200707050122 Skagit County Auditor

7/5/2007 Page

200017E-2

3:47PM

When recorded return to:

Mr. and Mrs. Frankie Scott Johnson P.O. Box 173 Rockport, WA 98283

Recorded at the request of: First American Title File Number: B88827

## **Statutory Warranty Deed**

THE GRANTORS Jack D. Martin and Mary T. Martin, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to Frankie Scott Johnson and Teresa Elizabeth Johnson the following described real estate, situated in the County of Skagit, State of Washington FIRST AMERICAN TITLE CO.

\* husband and wife

Abbreviated Legal: Parcel "B" in Section 29, Twp 35 N, R 10E, W.M.

For Full Legal See Attached Exhibit "A"

"The Grantors hereby reserve a non-exclusive easement for ingress and egress over, and across both the easement set forth herein and over and across the South 40 feet of Government Lot 4 of said Section 29 for the benefit of the Grantor's remaining properties in Government Lots 10, 11, 12 and 13 of said Section

SUBJECT TO: Covenants, Conditions, Restrictions And Easements as per the Attached Schedule B-1 and by this reference made a part hereof.

Tax Parcel Number(s): 351029-0-004-0000,P45620, 351029-0-008-0006,P45624 & P45621

Jack D, Martin	Mary T. Martin
	7/ 3/07
	SKAGIT COUNTY WASHINGTON
	REAL ESTATE EXCISE TAX
	The same of the sa
	JUL 5 2007
STATE OF Washington	Amount Paid \$ 4,793.20
COUNTY OF SKARIT	SS: Skagit Co. Treasurer  By Deputy
<u> </u>	

I certify that I know or have satisfactory evidence that Jack D. Martin and Mary T. Martin, the persons who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: 6-15-07

Notary Public in and for the State of Residing at Dul/m970

My appointment expires:

Washington

PARCEL B:

Government Lot 4 of Section 29, Township 35 North, Range 10 East, W.M.;

TOGETHER WITH that portion of Government Lot 3 of said Section 29 that lies Southerly and Westerly of the <u>Line</u> described below;

ALSO TOGETHER WITH that portion of Government Lot 10 of said Section 29 that lies BOTH Southerly of the <u>Line</u> described below and Easterly of a line drawn parallel with the North/South centerline of said Section 29 at a point where this Easterly portion of Government Lot 10 South of the Line will when combined with Government Lot 4 as described herein and when combined with the portion of Government Lot 3 described herein will equal a total of 40.00 acres.

## Line:

Beginning at a point on the 1/16 Section line which is 117.4 feet
North of the Northeast corner of the Northwest ¼ of the Southwest ¼ of
Section 29, Township 35 North, Range 10 East, W.M.; thence North 65
degrees 15' East 342.5 feet; thence North 69 degrees 30' East 200.0 feet;
thence North 73 degrees 45' East 209.8 feet; thence North 67 degrees East
278.0 feet; thence North 73 degrees 45' East 750 feet; thence North 75
degrees 30' East 322.0 feet; thence North 62 Degrees 45' East 122.0 feet;
thence North 72 degrees 15' East 310 feet; thence South 87 degrees 30' East
312.0 feet; thence South 89 degrees 30' East 556.0 feet; thence South 15
degrees 15' East 567.6 feet; thence South 27 degrees East 390.0 feet; thence
South 47 degrees 15' East 496.8 feet to a point on the East Section line of
said Section 29 which is North of the Southeast section corner 2,407.0 feet.

TOGETHER WITH non-exclusive easements for ingress and egress to said lots over and across the following described properties as more fully described on Auditor's File Nos. 8305230041 and 8703310004:

The West 60 feet of the Northeast ¼ of the Northwest ¼ of Section 33, Township 35 North, Range 10 East, W.M., lying North of the County (Martin Ranch) Road; and in Section 28 of said Township and Range, the West 60 Feet of the South ½ of the Southeast ¼ of the Southwest ¼ and the South 40 feet of the West 60 feet of the North ½ of the Southeast ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of the Southwest ¼ of the Southwest ¼ of the Southwest ¼ and the South 40 feet of the Northwest ¼ of the Southwest ¼; and in Section 29 of said Township and Range, the South 40 feet of the Northeast ¼ of the Southeast ¼ of the Southe

