

POOR ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CSC Diligenz, Inc. 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 28503202 Prepared By: CSC Diligenz, Inc. 6500 Harbour Heights Pkwy, Suite 400 Mukilteo, WA 98275	
Filed In: Washington Skagit	



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME MOUNTAIN VIEW PRODUCE INC				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 12918 DODGE VALLEY RD		CITY MOUNT VERNON	STATE WA	POSTAL CODE 98273
COUNTRY USA				
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION WA	1g. ORGANIZATIONAL ID #, if any ☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
COUNTRY				
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME SUMMIT BANK				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P O BOX 805		CITY BURLINGTON	STATE WA	POSTAL CODE 98233
COUNTRY USA				

4. This FINANCING STATEMENT covers the following collateral:

2007 CROPS; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; WHETHER ANY OF THE FOREGOING IS NOW EXISTING OR HEREAFTER RAISED OR GROWN; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING (INCLUDING ALL ENTITLEMENTS, RIGHTS TO PAYMENT AND PAYMENTS, IN WHATEVER FORM RECEIVED, INCLUDING BUT NOT LIMITED TO, PAYMENTS UNDER ANY GOVERNMENTAL AGRICULTURAL DIVERSION PROGRAMS, GOVERNMENTAL AGRICULTURAL ASSISTANCE PROGRAMS, THE FARM SERVICES AGENCY WHEAT FEED GRAIN PROGRAM, AND ANY OTHER SUCH PROGRAM OF THE UNITED STATES DEPARTMENT OF AGRICULTURE, OR ANY OTHER GENERAL INTANGIBLES OR PROGRAMS); ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS).

360333-3-011-0003

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable).	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional).		All Debtors Debtor 1 Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

28503202

DODGE VALLEY FARM LAND LEGAL DESCRIPTIONS

Open Space #136 #832901 1977 DT 22 NE $\frac{1}{4}$ of SW $\frac{1}{4}$ - Quarter 3;
Section 6, Township 33, Range 3 (P15488)

Open Space #136 #832901 1977 DT 22 SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Less Ditch -
Quarter 4; Section 6, Township 33, Range 3 (P15493)

NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Less Ditch Ly N of Timbered DT 22 Open Space #136
#832901 1977 - Quarter 1; Section 7, Township 33, Range 3 (P15500)

SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Ly S of Dodge Valley Road Les SDT 22 Ditch Open
Space #136 #832901 1977 - Quarter 3; Section 5, Township 33,
Range 3 (P15451)

NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Ly N of Timberland Hillside DT 22 Open Space
#136 #832901 1977 - Quarter 2; Section 8, Township 33, Range 3
(P15535)



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EDISON FARM LAND LEGAL DESCRIPTIONS

Parcel Number	XrefID	Quarter	Section	Township	Range
P107509	360323-3-011-0302	03	33	36	03

Legal Description

ACREAGE ACCOUNT, ACRES 2.38 (BPTB DK19) S. 150 FT OF FORTY-THREE
 LITS 4 & 5 SEC 33 PAR BAT SW COR OF SD SEC 33 TH N 88-33-36 E ALG
 OF SD SEC 33 1050.84 FT TH N 00-31-13 W 701.80 FT TO SW COR OF TH
 PAR CONVEYED TO EDISON UNION HIGH SCHOOL DIST #6 BY DEED REC
 AF#202734 SD COR BEING TPOB TH S 00-31-13 E 230 FT TH N 88-33-47 E PLAYS
 LINE OF SD SCHOOL PAR 893.57 FT TH N 00-10-13 W PLW E LI SD SCHOOL PAR
 648 FT M/L TO S BANK OF N SAMISH RIVER TH WLY ALG SD S BANK 230 FT
 TO NE COR OF THAT CERTAIN PAR CONVEYED TO SCHOOL DIST #7 BY DEED
 REC AF#74924 TH S 00-10-13 E ALG E LI OF SD PAR 206 FT M/L TO SE COR TH
 TH CONT S 00-10-13 E ALG E LI OF SD PAR REC AF#202734 230.40 FT TO SE COR
 TH OF TH S 89-43-47 W ALG S LI OF SD PAR 464.97 FT TO TPOB

Parcel Number	XrefID	Quarter	Section	Township	Range
P40587	360323-3-011-0003	03	33	36	03

Legal Description

LT 5 LESS TRS & RT 0-011-01 DT 18 DK 19 OPEN SPACE W 1/4 SEC 33 TH N 88-33-36 E ALG S LI OF SD SEC 33
 2664.36 FT TO TH S 1/4 COR OF SD SEC 33, SD COR ALSO BEING THE SE COR
 OF SD GOV LT 5 TH N 0-27-13 W ALG THE LI OF SD GOV LT 5 621.82 FT TH N 0-27-13 W ALG
 CONT N 0-27-13 W ALG SD SLY LT 660 FT, M/L TO SLY BANK OF N SAMISH RIVER
 TH WLY ALG SD SLY BANK, 1036 FT M/L TO E LI OF CERTAIN PAR OF LAND
 CONVD TO BE SCHOOL DIST AF#8603110031 TH S 0-27-58 E ALG SD E LI
 487.24 FT TAP WHICH LIES N 0-27-58 W, 150.02 FT FROM THE SE COR OF SD
 CONVD PAR & S 88-33-36 W FROM TPOB TH N 88-33-36 E PLAYS S LI OF SD
 33, 832.20 FT TPOB EXCEPT THE FOLLOWING DESCRIBED PARCEL, BEGINNING
 AT THE SW CORNER OF SAID SECTION 33 AS SHOWN ON SHORT PLAT NO. 100
 AF#00410002 THENCE NORTH 88-33-36 EAST ALONG THE SOUTH LINE OF
 SAID SECTION 33, 2564.36 FEET TO THE SW CORNER OF SAID SECTION 33
 SAID CORNER ALSO BEING THE SE CORNER OF SAID GOVERNMENT LOT 5
 THENCE NORTH 0-27-12 WEST ALONG THE EAST LINE OF SAID GOVERNMENT
 LOT 5, 621.82 FEET TO THE SE CORNER OF THAT CERTAIN PARCEL DESCRIBED
 ON BARGAIN AND SALE DEED TO BURLINGTON-EDISON SCHOOL DISTRICT NO
 100, AF#8508040111 AND BEING THE TRUE POINT OF BEGINNING, THENCE

SOUTH 88-33-36 WEST, ALONG THE SOUTH LINE OF SAID BURLINGTON-EDISON
 SCHOOL DISTRICT NO. 100, 862 FEET; THENCE SOUTH 0-27-13 EAST, 358.79
 FEET, PARALLEL WITH SAID EAST LINE OF GOVERNMENT LOT 5; THENCE
 NORTH 88-33-36 EAST, PARALLEL WITH SAID SOUTH LINE OF THE BURLINGTON-
 EDISON SCHOOL DISTRICT NO 100 PARCEL, 862 FEET, MORE OR LESS, TO SAID
 EAST LINE OF GOVERNMENT LOT 5, AT A POINT BEARING SOUTH 0-27-13 EAST
 FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 0-27-13 WEST, ALONG
 SAID EAST LINE OF GOVERNMENT LOT 5, 353.79 FEET MORE OR LESS, TO THE
 TRUE POINT OF BEGINNING.



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EDISON FARM LAND LEGAL DESCRIPTIONS

Parcel Number	Acres	Quarter	Section	Township	Range
P33766	350304-1-000-0100	01	04	35	03
Legal Description					
OPEN SPACE#134 #832800 1977 DT 16 DK 18					

Parcel Number	Acres	Quarter	Section	Township	Range
P33767	350304-2-000-0000	02	04	35	03
Legal Description					
OPEN SPACE#134 #832800 1977 DT 16 DK 18					



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