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Document Title:

Septic Service Contract

Reference Number: 7 34801

## Grantor(s):

1. Margaret A. Forskin

2 Mathew J Forskin

## Grantee(s):

1. Public Health Department

2.

Abbreviated legal description:

[\_] full legal on page(s)\_

SE 14 NE 14 25-35-3

Assessor Parcel / Tax ID Number:

[ ] additional tax parcel number(s) on page

After recording, return to:

## AEROBIC TREATMENT UNIT SERVICE AGREEMENT

Grantor: Margaret A. Forskin		
Grantee: (HHS) PUBLIC	Hearth dept.	
Legal Description:		
Tax Parcel #: 7 34801		
Aerobic Treatment Unit Type: <u> </u>	unitewater	

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
- 3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

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3 4:04PM

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

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DATED this 13 day of August	_, 2007. Margaret a. For stein
	Margaret A Forstein
	Margaiet FI FOI STEIN
	Giantor
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State of Washington	
a	
County of Staget	
On this 13 day of Auch 15+	,2007, before me the undersigned Notary Public in
and for the above named County and State, duly	
- Targaret H Tosten	to me known to be individuals described in and who
executed the foregoing easement and acknowled	ge to me that they signed this said instrument as their free
and voluntary action for the purposes and uses the	terein made.
Given and a water to the first term	1. 12 th 1. 20 12 and 1.
Given under my hand and official seal	this 10 day of Trigges 7, 2007.
STAN A COMM	
CON CONTRACTOR	brat Jola
Notary Notary	public in and for the State of Washington
AND ARY W.	G James Comment
residin	gat two grow
MUBLIO 16	23 / a / a )
My co	mmission expires: <u>Q3/19/48</u>
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(SEAL or STAMP)

