After Recording Mail to: Olympic Pipe Line Company Pamela Brady 2201 Lind Avenue SW Ste. 270 Renton, WA 98057



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7 12:38PM

GRANTOR:

Robert E. Barden, a single man

GRANTEE:

OLYMPIC PIPE LINE COMPANY, a Delaware corporation

Abbreviated Legal Description:

Lot 3 of Short Plat No. 91-041, Records of Skagit County, State of Washington, being a portion of the Southeast 1/4 of Section 26, Township 36 North, Range 3 East, W.M.

Tax Parcel No.: P103328

PERMANENT EASEMENT AGREEMENT

THIS AGREEMENT, made this day of August, 2007, by and between Robert E. Barden, a single man, 4891 Deer Haven Lane, Bow, WA 98232, (hereinafter referred to as GRANTOR) and Olympic Pipe Line Company, a Delaware corporation, (hereinafter referred to as GRANTEE).

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to GRANTOR by GRANTEE, the receipt of which is hereby acknowledged, GRANTOR does hereby grant and convey to GRANTEE, its successors, and assigns, the rights of way and privileges to a permanent easement for ingress and egress, to construct, maintain, repair, replace and protect, an area of land involving a landslide remediation project, as well as the right to maintain that right of way clear of trees, underbrush, buildings, and other obstructions as necessary, and as described on the attached Legal Description for Maintenance Easement (Exhibit "A") and as shown on the attached plan (Exhibit "B"), all within a portion of the following described property situated in Skagit County, State of Washington:

Parcel Number P103328 based on Skagit County Assessor information,

Lot 3 of Short Plat No. 91-041, approved December 16, 1991, recorded December 18, 1991 in Book 10 of Short Plats, pages 35 and 36, under Auditor's File No. 9112180027 and being a portion of the West One-half (1/2) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Twenty-Six (26), Township Thirty-Six (36) North, Range Three (3) East, W.M.

- All Permanent Easement improvements will be completed by the GRANTEE in accordance with any and all applicable Federal, State, and Local permits and regulations and any applicable industry codes, at no cost to the GRANTOR and in a good and workmanlike manner.
- 2. GRANTEE shall defend, indemnify and hold harmless GRANTOR, its directors, officers, agents and employees, from and against any and all claims, liabilities, losses, damages, actions, suits, costs and expenses whatsoever, including attorney's fees, arising out of or resulting from any injury or death or persons or damage or destruction of property or harm to the environment related in any way to GRANTEE'S exercise of any of the rights granted or to fulfill any of the obligations imposed pursuant to this agreement.
- 3. GRANTOR expressly reserves the right to use the easement for any and all purposes not inconsistent with the rights granted hereunder to GRANTEE.
- 4 GRANTEE accepts that property of GRANTOR described hereinabove 'as is" and assumes full and complete liability and responsibility with respect thereto, with no express or implied representation having been made by GRANTOR, its agents or employees with respect to the condition of said property or otherwise. GRANTEE is relying upon GRANTEE'S own judgment and GRANTEE'S own inspection of the premises, has found same to be to GRANTEE'S satisfaction, and has not requested GRANTOR to do or perform any modifications, repairs or otherwise to the premises, nor has GRANTEE suggested to GRANTOR the existence of any condition that could be deemed in any way to be unsafe or a potential problem to any person, firm or corporation.
- 5. Any notice required or permitted to be delivered hereunder shall be in writing, signed by the party giving such notice or its attorney at law, and shall be deposited in the United States mail, First Class postage prepaid, personally delivered or sent by express

Skagit County Auditor

courier, addressed to the party whom such notice is sent at the addresses set forth below and shall be deemed to be delivered when postmarked by such addressee.

GRANTOR:

Robert E. Barden

4891 Deer Haven Lane

Bow. WA 98232

GRANTEE:

Olympic Pipe Line Company

Attention Pamela Brady

2201 Lind Avenue S.W. Ste. 270

Renton, WA 98057

No herbicides, chemicals or hazardous substances of any type shall be stored 7. on the easement property without the prior written consent of the GRANTOR. No buildings, temporary or permanent, shall be erected on the easement property.

IN WITNESS WHEREOF, GRANTOR has hereunto set his hand and seal this AUG. 2007.

GRANTOR:

Robert E. Barden

GRANTEE:

S Barde

Name: Chris Maudlin

Title: President

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

AUG 0 7 2007

Amount Paid \$ [6]-64 Skagit Co. Treasurer

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STATE OF WASHINGTON)) SS
COUNTY OF SKAGIT)
individual described in and who acknowledged that he signed the uses and purposes therein mer	•
Given under my hand and	official seal this with day of August, 2007
	Joseph a. None
\$5555556665655556 66	Notary Public in and for the State of Washington
JOSEPH A STONE NOTARY PUBLIC	My Commission expires: $8/21/89$
STATE OF WASHINGTON COMMISSION EXPIRES AUGUST 22, 2009	
STATE OF WASHINGTON))SS
COUNTY OF KING	
This instrument was acknown 2007, by Chris Maudlin, as Pre Corporation, on behalf of said of the corporation	wledged before me on this <u>6</u> day of <u>May</u> , sident, of Olympic Pipe Line Company, a Delaware corporation.
TO SOLVE THE STATE OF THE STATE	Notary Public in and for the State of Washington
	My Commission expires: 2/9/10



GeoEngineers Job No. 600-020-004 July 26, 2007

EXHIBIT "A"

LEGAL DESCRIPTION FOR MAINTENANCE AND PERMANENT EASEMENT

That portion of Lot 3 of Skagit County Short Plat No. SP 91-041 recorded under Auditors File No. 9112180027 in the southeast quarter of the southeast quarter of Section 26, Township 36 North, Range 3 East, W.M., Skagit County, Washington, described as follows:

COMMENCING at the southeast corner of said Lot 3;

THENCE along the easterly line of said Lot 3, N 01°11'07" E 63.33 feet to the TRUE POINT OF BEGINNING;

THENCE N 88°48'53" W, 71.39 feet to the easterly line of that easement recorded under Recording No. 200510170113;

THENCE along said easterly line the following courses:

N 17°40'27" E, 83.50 feet;

N 14°48'23" E, 66.82 feet;

N 14°17'57" E, 100.41 feet;

N 10°17'56" E, 57.93 feet to the easterly line of said Lot 3;

THENCE along said easterly line of Lot 3, S 01°11'07" W, 300.00 feet to the TRUE POINT OF BEGINNING.

33915 Ist Way South

Suite 200

Tel (253) 838 6113 Fax (253) 838 7104 Bothell (425) 415 6144

Civil Engineering Project Management Land Planning Public Works

Federal Way, WA 98003 Toll Free (800) 345 5694

www.esmcivil.com

Land Surveying

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CONTAINING 9627 square feet, 0.22 acres, more or less.

See attached Exhibit "B".

Written by: DWA Checked by: JSK

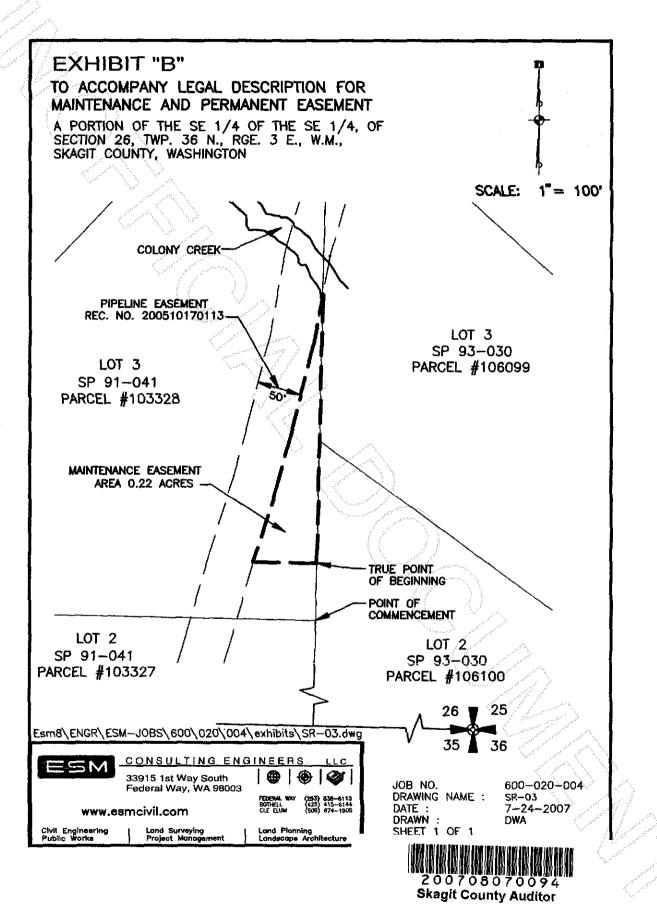
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