PROPORTION AS
SHOWN ON SURVEY
RECORDED IN VOLUME 17
OF SURVEYS AT PAGE 46.



806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658

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SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in June 2007 at the request of Dennis Peek.

John L. Abenroth CERT#17651
Date 8/22/02

AUDITOR'S CERTIFICATE



20070913008
Skagit County Auditor

9/13/2007 Page 2 of 2 1:35PM

County Auditor or Deputy Auditor