



200708270095  
Skagit County Auditor

8/27/2007 Page 1 of 2 11:35AM

**When Recorded Mail To:**

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

Prepared by: ROSHNI SUVARNA  
Ocwen Loan Servicing, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Investor # 2633

**WASHINGTON**

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

Loan #: 99780611

**OCWEN LOAN SERVICING, LLC**, the undersigned beneficiary, of the Deed of Trust described below, hereby appoints Neil Dyson, whose address is 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409, as successor Trustee thereunder.

Dated JUNE 11, 1999, executed by GARY L. BISBEY AND VALORIE BISBEY to FIRST AMERICAN TITLE as Trustee(s) and QUALFUND, LLC DBA QUALFUND LENDING as Beneficiary, in the amount of \$131,000.00, and filed of record on JUNE 18, 1999, in Book 2007 at Page 0022 as Instrument/Entry/Document Number: 9906180009.

PROPERTY ADDRESS: 31698 SOUTH SKAGIT HIGHWAY, SEDRO WOOLLEY, WA

PREMISES DESCRIBED AS: [AP#: 350629-1-009-0009] in SKAGIT County, WA and more completely described as: **ABBREVIATED LEGAL DESCRIPTION: S A PORTION OF THE NE 1/4**

*OF SEC. 29, TOWNSHIP 35 N., RANGE 6 E., W.M., AND THAT PORTION OF "TRACT B" OF SHORT PLAT NO. 30-75, SKAGIT COUNTY, WA.*

**NOW THEREFORE**, Neil Dyson, who is the Substitute Trustee of the above described instrument, in consideration of full payment and satisfaction of the debt secured thereunder, **HEREBY RECONVEYS**, releases, and discharges, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it, and authorizes and **instructs the clerk or recorder to enter satisfaction of and cancel of record the deed of trust.**

**OCWEN LOAN SERVICING, LLC**

**SUBSTITUTE TRUSTEE**

By: \_\_\_\_\_  
Name: Scott W. Anderson  
Title: Senior Vice President

\_\_\_\_\_  
Name: Neil Dyson  
Title: Substitute Trustee

State of Florida, County of Palm Beach)

On AUGUST 13, 2007, before me, the undersigned Notary Public, personally appeared, Scott W. Anderson, Senior Vice President of **Ocwen Loan Servicing, LLC**, and Neil Dyson, the Substitute Trustee and both being personally known to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their respective authorized capacities as Senior Vice President and Substitute Trustee, and that by their signatures on the instrument, the entity upon behalf of which the persons acted, executed the instrument.

\_\_\_\_\_  
Notary Public

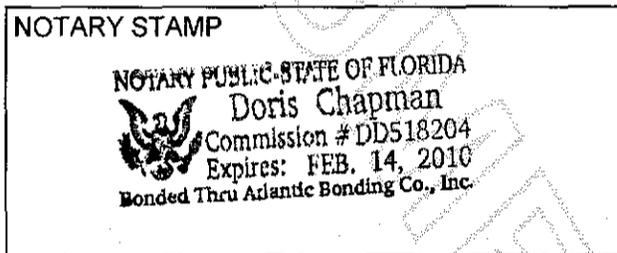


EXHIBIT "A"

PARCEL "A":

The North 506.70 feet of the West 304.17 feet of the West 12 of the Northwest 1/4 of the Northeast 1/4 of Section 29, Township 35 North, Range 6 East W.M., as measured along the Westerly and Northerly lines of said subdivision; EXCEPT South Skagit Highway along the North line thereof; AND EXCEPT the West 20 feet thereof conveyed to Skagit County for road purposes, by Deed recorded January 30, 1951 under Auditor's File No. 456321; AND ALSO EXCEPT the North 30 feet and the West 30 feet thereof conveyed to Skagit County for road purposes by Deed recorded October 30, 1975 under Auditor's File No. 825548. (Also known as Parcel "A" of Short Plat No. 38-75.)

PARCEL "B":

That portion of Tract "B" of Short Plat No. 38-75, approved December 5, 1975, recorded December 15, 1975, under Auditor's File No. 827408, in Volume 1 of Short Plats, page 83, records of Skagit County, Washington, described as follows:

Beginning at the Northeast corner of Tract "A" of said Short Plat No. 38-75; thence South 89 deg. 06'00" East along the South line of the South Skagit Highway, 153 feet; thence south parallel to the East line of said Tract "A", 476.70 feet; thence North 89 deg. 06'00" West, 153 feet to the Southeast crner of said Tract "A"; thence North along the East line of said Tract "A", a distance of 476.70 feet to the point of beginning; (being a portion of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 29, Township 35 North, Range 6 East W.M..)



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