



200708200228

Skagit County Auditor

8/20/2007 Page 1 of 4 3:38PM

200707180068

Skagit County Auditor

7/18/2007 Page 1 of 3 11:30AM

Return Address:

Robyn Choffel

PO Box 344

Cleavlake, WA 98235

Document Title(s) (for transactions contained therein):

1. Bargain and Sale Deed

2.

3.

4.

FIRST AMERICAN TITLE CO.

91390E-1

**Reference Number(s) of Documents assigned or released:
(on page of documents(s))****Grantor(s)**

1. Household Realty Corporation

2.

3.

4.

RERECORDING to correct scrivener's error
in legal description, see Exhibit "A".**Additional Names on page of document.****Grantee(s)**

1. Robyn Choffel

2.

3.

4.

Additional Names on page of document.**Legal Description (abbreviated i.e. lot, block, plat or section, township, range)**

Section 13, Township 35, Range 10; Ptn. Gov Lot 4

Additional legal is on page of document.**Assessor's Property Tax Parcel/Account Number**

P45216, 351013-0-021-0015

The Auditor/Recorder will rely on information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

When recorded return to:

Recorded at the request of:
First American Title
File Number: 91390

BARGAIN AND SALE DEED

THE GRANTOR Household Realty Corporation or and in consideration of **THIRTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 Dollars \$37,500.00**, in hand paid, bargains, sells, and conveys to **Robyn Choffel, a single woman** the following described estate, situated in the County of **Skagit**, State of **Washington**:

That portion of Lot 4, Section 13, Township 35 North, Range 10 East, W.M., described as follows:

Beginning at the point where the centerline of the State Highway intersects the North line of said Lot; thence Southwesterly along the centerline of said Highway, 900 feet; thence Northwesterly in a straight line to the Northwest corner of said lot; thence East to the point of beginning, EXCEPT State Highway and road rights-of-way, AND EXCEPT rights-of-way of the City of Seattle, EXCEPT any portion lying Westerly of the Easterly line of Indian Road, AND EXCEPT the following described tracts

(a) Beginning at a point where the centerline of State Highway intersects the North line of said Lot; thence Southwesterly along said centerline, 454 feet; thence North 25 degrees West to the North line of said lot; thence Easterly along said North line to the point of beginning.

(b) Beginning at intersection of Northerly line of State Highway No. 20, and Easterly line of Indian Road; thence Northerly along Easterly line of Indian Road, 217 feet, more or less, to the North line of said Lot 4; thence East along the North line of said Lot 4, a distance of 130 feet; thence Southeasterly to a point on the Northerly line of said State Highway No. 20, which is 115 feet Northeasterly of the point of beginning; thence Southwesterly along Northerly line of said State Highway No. 20, a distance of 115 feet to point of beginning.

See Exhibit "A" for corrected legal description.

Tax Parcel Number(s): **P45216, 351013-0-021-0015**

The Grantor for himself/herself and for his/her successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise, he/she will forever warrant and defend the said described real estate.

Dated: July 11, 2007

Household Realty Corporation

Dana M. Hoppus
DANA M. HOPPUS, Asst Vice President

3974
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

AUG 20 2007

Amount Paid \$
Skagit Co. Treasurer
By *Sp* Deputy

3398
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

JUL 18 2007

Amount Paid \$ 672.50
Skagit Co. Treasurer
By *mm* Deputy

200708200228
Skagit County Auditor

8/20/2007 Page

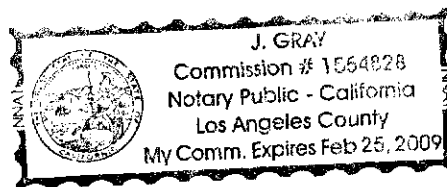
2 of 4 3:38PM

State of California
County of Los Angeles SS:

I certify that I know or have satisfactory evidence Dana McHoppus the
person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath
stated he/she/they are authorized to execute the instrument and is Assistant Vice President of Household
Realty Corporation to be the free and voluntary act of such party for the uses and purposes mentioned in this
instrument.

Date: July 16, 2007

Notary Public in and for the State of California
Residing at Los Angeles County
My appointment expires: February 25, 2009



200708200228
Skagit County Auditor

8/20/2007 Page 3 of 4 3:38PM

Exhibit "A":

THAT PORTION OF GOVERNMENT LOT 2 OF SECTION 12 AND THAT PORTION OF GOVERNMENT LOT 4 OF SECTION 13, ALL IN TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF GOVERNMENT LOT 4 OF SAID SECTION 13 WHICH LIES SOUTH 89 DEGREES 58' 41" EAST, A DISTANCE OF 1606.23 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH 17 DEGREES 03' 58" WEST, A DISTANCE OF 18.08 FEET; THENCE SOUTH 15 DEGREES 15' 18" EAST, A DISTANCE OF 13.77 FEET; THENCE SOUTH 44 DEGREES 29' 29" EAST, A DISTANCE OF 108.32 FEET TO THE NORTH LINE OF HIGHWAY 20; THENCE NORTH 59 DEGREES 35' 22" EAST ALONG THE NORTH LINE OF HIGHWAY 20, A DISTANCE OF 75.58 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1830.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 1 DEGREE 43' 00" AND AN ARC DISTANCE OF 54.83 FEET; THENCE NORTH 35 DEGREES 27' 54" WEST, A DISTANCE OF 36.37 FEET; THENCE NORTH 14 DEGREES 01' 43" WEST, A DISTANCE OF 113.70 FEET; THENCE SOUTH 89 DEGREES 42' 13" WEST, A DISTANCE OF 85.30 FEET; THENCE SOUTH 32 DEGREES 08' 14" WEST, A DISTANCE OF 85.94 FEET; THENCE SOUTH 17 DEGREES 03' 58" WEST, A DISTANCE OF 25.30 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

Said legal description was established by a Judgment entered in Skagit County Superior Court Cause No. 05-2-01388-8 on March 12, 2007 and contains 25,468 square feet, more or less.



200708200228
Skagit County Auditor