## AFTER RECORDING, MAIL TO:

Washington State Department of Community, Trade and Economic Development Housing Trust Fund 906 Columbia Street Southwest P.O. Box 42525 Olympia, WA 98504-2525 200708020167 Skagit County Auditor

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## OMNIBUS AMENDMENT (Raspberry Ridge II)

Grantor (Regulator):

ATTN: Dan Schilling

Washington State Department of Community, Trade and

Economic Development

Grantee (Owner):

Raspberry Ridge II LLC

**Legal Description:** 

Ptn Tracts 25 & 36, Burl. Acreage & NW SE, 33-35-4 E

W.M.

Assessor's Account Number:

P126057; P126054

Related Documents:

200706260084; 200706260085; 200707170093

- 1. Promissory Note dated June 26, 2007 in the amount of \$1,600,000:00;
- 2. Housing Trust Fund Contract #06-94100-053;
- 3. Deed of Trust recorded in the records of Skagit County under Auditor's File No. 200706260085;
- 4. Assignment, Assumption and Consent Agreement recorded in the records of Skagit County under Auditor's File No. 200707170093;
- 5. Low Income Housing Covenant Agreement recorded in the records of Skagit County under Auditor's File No. 200706260084;

(collectively, the "State Documents").

Due to the recording of the State Documents with an incorrect legal description, the legal description in connection with the State Documents is hereby amended to read as follows:

That portion of the Northwest Quarter of the Southwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 33, Township 35 North, Range 4 East, W.M. and of Tracts 25 and 36, "PLAT OF THE BURLINGTON ACREAGE PROPERTY," as per plat recorded in Volume 1 of Plats, page 49, records of Skagit County, Washington, being more particularly described as follows:

Beginning on the West line of said Northwest Quarter of the Southeast Quarter at a point South 0 Degrees 01'36" West, a distance of 201.00 feet from the center of said Section 33; thence South 89 Degrees 40'42" East parallel with the North line of said Southeast Quarter a distance of 290.00 feet; thence South 0 Degrees 01'36" West, parallel to the West line of said Southeast Quarter, a distance of 404.00 feet; thence North 89 Degrees 40'42" West, parallel to the North line of said Southeast Quarter, a distance of 257.00 feet; thence South 0 Degrees 01'36" West, parallel to the West line of said Southeast Quarter, a distance of 206.55 feet; thence North 89 Degrees 40'42" West, parallel to the North line of said Southeast Quarter; thence continuing North 89 Degrees 40'42" West, parallel to the North line of said Southeast Quarter a distance of 247.68 feet; thence North 0 Degrees 01'36" East, parallel to the East line of said Southwest Quarter, a distance of 610.55 feet; thence South 89 Degrees 40'42" East, parallel to the North line of said Southeast Quarter, a distance of 610.55 feet; thence South 89 Degrees 40'42" East, parallel to the North line of said Southeast Quarter, a distance of 247.68 feet to the Point of Beginning.

**TOGETHER** with a non-exclusive easement for ingress, egress and utilities, over, under and across the West 65.00 feet of the East 247.68 feet of the North 201.00 feet of the Northeast Quarter of the Southwest Quarter of Section 33, Township 35 North, Range 4 East, W.M., also being a portion of said Tract 25 of "PLAT OF BURLINGTON ACREAGE PROPETY",

**EXCEPT** that portion within the right-of-way of Lafayette Road.

Situate in the County of Skagit, State of Washington.

Except as provided for in this Amendment, the terms of the State Documents remain in full force and effect.

[signatures on following pages]

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## **GRANTOR:**

Washington State Department of Community, Trade and Economic Development

de sus vas By:

By: Lisa Vatske

Managing Director, Housing Trust Fund Its:

## **GRANTEE:**

Raspberry Ridge II LLC, a Washington limited liability company

Housing Authority of Skagit County By:

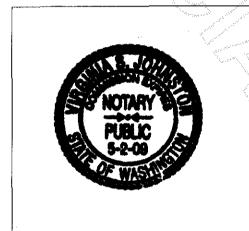
Its: Managing Member

Its:

STATE OF WASHINGTON	)	
	)	SS.
COUNTY OF THURSTON	)	

I certify that I know or have satisfactory evidence that Lisa Vatske is the person who appeared before me and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as the Managing Director of the Housing Trust Fund of the Washington State Department of Community, Trade and Economic Development, a department of the State of Washington, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this 20th day of July, 2007.



(Print Name) Virginia S Johnston
Residing at Pierce Co.

My appointment expires: 5/2/20

My appointment expires: <u>5/2/09</u>

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STATE OF WASHINGTON )
) ss.
COUNTY OF SKAGIT )
I certify that I know or have satisfactory evidence that faul Colbert is the
person who appeared before me and said person acknowledged that he/she signed this
instrument, on oath stated that he/she was authorized to execute the instrument and
acknowledged it as the Exi-curive Director of Housing Authority of Skagit
County, a Washington public body corporate and politic, the Managing Member of Raspberry
Ridge II LLC, a Washington limited liability company, to be the free and voluntary act of
such party for the uses and purposes mentioned in the instrument.
DATED this 31 day of July, 2007.
PTH EDWARDS W
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(Print Name) Many Ann EMARS
Residing at Cannon  My appointment expires: 11-01-08
STATE OF VI

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