

7/12/2007 Page

1 of

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FILED FOR RECORD AT REQUEST OF:

Name: John R. Shultz, Attorney at Law

Address: 160 Cascade Place, Suite 211

City and State: Burlington, WA 98233

## **RELEASE OF LIEN**

**GRANTOR:** 

**GRANTEES:** 

**LEGAL DESCRIPTION:** 

NORMAN L. STRODE, and EVELYN L. STRODE

SKAGIT BUILDERS, INC.

LOT 1, PTN. LOT 2, SHOREWOOD, VOL. 9 OF PLATS, PAGES 82-83

See Exhibit A for complete legal description.

## ASSESSOR'S PROPERTY TAX PARCEL OR ACCOUNT NUMBER:

4000-000-001-0001

## REFERENCE NUMBER OF DOCUMENT ASSIGNED OR RELEASED:

200401140150

Notice is hereby given that the person named below hereby releases that certain Claim of Lien recorded the 14<sup>th</sup> day of January, 2004, under Skagit County Auditor's File Number 200401140150, in favor of Skagit Builders, Inc., and against Norman L. Strode and Evelyn L. Strode, in the amount of \$8,296.71, plus interest, costs and attorney's fees, covering property commonly known as 9536 McGlinn Drive, LaConner, Skagit County, Washington, and legally described on Exhibit "A", attached hereto and incorporated herein.

**RELEASE OF LIEN - 1** 

The above Claim of Lien is hereby discharged and released.

SKAGIT BUILDERS, INC.

By: KEITH M. SWANSON, Its President Claimant

STATE OF WASHINGTON ) ) ss.

I certify that I know or have satisfactory evidence that KEITH M. SWANSON signed this instrument as President of Skagit Builders, Inc., and acknowledged it to be his free and voluntary act and deed, for the uses and purposes therein mentioned.

SIGNED AND SWORN TO before me this  $\oint$ dav of 2007. Signature: one Print Name:

Notary Public for Washington My Commission Expires: 5-5-09.

**RELEASE OF LIEN - 2** 



## Legal Description

All of Lot 1 and that portion of Lot 2 lying Southerly of the Southwesterly Boundary line of said Lot 1 and said line extended in a Northwesterly direction to intersect the East line of Tract "A", "SHOREWOOD", as per plat recorded in Volume 9 of Plats, pages 82 and 83, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

**RELEASE OF LIEN - 3** 

EXHIBIT "A"

