



200707160206  
Skagit County Auditor

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Return Address:

**Frontier Bank  
Mount Vernon Office  
P.O. Box 1124  
Mount Vernon, WA 98273**

LAND TITLE OF SKAGIT COUNTY

126441-PE

Document Title

UCC2 – Financing Statement

Grantor(s)

Anthony Swanson AKA Anthony Robert Swanson & Theodore Brown.

Grantee(s)

Frontier Bank

Short Legal Description

SE ¼ NE ¼, 24-36-3 E W.M.

Assessor's Property Tax Parcel/Account Number

360324-0-001-0006

UNOFFICIAL DOCUMENT

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Frontier Bank  
 Mount Vernon  
 119 E. College Way  
 Mount Vernon, WA 98273

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **SWANSON**      FIRST NAME: **ANTHONY**      MIDDLE NAME: **ROBERT**      SUFFIX:

1c. MAILING ADDRESS: **22308 MUD LAKE RD**      CITY: **MOUNT VERNON**      STATE: **WA**      POSTAL CODE: **98273**      COUNTRY: **USA**

1d. SEE INSTRUCTIONS      ADD'L INFO RE ORGANIZATION DEBTOR      1e. TYPE OF ORGANIZATION: **Individual**      1f. JURISDICTION OF ORGANIZATION      1g. ORGANIZATIONAL ID #, if any       NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **BROWN**      FIRST NAME: **THEODORE**      MIDDLE NAME:      SUFFIX:

2c. MAILING ADDRESS: **22308 MUD LAKE RD**      CITY: **MOUNT VERNON**      STATE: **WA**      POSTAL CODE: **98273**      COUNTRY: **USA**

2d. SEE INSTRUCTIONS      ADD'L INFO RE ORGANIZATION DEBTOR      2e. TYPE OF ORGANIZATION: **Individual**      2f. JURISDICTION OF ORGANIZATION      2g. ORGANIZATIONAL ID #, if any       NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Frontier Bank**

OR

3b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX:

3c. MAILING ADDRESS: **119 E College Way, PO Box 1124**      CITY: **Mount Vernon**      STATE: **WA**      POSTAL CODE: **98273**      COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:  
**ALL TIMBER INVENTORY, ACCOUNTS RECEIVABLES, AND GROWING TIMBER; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)**

Property parcel number: 360324-0-001-0006  
 Short legal description: SE 1/4 NE 1/4, 24-36-3 E W.M.

5. ALTERNATIVE DESIGNATION (if applicable):    LESSEE/LESSOR    CONSIGNEE/CONSIGNOR    BAILEE/BAIOLR    SELLER/BUYER    AG. LIEN    NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum      7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)      All Debtors    Debtor 1    Debtor 2

8. OPTIONAL FILER REFERENCE DATA

SECURED PARTY COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)      Harland Financial Solutions  
 400 S.W. 6th Avenue, Portland, Oregon 97204

*Anthony Robert Swanson*  
 \_\_\_\_\_  
 CUSTOMER SIGNATURE  
 ANTHONY ROBERT SWANSON

*Theodore Brown*  
 \_\_\_\_\_  
 CUSTOMER SIGNATURE  
 THEODORE BROWN

  
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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME <b>SWANSON</b>	FIRST NAME <b>ANTHONY</b>	MIDDLE NAME, SUFFIX <b>ROBERT</b>
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
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NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**SEE ATTACHED SCHEDULE A-1, which is attached to this Document and made a part of this Document as if fully set forth herein**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box:  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

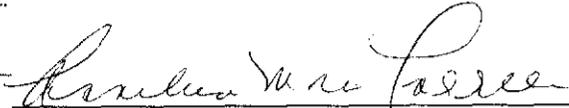
18. Check only if applicable and check only one box:  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective for 30 years

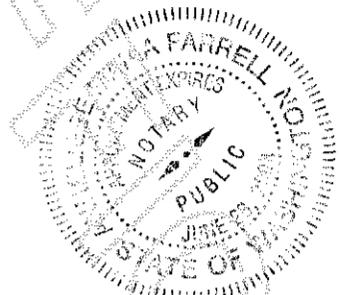


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State of Washington }  
County of Skagit } SS:

I certify that I know or have satisfactory evidence that Anthony Robert Swanson and Theodore Brown the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument and acknowledge it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 7/16/07   
Anneliese Maria Farrell  
Notary Public in and for the State of Washington  
Residing at: La Conner  
My appointment expires: 6/28/2008



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Schedule "A-1"

126441-PE

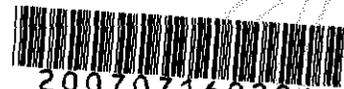
DESCRIPTION:

That portion of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  and that portion of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 24, Township 36 North, Range 3 East, W.M., described as follows:

Beginning at a point on the South line of a road conveyed to Skagit County by deed dated April 4, 1949, and recorded November 14, 1956, under Auditor's File No. 544073, records of Skagit County, Washington, which point intersects the East line of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ ;  
thence Southwesterly along the South line of said road 300 feet;  
thence South  $2^{\circ}49'20''$  East 726 feet;  
thence North  $75^{\circ}05'$  East, parallel to the South line of said road, 300 feet to the East line of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ;  
thence North  $2^{\circ}49'20''$  West 726 feet to the true point of beginning,

EXCEPT roads.

Situate in the County of Skagit, State of Washington.



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