



200705150067

Skagit County Auditor

5/15/2007 Page

1 of

2 10:26AM

AFTER RECORDING MAIL TO:

Mervyn C. Thompson
Thompson Law Office
709 South First Street
Mount Vernon, WA 98273

Grantor: JAMES A. BROWN
Grantees: CHARLES E. BROWN and ANN RITA BROWN
Abbreviated
Legal Description: Lot 1 S/P #91-074
Assessor's Parcel Number: P27883
Reference Auditor's File Amended: 200611160122

AMENDED CLAIM OF LIEN

- 1) Name of Lien Claimant: JAMES A. BROWN
 - a. Telephone Number: (406) 370-6979
 - b. Address: 216 Manhattan, Hamilton MT 59840
- 2) Date on which the Claimant began to perform labor, provide professional services, supply material or equipment or the date on which employee benefit contributions became due: December 23, 2005.
- 3) Name of person(s) indebted to the claimant: Charles Brown and Ann Rita Brown
- 4) Description of the property against which a lien is claimed: 16163 Andal Lane, Mount Vernon, WA.

Tract 1 of SKAGIT COUNTY SHORT PLAT NO. 91-074, as approved December 30, 1991, and recorded December 31, 1991 in Volume 10 of Short Plats, page 41, under Auditor's File No. 9112310030, records of Skagit County, Washington; being a portion of the Northeast Quarter of the Northwest Quarter of Section 26, Township 34 North, Range 4 East of the Willamette Meridian.

(Also shown of record as Lot 1, Short Plat No. 93-64, under Auditor's File No. 9308110107, records of Skagit County, Washington, a revision of Short Plat No. 91-74).

Situated in Skagit County, Washington

- 5) Name of the owner or reputed owner: James A. Brown

AMENDED CLAIM OF LIEN

1 *James A. Brown*

- 6) The last date on which labor was performed, professional services were furnished; contributions to an employee benefit plan were due, or material, or equipment was furnished: November 16, 2006.
- 7) Principal amount for which the lien is claimed: Labor: Seventeen Thousand One Hundred Ninety Dollars; Materials: Two Thousand Eighty Seven Dollars and 55/100.
- 8) If the claimant is the assignee of this claim so state here: Claimant is not the assignee of this claim.

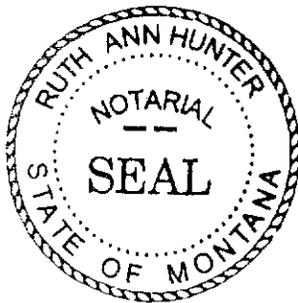
Dated this 7 day of May, 2007

STATE OF MONTANA }
 COUNTY OF Lawson } ss.

I certify that I know or have satisfactory evidence that JAMES A. BROWN is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 7 day of May, 2007.

Ruth Ann Hunter



Printed Name Ruth Ann Hunter
 NOTARY PUBLIC in and for the State of ~~Washington~~ Montana
 My Commission
 Expires Sept 18, 2007

