

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200707110082  
Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 10011 BANK OF AMERIC	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	11583240  WAWA FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 200212310144 12/31/02 CC WA Skagit

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c, and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
Jason L. Hilde, DDS, PLLC

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Short Legal description That portion of the Southwest Quarter of the Northwest Quarter of Section 8 Township 34 Range 4 Assessor's Tax Parcel ID # P24266

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
Bank of America, N.A.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
11583240 Debtor Name: Jason L. Hilde, DDS, PLLC 16-0000691305-768-26 767 0092155 BB NW PAC

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
200212310144 12/31/02 CC WA Skagit

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME Bank of America , N.A.			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

13. Use this space for additional information

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Description: Short Legal description That portion of the Southwest Quarter of the Northwest Quarter of Section 8 Township 34 Range 4 See Exhibit "A" for legal description Assessor's Tax Parcel ID # P24266 All fixtures, whether any of the foregoing is owned now or acquired later, all accessions, additions, replacements, and substitutions relating to any of the foregoing, all records of any kind relating to any of the foregoing, all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)



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**Exhibit "A"**

That portion of the Southwest Quarter of the Northwest Quarter of Section 8, Township 34 North, Range 4 East of the Willamette Meridian; described as follows:

Commencing at the Southwest corner of said Northwest Quarter;  
Thence South 88°37'17" East along the South line thereof a distance of 40.05 feet to a point that is 40 feet when measured at right angles to the West line of said Northwest Quarter;  
Thence North 01°23'26" West parallel with the West line of said Northwest Quarter a distance of 638.73 feet to a point 642 feet South of the North line of said Southwest Quarter of the Northwest Quarter;  
thence South 01°23'26" East a distance of 82.13 feet;  
thence continue South 01°23'26" East a distance of 87.25 feet;  
thence South 88°49'40" East parallel with the North line of the Southwest Quarter of the Northwest Quarter of said Section 8 a distance of 305.72 feet to the true point of beginning;  
thence North 01°23'26" West a distance of 150.00 feet to a point 661.36 feet South of the North line of said Southwest Quarter of the Northwest Quarter; thence south 88°49'40" East parallel with the North line of said Southwest Quarter of the Northwest Quarter a distance of 170 feet; thence South 01°23'26" East to a point 334 North of the South line of said Southwest Quarter of the Northwest Quarter;  
thence West along a line 334 feet North of a parallel with the South line of said Southwest Quarter of the Northwest Quarter to a point South 01°23'26" East from the point  
of beginning ; thence North 01°23'26" West to the point of beginning.



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