



200707120122

Skagit County Auditor

7/12/2007 Page

1 of

5 3:32PM

After recording return document to:

State of Washington  
Department of Transportation  
Real Estate Services Office  
P O Box 47338  
Olympia, WA 98504-7338

*Document Title: Temporary Easement*

*Reference Number of Related Documents: N/A*

*Grantor(s): Mitch Whitman; D. Mitchell Whitman; Jill Whitman*

*Grantee: State of Washington, Department of Transportation*

*Legal Description: Ptn Lot 3 and ptn "Almida Vista Place" of Skagit County S/P No. 96-0103, Recording No. 9801080064, Vol. 13 of S.P., pgs 86-88, being ptn Gov't Lot 1 and ptn SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 18, T34N, R2E, WM, tgw ptn Vac. Lake Ave. adjacent thereto*

*Additional Legal Description is on Page(s) 4 & 5 of Document.*

*Assessor's Tax Parcel Number(s): 340218-0-001-0600 (P112752); 340218-0-001-0200 (P112749)*

FIRST AMERICAN TITLE CO.

76417-2

### TEMPORARY EASEMENT

ACCOMMODATION RECORDING ONLY

State Route 20, S. Campbell Lake Rd. to Gibraltar Rd. Vic.

The Grantors, MITCH WHITMAN, who also appears of record as D. MITCHELL WHITMAN, a married person, as his separate estate and JILL WHITMAN, his wife, who joins in this conveyance to release her community interest, if any, for and in consideration of Grantee realigning or reconnecting Grantors' existing driveway, hereby convey and grant unto the **State of Washington, Department of Transportation** and its assigns under the imminent threat of the Grantee's exercise of its right of Eminent Domain, the right, privilege and easement over, upon, and across the hereinafter described lands for the purpose of providing a work area for adjacent highway construction-related activities.

The temporary rights herein granted shall terminate on December 31, 2011.

## TEMPORARY EASEMENT

Said lands being situated in Skagit County, State of Washington, and described as follows:

For legal description and additional conditions,  
see Exhibit A attached hereto and made a part hereof.

It is understood and agreed that delivery of this Easement is hereby tendered and that the terms and obligations hereof shall not become binding upon the State of Washington, unless and until accepted and approved hereon in writing for the State of Washington, Department of Transportation, by its Director of Real Estate Services.

Date: May 21, 2007

Mitch Whitman  
MITCH WHITMAN

Jill Whitman  
JILL WHITMAN

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

JUL 12 2007

Amount Paid \$ 0  
Skagit Co. Treasurer  
By man Deputy

Accepted and Approved

STATE OF WASHINGTON,  
Department of Transportation

By: Gerald L. Gallinger  
Gerald L. Gallinger  
Director, Real Estate Services

Date: July 11, 2007

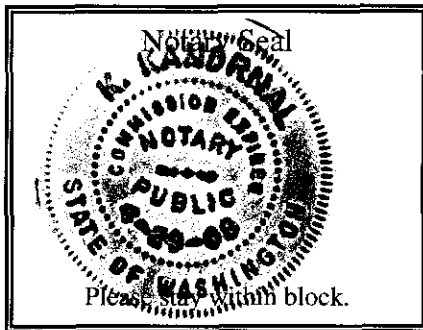


TEMPORARY EASEMENT

STATE OF WASHINGTON )  
 : ss.  
County of Skagit )

On this 21 day of may, 2007, before me personally appeared MITCH WHITMAN and ~~JILL WHITMAN~~, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that ~~they~~ he signed the same as ~~their~~ his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.



[Signature]  
Notary (print name) K. Kandarnd  
Notary Public in and for the State of Washington,  
residing at Bellingham  
My Appointment expires 4-29-2008

Subscribed and sworn to before me  
this 21 day of May, 2007  
By Jill Whitman  
Emily Cowardin  
Notary Public



## TEMPORARY EASEMENT

### EXHIBIT A

All that portion of the hereinafter described PARCEL "A" lying within a tract of land beginning at a point opposite Highway Engineer's Station (hereinafter referred to as HES) 261+86.46 on the SR 20 line survey of SR 20, S. Campbell Lake Rd. to Gibraltar Rd. Vic. and 63.10 feet southeasterly therefrom; thence southeasterly to a point opposite HES 262+08 on said line survey and 206 feet southeasterly therefrom; thence northeasterly to a point opposite HES 263+00 on said line survey and 201 feet southeasterly therefrom; thence northwesterly to a point opposite said HES 263+00 and 68.63 feet southeasterly therefrom; thence southwesterly to a point opposite HES 262+34.80 on said line survey and 62.02 feet southeasterly therefrom; thence southwesterly to the point of beginning.

#### PARCEL "A"

Lot 3 of Skagit County Short Plat No. 96-0103, approved December 15, 1997 and recorded January 8, 1998, under Auditor's File No. 9801080064 in Volume 13 of Short Plats, pages 86 to 88, records of Skagit County, Washington; being a portion of Government Lot 1 and of the southwest quarter of the northeast quarter of Section 18, Township 34 North, Range 2 East, W.M.

TOGETHER WITH an easement for ingress, egress and utilities as set forth in that certain document recorded January 8, 1998 under Skagit County Auditor's File No. 9801080066 more particularly described as follows:

"ALMIDA VISTA PLACE", as delineated on the face of Skagit County Short Plat No. 96-0103, approved December 15, 1997 and recorded January 8, 1998 as Auditor's File No. 9801080064 in Volume 13 of Short Plats, pages 86 to 88, records of Skagit County, Washington, being a portion of Government Lot 1 and of the southwest quarter of the northeast quarter of Section 18, Township 34 North, Range 2 East, W.M.

TOGETHER WITH that portion of vacated Lake Avenue, if any, lying between the westerly line of said "ALMIDA VISTA PLACE" and the easterly line of State Route No. 20 (shown as "Permanent Highway No. 18" on a Washington State Department of Transportation right-of-way plan dated June 1932 on Sheet 1 of 3) that reverted thereto by operation of law.



## TEMPORARY EASEMENT

### EXHIBIT A (continued)

The lands herein described contain an area of 1,917 square feet, more or less, within above described Lot 3 and 8,990 square feet more or less within the above described ALMIDA VISTA PLACE, the specific details concerning all of which are to be found in that certain map of definite location now of record and on file in the office of the Secretary of Transportation at Olympia, and bearing date of approval September 5, 2006.

Grantors' Initials  
*M.W. [Signature]*

