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	1 of 2 1:58PM
PROTECTED (	CRITICAL AREA SITE PLAN Page 1 of 2
Grantor/Owner: Troy Fair	
Grantee: PUBLIC	
Site Address: 22136 Little Mountain Road	
	ax Account #: 340435-2-003-0206
Legal Description: Sec. 35 Twp. 34 Rng. 04	Plat Name: <u>SP106-79</u> Lot: <u>1</u>
Permit/Activity #: BP06-0312	
exception of activities identified as Allowed activity that can impair the functions and valuactivity or by disturbance of the soil or water shall require critical areas review and written No clearing, grading, filling, logging or removed construction of any kind, planting of non-nat	is to be left undisturbed in its natural state. "With the without Standard review under SCC 14.24.100, any land-use uses of critical areas or their buffers through a development, and/or by removal of, or damage to, existing vegetation authorization pursuant to SCC 14.24." SCC 14.24.060 eval of woody material, building, construction or road ive vegetation or grazing of livestock is allowed within the y Skagit County on a case-by-case basis consistent with SCC
Representations on this site plan may be apprehan for determining general locations of crit plan may require additional studies and apprehanced to the control of the contr	roximations only and should not be used for purposes other ical areas. Development activities beyond the scope of this ovals.
The above references to "Grantor" and "Grantor" ownership and are used solely for filing with	the County Auditor.
Owner: roy tair	Date: Date:
On this day personally appeared before me_the individual described herein and acknowled and voluntary act and deed for the uses and p	edged to me that <u>he</u> signed the same as <u>second</u> figer our poses therein mentioned.
Mary Joanne Ostlund	Notary Public in and for the State of Washington,  Date: 9/06/07
residing at internation	Date. 1700101

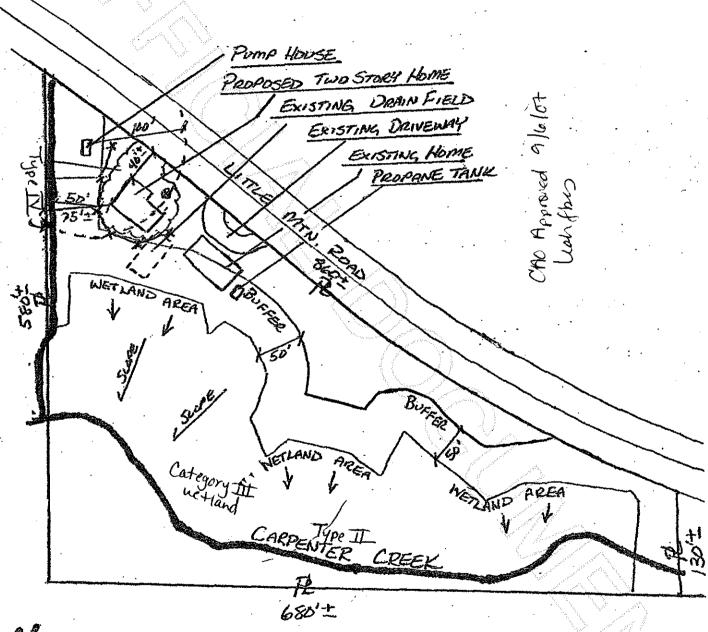
## PARCEL # P29775 SEC 35 TWP 34 RNG 04

SITE ABDRESS
22.136 LITTLE MIN, ZD.

MOUNT VERNON WA 98274

CONTACT # (360)202-4082

PCA = Type II stream
Type IV stream
Category III wetland
Associated buffers



N

1" =180" SCALE



**Skagit County Auditor**