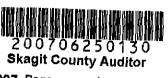
WHEN RECORDED RETURN TO:

NAME:	Whidbey Island Bank	
ADDRESS:	1266 Bouslog Road	
CITY, STATE,	ZIP Burlington WA 98233	



6/25/2007 Page

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611:33AM

LAND TITLE OF SKAGIT COUNTY

125984-pc

DOCUMENT TITLE(s)	
1. Manufactured Home Affidavit of Affixati	ion
2.	
3.	
[4.	
REFERENCE NUMBER(S) OF DOCUME	
☐ Additional numbers on page	of document
CRANTOR(s).	
GRANTOR(s): 1. Michael J. Patrick	
2.	
3.	
☐ Additional names on page	of document
<i>i</i>	- Company of the Comp
GRANTEE(s):	
1. Whidbey Island Bank	
2.	
3.	
☐ Additional names on page	_of document
LEGAL DESCRIPTION	
Lot-Unit: 2 Block:	Volume: Page:
Section: 31 Township: 34 North	Range: 5 East
Plat Name: Short Plat No. 92-015	Nalige. 5 Last
☐ Additional legal description is on page	3 of document
ASSESSOR'S PROPERTY TAX PARCEL	ACCOUNT NUMBER(s):
340531-3-009-0102 P102199	
□additional legal description is on pag	ge2of document
The Recorder will rely on the information pro	vided on the form. The staff will not read the
	ness of the indexing information provided herein.
,,	

Manufactured Home Affidavit of Affixation

Record and Return □ by Mail □ by Pickup to:
Wells Fargo Home Mortgage Final Documents 1000 Blue Gentian Road MAC X9999-01M Eagan, MN 55121
This Instrument Prepared By:
Whidbey Island Bank
Preparer's Name
Real Estate Dept.
Preparer's Title
1266 Bouslog Road
Street Address
Bellingham WA 98233
City, State, Zip
307328
Loan Number

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 of 5



Michael J. Patrick

being duly sworn, on is or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used	1991	Skyline/Homette	Oak Manor 5703-B	
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length/Width
0691	·0831-D	(AB)		
Serial No.	1 1 3	Serial No.	Serial No.	Serial No.

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Home is or will be located at the following "Property Address":

24337 Walker Valley Rd	Mount Vernor	n Skagit	WA	98273
Street or Route	City 💲	County	State	Zip Code

5. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

Lot 2, Short Plat No. 92-015, approved June 23, 1992, recorded June 23, 1992 in

Book 10 of Short Plats, page 93, under Auditor's File No. 9206230081 and being a

portion of the West ½ of the Southeast ¼ of the Southwest ¼ of Section 31,

Township 34 North, Range 5 East, W.M.

Situate in the County of Skagit, State of Washington.

- 6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home
 is
 shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 8. The Home shall be assessed and taxed as an improvement to the Land.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - a. All permits required by governmental authorities have been obtained;
 - b. The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - c. The wheels, axles, towbar or hitch were removed when the Home was, placed on the Property Address; and
 - d. The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

[Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

☐ The Home is not covered by a certificate of title. The original manufacturer's certificate origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located	;
☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the	
Homeowner is unable to produce the original manufacturer's certificate of origin.	
☐ The manufacturer's certificate of origin and/or certificate of title to the Home ☐ shall be	;
★ has been eliminated as required by applicable law.	
☐ The Home shall be covered by a certificate of title.	
3. This Affidavit s executed by Homeowner(s) pursuant to applicable state law.	

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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IN WITNESS WHEREOF, Homeowner(s) has executed witnesses on this	this Affidavit in my presence and in the presence of the undersigned
Mukael J. Patrik (SEAL)
Borrower #1	Witness
Michael J. Patrick	
Printed Name	-
Borrower #2 (SEAL) Witness
BUILDWGI #2	THUISS
Printed Name	-
(SEAL	
Borrower #3	Witness
Printed Name	•
(SEAL	
Borrower #4	Witness
Printed Name	-
STATE OF Wash) _)
COUNTY OF Skraft) ss.:
OH Y	2007
On the // day of Aune	in the year 2007 before me, the undersigned, a
Notary Public in and for said State personally appear	D. + ' (
- Michael	Jawas hababababababa
personally known to me or proved to me on the basis is (are) subscribed to the within instrument and ackno	of satisfactory evidence to be the individual(s) whose name(s) wledged to me that he/she/they executed the same in
his/her/their capacity(ies), and that by his/her/their sig	nature(s) on the instrument, the individual(s), or the person on
behalf of which the individual(s) acted, executed the in	nstrument.
X	
Maney	_ Official Seal:
Notary Signature	
R. FRANCY	WIS
Notary Printed Name	· Color
Notary Public; State of	Z Z Z Z Z
~ to	至(20 B (27 SS) 用)
Qualified in the County of	MOTARY STATISTICS OF THE STATI

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Lender's Statement of Intent

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Whidbey Island Bank	
Lender	
By: Tury Yuutt	
Tammy Barnett, Vice President	
STATE OF WASHINGTON)	
COUNTY OF SKAGIT)	SS.:
	UNE in the year 2007 before
me, the undersigned, a Notary Public in and for said Sta	ate, personally appeared
TAMMY BARNETT	
is(are) subscribed to the within instrument and acknowle	ature(s) on the instrument, the individual(s), or the person on
James X Versus	☑ Official Seal:
Notary/Signature	
Janice L. Verburg Notary Printed Name	C LVER.
Notary Printed Name	SSION E
Notary Public; State of <u>Washington</u>	VRATON S
Qualified in the County of Skagit(all WA state counties)	S PUBLIC & O
My commission expires: 8/15/08	WASHINGTON
	()

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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