

SURVEY IN A PORTION OF THE SW1/4 OF SEC. 36, TWP. 34 N, RNG. 4 E, W.M.

Short Plat No. PL06-0797

Date

AUDITORS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF SUMMIT ENGINEERS & SURVEYORS, INC.

200708240080
Skagit County Auditor

8/24/2007 Page

1 of 1 1:10:34AM

Summit Engineers & Surveyors, Inc.
COUNTY AUDITOR
SKAGIT COUNTY, WASHINGTON

BY DEPUTY

LEGAL DESCRIPTION

THAT PORTION OF GOVERNMENT LOT 4 IN SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. DESCRIBED AS FOLLOWS:
BEGINNING AT THE QUARTER CORNER BETWEEN SECTION 35 AND 36 IN SAID TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.; THENCE EAST 20 FEET; THENCE SOUTH 20 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE EAST AND WEST QUARTER SECTION LINE OF SAID SECTION 36 TO THE WESTERLY LINE OF BIG LAKE BOULEVARD; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID BOULEVARD 175 FEET; THENCE WEST ON A LINE PARALLEL THE THE EAST AND WEST QUARTER SECTION LINE AFORESAID TO A POINT 20 FEET EAST OF THE WEST LINE OF SAID SECTION 36; THENCE NORTH TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF WASHINGTON

COUNTY OF SKAGIT

I, Summit Engineers & Surveyors, Inc., do hereby certify that I am the duly authorized representative of the undersigned.

NOTARY PUBLIC, STATE OF WASHINGTON
COMMISSION EXPIRES APRIL 9, 2010

SIGNATURE: Summit Engineers & Surveyors, Inc.

(PRINT NAME) Summit Engineers & Surveyors, Inc.

NOTARY PUBLIC, STATE OF WASHINGTON
COMMISSION EXPIRES APRIL 9, 2010

DATED: July 25, 2007

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NOTES

1. PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ZONING - RURAL VILLAGE RESIDENTIAL
3. SEWAGE: ON-SITE-SEPTIC
4. NO BUILDING PERMITS SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WITHIN AN OFFICIALEDENIGATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
5. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PERMIT CENTER.
6. ALTERNATIVE ON-SITE SEWAGE DISPOSAL SYSTEM MAY HAVE SPECIAL DESIGN, CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE SKAGIT COUNTY HEALTH OFFICER FOR DETAILS.
7. WATER: P.U.D. No.1 - PUBLIC
8. SEE PROJECTED CRITICAL AREA EASEMENT RECORDED UNDER AFR# 207084900
9. WITH THE EXCEPTION OF ACTIVITIES IDENTIFIED AS ALLOWED WITHOUT STANDARD REVIEW UNDER SCC 14.24.100, ANY LAND USE ACTIVITY THAT CAN IMPAIR THE FUNCTIONS AND VALUES OF CRITICAL AREAS OR THEIR BUFFERS THROUGH A DEVELOPMENT ACTIVITY OR BY DISTURBANCE OF THE SOIL, OR WATER, AND/OR BY REMOVAL OF, OR DAMAGE TO, EXISTING VEGETATION SHALL REQUIRE CRITICAL AREAS REVIEW AND WRITTEN AUTHORIZATION PURSUANT TO SCC 14.24.
10. BASIS OF BEARING - WEST LINE OF THE SW 1/4, SECTION 36, TOWNSHIP 34N, RANGE 4E, W.M. = NORTH 00° 46' 29" EAST PER AFR#083336, VOL. 1, PAGE 181
11. SURVEY EQUIPMENT & PROCEDURE: THIS SURVEY WAS COMPLETED AND ACCOMPLISHED BY FIELD TRAVERSE USING A NIKON DTM-520 TOTAL STATION ON 10-2006.
12. MAINTENANCE AND CONSTRUCTION OF THE ACCESS ROAD SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITH THE LOT OWNERS AS MEMBER.
13. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
14. A LOT OF RECORD CERTIFICATION, HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION, BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS THEREIN SHALL BE CONSIDERED FOR CONVEYANCE AND DEVELOPMENT PURPOSE UNLESS OTHERWISE RESTRICTED. SEE AFR# 207084900

DEDICATION

KNOW ALL MEN THAT BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS IN FEE SIMPLE OR CONTRACT PURCHASER AND MORTGAGE HOLDER OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, THE STREETS AND AVENUES SHOWN HEREON AND THE USE THEREOF FOR ALL PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS AND AVENUES SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 25th DAY OF July, 2007.

Summit Engineers & Surveyors, Inc.
G & P CARLSON INVESTMENTS LLC.

ADDRESS NOTES:

A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.

ROAD NAME	BEGINNING RANGE	ENDING RANGE
LITTLE MOUNTAIN ROAD	21000	23093
WEST BIG LAKE BOULEVARD	16740	20001

SURVEYORS CERTIFICATE

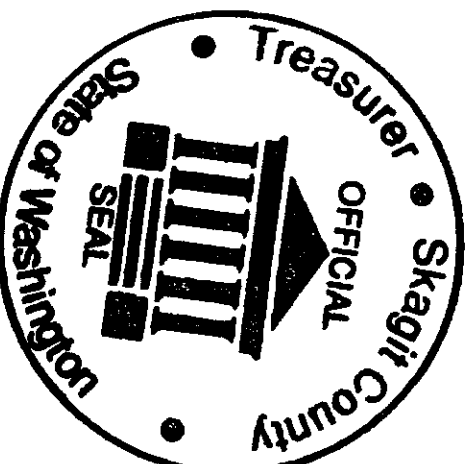
I, YOUNG-SOO KIM, DO HEREBY CERTIFY THAT THIS PLAT, TITLED "CARLSON SHORT PLAT" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 36, TOWNSHIP 34N, RANGE 4E, W.M.; THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS STAKED CORRECTLY ON THE GROUND; AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLATTING REGULATIONS PER ROW 64.34.232.

Summit Engineers & Surveyors, Inc.
YOUNG-SOO KIM P.L.S. #32169

DECLARATION

WE, THE UNDERSIGNED OWNERS, HEREBY DECLARE THIS SHORT PLAT WAS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES.

Summit Engineers & Surveyors, Inc.
G & P CARLSON INVESTMENTS LLC.



Summit Engineers & Surveyors, Inc.
SKAGIT COUNTY TREASURER

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 25th DAY OF July, 2007.

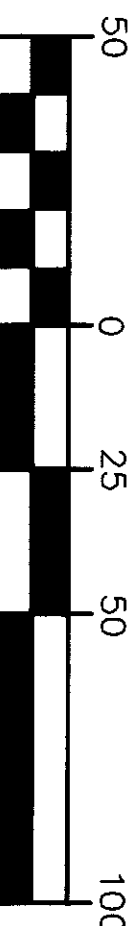
Summit Engineers & Surveyors, Inc.
SHORT PLAT ADMINISTRATOR

Summit Engineers & Surveyors, Inc.
COUNTY ENGINEER

Summit Engineers & Surveyors, Inc.
HEALTH OFFICER

LEGEND

- COMPUTED POINT
- SET REBAR & CAP #32169
- FND CONC. MON.
- FND IP
- ADDRESS-"LITTLE MOUNTAIN RD."
- APPROVED SOIL LOC.
- PERMANENT BUFFER EDGE MARKER
- GREEN FENCE POST



DEVELOPERS/OWNERS
GREG & PAM CARLSON
P.O. BOX 307
ARLINGTON, WA 98223

SUMMIT ENGINEERS & SURVEYORS, INC.
2218 OLD HIGHWAY 99 SOUTH ROAD, MOUNT VERNON, WA 98273
PHONE: (360) 416-4999 FAX: (360) 416-4949
E-MAIL: YSK@SUMMITES.COM

