Ι. MDOMINIUM

PORTION OF SECTION Ħ

AUDITORS CERTIFICATE
FILED FOR RECORD AT THE REQUEST OF SOUND DEVELOPMENT GROUP,

SKAGIT COUNTY AUDITOR

DEPUTY OF

20070

6/26/2007 Page ത

3:20PM

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED HANSELL / MITZEL, LLC, THE OWNER OF THE LEASEHOLD INTEREST IN THE PROPERTY SHOWN HEREBY DECLARES THIS SURVEY MAP AND PLANS FOR CONDOMINIUM PURPOSES AND NOT FOR ANY PUBLIC PURPOSES.

THE UNDERSIGNED FURTHER CERTIFIES THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING ANY UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION FOR "NORTH HILL TOWNHOMES, PHASE 1, A CONDOMINIUM, RECORDED UNDER SK COUNTY AUDITORS FILE NO._____

HANSELL / MITZEL, LLC
BY: ISFERET THINGSOLL MANAGING MEMBER

- AL PHASES MAY BE WITHDRAWN LAND o AND/OR ADDED TO THE CONDOMINIUM. SET FORTH IN
- . VERTICAL UN ROUND THE D PERIMETER WALLS
- AND LOWER LIMITS 유 THE LAND
- 5. SQUARE FOOTAG BOUNDARIES, AND SQUARE FOOTAGE (DN THE BASIS OF STRUCTURE. THE
- AS BUILT. **IMPROVEMENTS** NWOHS MITHIN

1,1° 14" E 2581.63 N 0'12'33"E 1296.56 1302.30 N 0° 13′ 52″ E 1302.30 2631.84 8° 54' 02" 1315.06' Ñ 1308.04 0°15′10″E N 0° 16' 27" E 2627.55

ACKNOWLEDGMENT STATE OF WASHINGTON)

FOR SURVEYOR

)SS.

COUNTY OF SKAGAT

DA TED

F

124

2007.

ROSE

APNOTARY S

(NOTARY NAME TO BE PRINTED)

rdsna

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT_

Lucins

MY APPOINTMENT EXPIRES

PUBLIC BOOK TON

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DENNIS J. ALBRIGHT IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSED MENTIONED IN THE INSTRUMENT.

NCINITY MAP

Q, RANGE EAST,

LEGAL DESCRIPTION PHASE

LOT 26 OF THE "PLAT OF NORTH HILL PUD", RECORDED MAY 5, 2005 UNDER SKAGIT COUNTY WASHINGTON. SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

LEGAL DESCRIPTION PHASE

SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON. LOT 27 OF THE "PLAT OF NORTH HILL PUD", RECORDED MAY 5, 2005 UNDER SKAGIT COUNTY WASHINGTON.

LEGAL DESCRIPTION PHASE

LOT 28 OF THE "PLAT OF NORTH HILL PUD", RECORDED MAY 5, 2005 UNDER SKAGIT COUNTY WASHINGTON. SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

- EASEMENTS

 A. AFN 200405140159, PUGET SOUND ENERGY 10 FOOT EASEMENT OVER THE EXISTING FACILITIES, THE EXACT LOCATION IS UNKNOWN.

 B. AFN 20050505093, PLAT CCR'S
 C. AFN 20050505094, PLAT OF NORTH HILL PUD, EASEMENTS AS SHOWN THEREON AND ON THIS DOCUMENT.

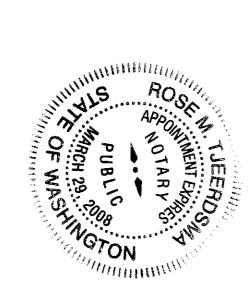
 D. AFN 200111060117, EASEMENT TO PUGET SOUND ENERGY AS SHOWN HEREON.

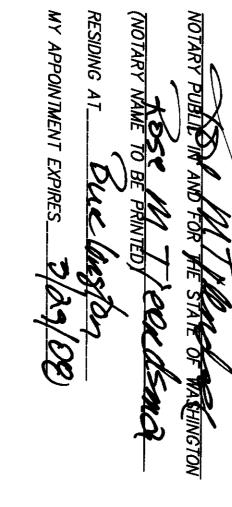
ACKNOWLEDGMENT

COUNTY OF SKALL)SS.

ON THIS DAY OF LENOWN TO BE A MANAGING MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND, ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE / SHE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL DAY OF LEED. 2007. SIHT



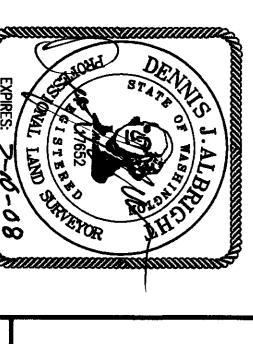


SURVEYOR'S <u>CERTIFICATE</u>

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUIEST OF HANSELL / MITZEL, L.L.C.

HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR "NORTH HILL TOWNHOMES, PHASE 1, A CONDOMINIUM ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN; THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SUPPLIED HEREIN; AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF SUCH UNITS ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID PLANS.

IIS ALBRIGHT, PLS STERED PROFESSIONAL LIFTCATE NO. 17652 DATE LAND SURVEYOR 6-26-07



Develo

ENGINEERING, SURVEYING OPMENT Group

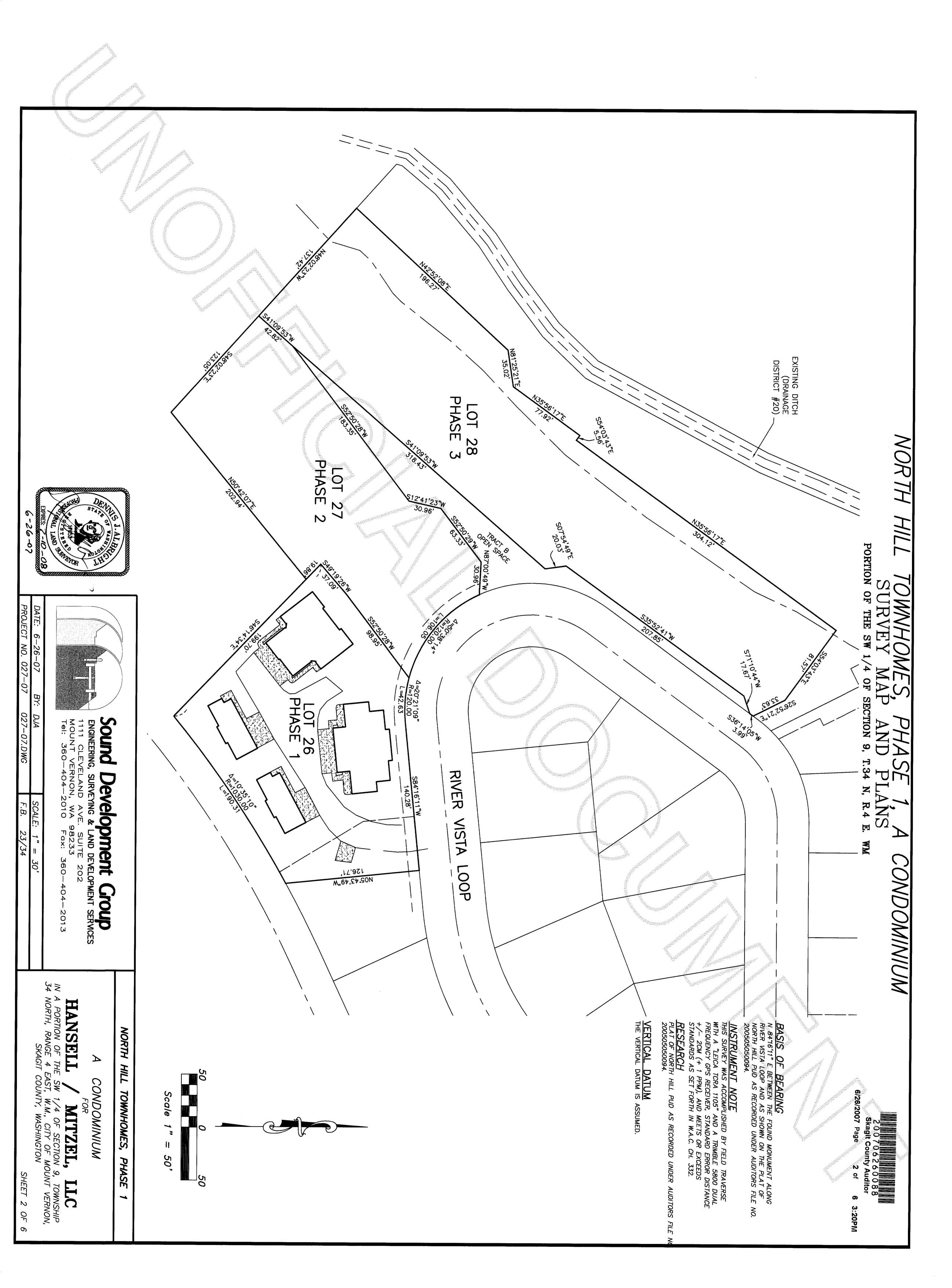
PMENT SERVICES 404 2013

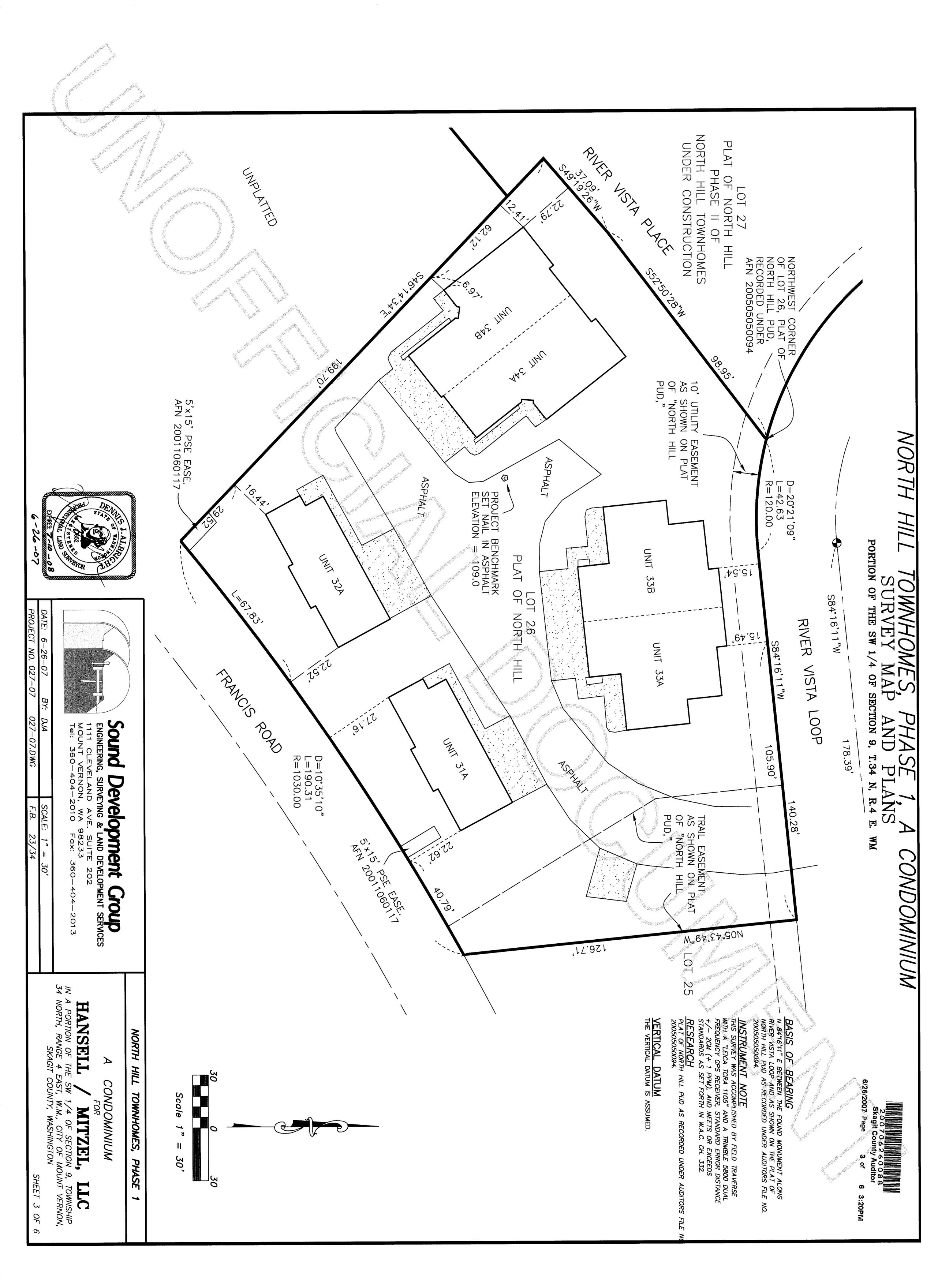
> NORTH HILL TOWNHOMES, PHASE

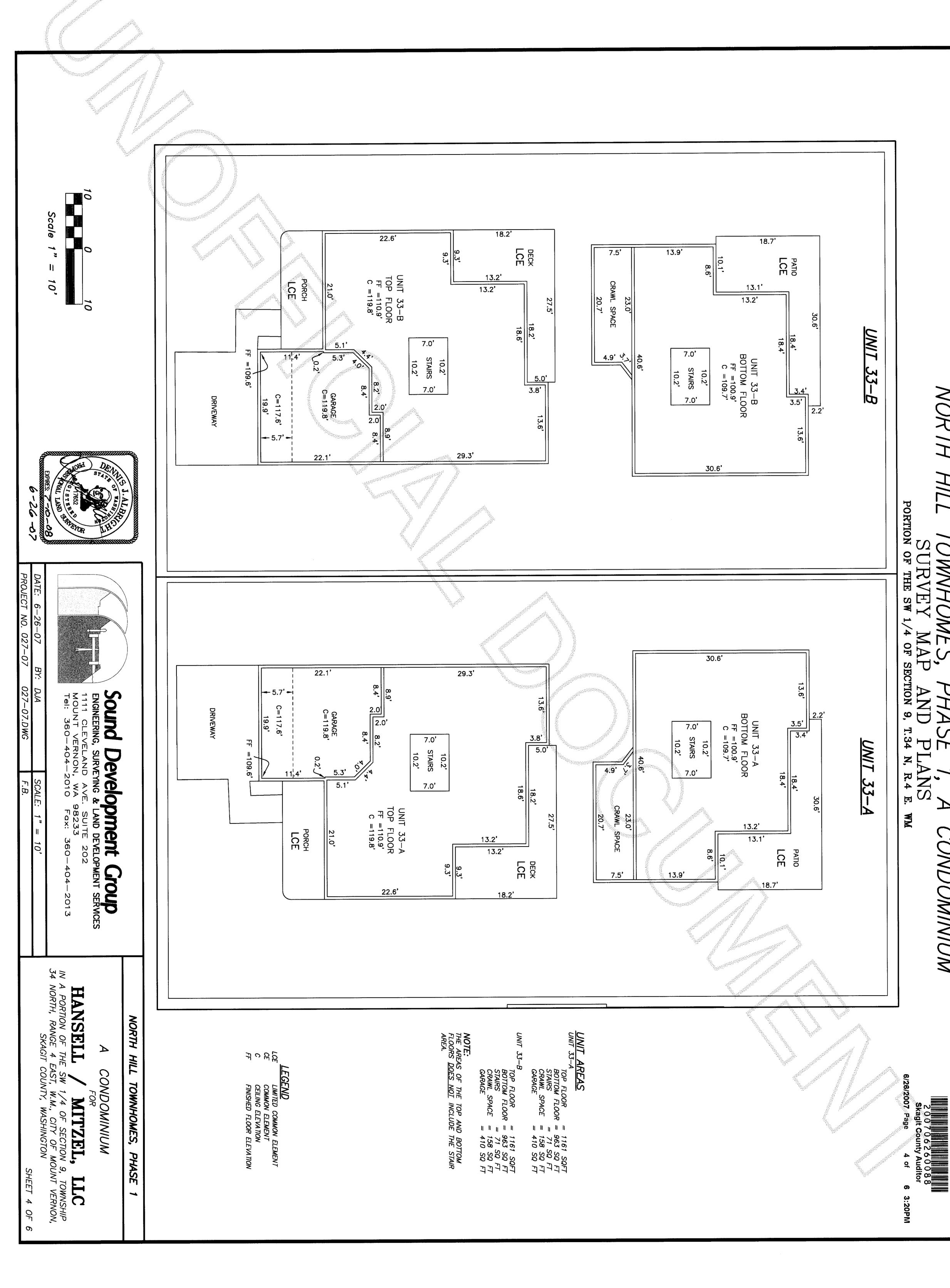
CONDOMINIUM

HANSELL / MITZEL, LLC
IN A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP
34 NORTH, RANGE 4 EAST, W.M., CITY OF MOUNT VERNON,
SKAGIT COUNTY, WASHINGTON

SHEET 1







19.8' 30.8 TOP UNIT 31-A TOP FLOOR FF = 122.2 C = 131.1 2.0' UNIT 19.8' 20.6 PEAK ELEV. C UNIT 31-A BOTTOM FLOOR FF = 112.3 C = 121.0 WALKWAY 2.9' 20.4 2.9' 14.5' TAIRS 3.1' 13.0' LCE LCE 23.1' PORTION OF E o 6.2' 19.8' OF GARAGE FF = 109.6 C = 118.2 DRIVEWAY SECTION 30.8 UNIT 32-A TOP FLOOR FF = 119.5 C = 128.4 2.0' ထ T.34 31-A 19.8' 20.6' PEAK ELEV. C = UNIT 32-A BOTTOM FLOOR FF = 109.6 C = 118.3 Ħ 6.0 WALKWAY 20.4 2.9' MM 2.91 14.5' STAIRS 9 11.1' 14.5° STAIRS 128.4 3.5' 3.1' 3.1' 6.2' 5 6 3.1 8.5 4.2 LCE PATIO 13.0' LCE LCE 23.1 UNIT AREAS NOTE: THE AREAS OF THE TOP AND BOTTOM FLOORS DOES NOT INCLUDE THE STAIR AREA. 出っまな TOP FLOOR = 1137 SQFT BOTTOM FLOOR = 420 SQ FT STAIRS = 55 SQ FT GARAGE = 610 SQ FT LEGEND E LIMITED COMMON ELEMENT COMMON ELEMENT CEILING ELEVATION FINISHED FLOOR ELEVATION TOP FLOOR = 1137 SQFT BOTTOM FLOOR = 420 SQ FT STAIRS = 55 SQ FT GARAGE = 610 SQ FT6/26/2007 Page

3:20PM

Scale

10'

DATE: 6-26-07 BY: PROJECT NO. 027-07

DJA 027-07.DWG

10'

HANSELL / MITZEL, LLC
IN A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP
34 NORTH, RANGE 4 EAST, W.M., CITY OF MOUNT VERNON,
SKAGIT COUNTY, WASHINGTON

SHEET 5 OF

Q

NORTH HILL TOWNHOMES, PHASE

1

CONDOMINIUM

& LAND DEVELOPMENT SERVICES
E. SUITE 202
98233
Fax: 360

