

RETURN ADDRESS

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46-057



200707240030

Skagit County Auditor

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3 10:00AM

Please Type or Print Neatly & Clearly All Information

Document Title(s)

Deed of Trust  
Assignment of Mortgage

Reference Number(s) of Related Documents

Inst# 200409200088

Grantor(s) (Last Name, First & Middle Initial)

U.S. Bank National Association ND

Grantee(s) (Last Name, First & Middle Initial)

Sovereign Bank

Legal Description (Abbreviated form is acceptable) i.e. Section/Township/Range/1/4 Section

n/a

Assessor's Tax Parcel ID Number: n/a

The County Auditor will rely on the information provided on this form. The Staff will not read the document to verify the Accuracy or completeness of the indexing information provided herein.

Sign below only if your document is Non-Standard.

I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some parts of the text of the original document. Fee for non-standard processing is \$50.

Signature of Requesting Party

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association ND, a National Banking Corporation whose address is 205 West 4<sup>th</sup> Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

**Sovereign Bank**  
450 Penn St, Reading, PA 19602

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 9/14/2004, and recorded in deed book \_\_\_\_\_, page \_\_\_\_\_, in the office of the SKAGIT County Court Clerk (the "Mortgage"), encumbering the property and improvements ~~as more particularly described on the attached Exhibit "A"~~, and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is IVAN CARLSON JR

Recorded 9/30/04  
Inst# 200409200088

In witness whereof, the Assignor has executed this Assignment this February 15, 2004.

Witness:

Gary Gunkel

Jerry Schenz

U.S. Bank National Association ND

BY:

Doug Harris

TITLE: Vice President

This instrument Prepared By: Jerry Schenz  
U.S. Bank National Association ND  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

Ln# 9667366749



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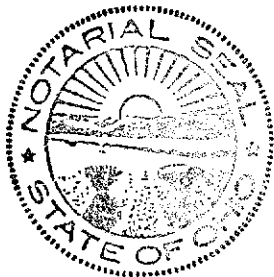
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(STATE OF OHIO)  
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on February 15, 2004, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Doug Harris, the authorized Vice President of U.S. Bank National Association ND, the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 09-05-07

Notary Public  
Donna Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:  
U.S. Bank National Association ND  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

IVAN CARLSON JR



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