

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200706280096

Skagit County Auditor

6/28/2007 Page

1 of

4 11:26AM

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NORTHWEST FARM CREDIT SERVICES, PCA
P.O. BOX 13309
SALEM, OR 97309-9831

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

ACCOMMODATION RECORDING ONLY**FIRST AMERICAN TITLE CO.**

OR Ring Family Limited Partnership

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

115 2nd Ave. North, Suite 200

CITY

Edmonds

STATE

WA 98020

POSTAL CODE

COUNTRY

USA

1d. Tax Id#: SSN or EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Ltd. Partnership

1f. JURISDICTION OF ORGANIZATION

WA

1g. ORGANIZATIONAL ID#, if any

WA 600647841

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. Tax Id#: SSN or EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID#, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

Northwest Farm Credit Services, PCA

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 13309

CITY

Salem

STATE

OR

POSTAL CODE

97309-9831

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All now owned or hereafter acquired collateral described as follows:

All timber, also known as "forest tree species," whether standing or down, and cut or under contract to be cut, now standing or hereafter growing or located on the Skagit County, Washington, land described on the attached Exhibit "A", and whether or not said timber is merchantable. All logs, inventories, farm products, accounts, accounts receivables, contract rights, general tangibles (including rents, revenues, income issues and profits in cash or in deposit accounts) which are the products or proceeds of the land and/or the timber, and all accessories, products and proceeds thereof including insurance and condemnation proceeds.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG LIEN ☐ NON-UCC FILING6. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

L:\lg\lg1\Ring Family\UCC-1 County Skagit 54410-241 May 2007.doc

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

Ring Family Limited Partnership

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR EXACT FULL LEGAL NAME – insert only one name (11a or 11b) – do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. Tax Id#: SSN or EIN ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any ☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME – insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☒ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

See attached Exhibit "A" for Skagit County, Washington legal description.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)



200706280096
Skagit County Auditor

6/28/2007 Page 2 of 4 11:26AM

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction – effective 30 years

☐ Filed in connection with a Public-Finance Transaction – effective 30 years

EXHIBIT "A" TO RING FAMILY LIMITED PARTNERSHIP UCC-1
SKAGIT COUNTY, WA

The land referred to herein is situated in the State of Washington, County of Skagit, and is described as follows:

PARCEL "1":

Government Lot 6, LESS public roads; that portion of Government Lot 7, and SE 1/4 NE 1/4 lying West of the certain creek commonly called Mill or Minkler Creek, said creek being the East boundary line of said lands hereby conveyed.

TOGETHER WITH the SE 1/4 and the E 1/2 SW 1/4 EXCEPT a strip of land 100 feet in width, being 50 feet on either side of the centerline of the abandoned Puget Sound & Cascade Railway Co. railroad grade crossing said Lot 7;

AND ALSO EXCEPT that certain tract conveyed to J.E. Peacock and Mildred Peacock, husband and wife, by instrument dated June 28, 1939, and recorded January 29, 1940, under Auditor's File No. 321372, described as follows:

Approximately two acres of land lying North of and along the Puget Sound and Cascade Railway Company's right-of-way, extending a distance of 400 feet West from the Southwest corner of M.V. Wells property; thence North to the Skagit River in Section 22, Township 35 North, Range 7 East, W.M.

AND ALSO EXCEPT that certain tract conveyed to Georgetta A. Savage by instrument dated January 28, 1893, and recorded March 21, 1893, described as follows:

Beginning at a place which is near the Northeast corner of Lot 7, Section 22, Township 35 North, Range 7 East, W.M., the initial point is a fir stake 2 x 3 inches in diameter marked = on the left bank of Minkler or Mill Creek from which the East corner of the Penstock bears magnetic South 60 degrees West, 75 links distant, and an alder tree 5 inches in diameter marked "XXX" bears North 60 degrees East, 6 links distant, and an alder tree 20 inches in diameter marked = bears South 52 degrees 30' East, 107 links distant; thence North 67 degrees 30' East, 138 links to center of Mill Creek; thence South 48 degrees East up center of Mill Creek, 400 links; thence South 42 degrees West, 197 links to fir stake 4 inches in diameter from which a cedar tree 28 inches in diameter bears South 2 degrees West, 14 links distant and a fir stump 60 inches in diameter bears North 88 degrees 45' West, 85 links distant; thence North 88 degrees 45' West, 552 links to a hemlock tree 24 inches in diameter on line, 818 links, a fir stake 2 x 4 inches on left bank of Skagit River from which a cedar stump 48 inches in diameter bears South 88 degrees East, 114 links distant, and an alder tree 6 inches in diameter bears North 28 degrees West, 5 links distant; thence following the meander line as per Government Survey up the left bank of the Skagit River in a Northeasterly direction to the place of beginning.

(ALSO DESCRIBED OF RECORD AS Government Lot 6, LESS public roads; that portion of Government Lot 7, and SE 1/4 NE 1/4, lying West of that certain creek commonly called Mill or Minkler Creek, said creek being the East boundary line of said lands hereby conveyed, EXCEPTING from said Lot 7, 2 1/2 acres of land and a strip of land 100 feet in width, being 50 feet on either side of the centerline of the abandoned Puget Sound and Cascade Railway Co., railroad grade crossing said Lot 7; SE 1/4, E 1/2 SW 1/4)

All in Section 22, Township 35 North, Range 7 East, W.M.



200706280096

Skagit County Auditor

PARCEL "2"

That portion of the S 1/2 S 1/2 and the NE 1/4 SE 1/4, Section 23, Township 35 North, Range 7 East, W.M., all lying Southerly and Westerly of Mill Creek.

PARCEL "3":

Government Lots 1, 2 and 3, S 1/2 NE 1/4, E 1/2 SE 1/4, W 1/2 SW 1/4; Government Lot 4, SW 1/4 NW 1/4, E 1/2 SW 1/4, W 1/2 SE 1/4;

EXCEPT any portion lying East of Mill Creek.

Section 26, Township 35 North, Range 7 East, W.M.

PARCEL "4":

N 1/2 and SE 1/4, Section 27, Township 35 North, Range 7 East, W.M.

PARCEL "5":

E 1/2 NE 1/4, Section 28, Township 35 North, Range 7 East, W.M.

PARCEL "6":

NW 1/4 SW 1/4, Section 16, Township 33 North, Range 5 East, W.M., EXCEPT road right-of-way known as the Lake Cavanaugh Road.

PARCEL "7":

The SE 1/4 and the NE 1/4 of the SW 1/4, Section 16, Township 33 North, Range 5 East, W.M.

Tax Account Nos.: 350722-1-002-0010 (P43132); 350726-1-001-0100 (P114691), 350727-1-001-0016 (P43254); 350728-1-002-0014 (P43279); 330516-3-002-0000 (P18090); 330516-3-001-0001 (P18089)



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