

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200705140189

Skagit County Auditor

5/14/2007 Page

1 of

7 2:48PM

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	8477 RABO AGRIFINANC
UCC Direct Services	11064607
P.O. Box 29071	WAWA
Glendale, CA 91209-9071	FIXTURE
File with: CC WA Skagit, WA	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME WASHINGTON BULB COMPANY				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 16031 BEAVER MARSH RD.		CITY MOUNTY VERNON	STATE WA	POSTAL CODE 98273
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION WA
			1g. ORGANIZATIONAL ID #, if any 601134862	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS ONE CITYPLACE DRIVE SUITE 200		CITY ST. LOUIS	STATE MO	POSTAL CODE 63141
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

Parcel: 340333-4-010-0008, 34033-4-009-0001, 340333-4-008-0002, 340333-3-006-0006, 340333-3-003-0009, 340333-3-004-0005 340333-0-002-0006, 340328-2-002-0009, 340328-2-001-0018, 340326-2-005-0107 Section 33, Township 34 North, Range 3 East, W.M. Skagit County. All fixtures, water rights, equipment and machinery (excluding, however, automobiles, trucks, tractors, trailers, wheeled vehicles, planting and tillage equipment), watering and irrigation apparatus, pumps, motors, generators, pipes, center pivot irrigators and sprinklers, frost protection apparatus, windmills, fences, fixtures, fittings, appliances, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

11064607

WASHINGTON BULB

20101186

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME WASHINGTON BULB COMPANY			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

11064607-WA-57

8477 RABO AGRIFINANC

WASHINGTON BULB

20101186

File with: CC WA Skagit, WA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: FIVE PAGE LEGAL ATTACHED

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):



200705140189

Skagit County Auditor

5/14/2007 Page 2 of 7 2:48PM

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years

EXHIBIT "M"

BORROWER:

WASHINGTON BULB COMPANY, INC.
16031 BEAVER MARSH ROAD
MOUNT VERNON, WA
98273

BANK:

U.S. Bank National Association
FARMER 18.20
PL-2 555 SW OAK
PORTLAND, OR 97204

This Exhibit "M" is attached to and by this reference is made a part of the UCC FINANCING STATEMENT dated DECEMBER 1, 2001, executed in connection with a loan or other financial accommodations between U.S. Bank National Association and WASHINGTON BULB COMPANY, INC..

ALL FIXTURES AND ARTICLES OF PROPERTY NOW OR HEREAFTER ATTACHED TO, OR USED IN THE OWNERSHIP, DEVELOPMENT, OPERATION OR MAINTENANCE, OF THE BUILDINGS, IMPROVEMENTS, AND REAL PROPERTY DESCRIBED IN EXHIBIT "L" ATTACHED (WHICH REAL PROPERTY, TOGETHER WITH THE IMPROVEMENTS THEREON, ARE REFERRED TO HEREIN AS THE "PROPERTY" (WHETHER SUCH ITEMS BE LEASED, BE OWNED, ABSOLUTELY OR SUBJECT TO ANY TITLE-RETAINING OR SECURITY INSTRUMENT, OR BE OTHERWISE USED OR POSSESSED), INCLUDING WITHOUT LIMITATION ALL HEATING, COOLING, AIR-CONDITIONING, VENTILATING, REFRIGERATING, PLUMBING, GENERATING, POWER, LIGHTING, LAUNDRY, MAINTENANCE, INCINERATING, LIFTING, CLEANING, FIRE PREVENTION AND EXTINGUISHING, SECURITY AND ACCESS CONTROL, COOKING, GAS, ELECTRIC AND COMMUNICATION FIXTURES, EQUIPMENT AND APPARATUS, ALL ENGINES MOTORS, CONDUITS, PIPES, PUMPS, TANKS, DUCTS, COMPRESSORS, ROLLERS, WATER HEATERS AND FURNACES, ALL GREENHOUSE FIXTURES AND IMPROVEMENTS TO INCLUDE CURTAINS, SHADE CLOTH AND CURTAINS, VENTILATION SYSTEMS, FANS, COOLERS, ELECTRICAL PANELS, CONTROL SYSTEMS, DRYING WALLS, EVAPORATORS, REFRIGERATION SYSTEMS, BULB COOKERS, EMPTYING STATIONS, FILLING STATIONS, STACKING STATIONS, PROCESSING LINES, ROLLING CONTAINER SYSTEMS, ALL RANGES, STOVES, DISPOSERS, REFRIGERATORS AND OTHER APPLIANCES, ALL ESCALATORS AND ELEVATORS, BATHS, SINK, ALL CABINETS, PARTITIONS, MANTELS, BUILT-IN MIRRORS, WINDOW SHADES, BLINDS, SCREENS, AWNINGS, STORM DOORS, WINDOWS AND SASH, ALL CARPETING, UNDERPADDING, FLOOR COVERING, PANELING AND DRAPERIES, ALL FURNISHINGS OF PUBLIC SPACES, HALLS AND LOBBIES, AND ALL SHRUBBERY AND PLANTS, BUT SPECIFICALLY EXCLUDING ANY CROPS AND THE PROCEEDS THEREOF OR ANY FARM EQUIPMENT; ALL OF WHICH SHALL BE DEEMED PART OF THE REAL PROPERTY AND NOT SEVERABLE WHOLLY OR IN PART WITHOUT MATERIAL INJURY TO THE FREEHOLD; PROVIDED, HOWEVER, PERSONAL PROPERTY AND TRADE FIXTURES OWNED OR SUPPLIED BY TENANTS OF THE PROPERTY WITH THE RIGHT OF REMOVAL ON OR BEFORE THE TERMINATION OF THE TENANCY SHALL NOT BE INCLUDED WITHIN THE SCOPE OF THIS SECTION. ALL PRESENT AND FUTURE CONTRACT AND POLICIES OF INSURANCE WHICH INSURE SAID REAL ESTATE OR ANY BUILDING, STRUCTURES OR IMPROVEMENTS THEREON, OR ANY SUCH FIXTURES OR PERSONAL PROPERTY, AGAINST CASUALTIES AND THEFT, AND ALL MONIES AND PROCEEDS AND RIGHTS THERETO WHICH MAY BE OR BECOME PAYABLE BY VIRTUE OF ANY SUCH INSURANCE CONTRACTS OR POLICIES, ALL RENTS, REVENUES, ISSUES, PROFITS AND INCOME OF THE PROPERTY, AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ALL PRESENT AND FUTURE LEASES AND OTHER AGREEMENTS FOR THE OCCUPANCY OR USE OF ALL OR ANY PART OF THE PROPERTY, AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR THEREUNDER, INCLUDING WITHOUT LIMITATION ALL CASH OR SECURITY DEPOSITS, ADVANCE RENTALS AND DEPOSITS OR PAYMENTS OF SIMILAR NATURE, TOGETHER WITH ALL GUARANTIES OF TENANTS' OR OCCUPANTS' PERFORMANCES THEREUNDER, AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN, TO AND UNDER PURCHASE AND SALE AGREEMENTS, EARNEST MONEY AGREEMENTS, SALES CONTRACT OR OTHER AGREEMENTS RELATING TO THE SALE OF ALL OR ANY PORTION OF THE PROPERTY, SOME OR ALL OF THE COLLATERAL IS LOCATED ON EXHIBIT "L" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.



200705140189
Skagit County Auditor

EXHIBIT "L"

Borrower: WASHINGTON BULL
COMPANY, INC.
1931 SEAYER MARSH
ROAD
MOUNT VERNON, WA 98273

Lender: U.S. Bank National Association
612802 19-28
FARMER MAC
PL-2555 S.W. Oak
Portland, OR 97204

This EXHIBIT "L" is attached to and by this reference is made a part of each Deed of Trust or Mortgage, Security Agreement, Assignment of Deed of Trust or Mortgage and executed in connection with a loan or other financial accommodations between U.S. Bank National Association and WASHINGTON BULL COMPANY, INC. dated December 1, 2001, and

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel "B":

The South 1/2 of the South 1/2 of Section 33, Township 34 North, Range 3 East, W.M., EXCEPT the as-built and existing Bradshaw County Road running along the East line of said subdivision, EXCEPT the Chilberg County Road, both as-built and as conveyed to Skagit County by Deed recorded February 23, 1933, under Auditor's File No. 254851, and by Deed recorded January 20, 1986, under Auditor's File No. 677833, EXCEPT that portion thereof lying within the boundaries of Skagit County Short Plat No. 65-80, approved June 6, 1980, and recorded June 10, 1980, in Volume 4 of Short Plats, Page 109, under Auditor's File No. 8008100023, records of Skagit County, Washington, AND EXCEPT drainage ditch right-of-way of Drainage District No. 16, as condemned in Skagit County Superior Court Cause No. 3604.

Parcel "C":

The North 1/2 of the Northwest 1/4 of Section 28, Township 34 North, Range 3 East, W.M., EXCEPT that portion of the South 30 feet thereof conveyed to Skagit County for road purposes by Deed recorded as Auditor's File No. 277161, in Volume 169 of Deeds, Page 133, ALSO EXCEPT the West 30 feet thereof conveyed to Skagit County by Deed recorded as Auditor's File No. 631086, in Volume 328 of Deeds, Page 110, AND ALSO EXCEPT Drainage District and Diking District rights-of-way, if any.

Parcel "D":

The South 1/2 of the Southwest 1/4 of Section 21, Township 34 North, Range 3 East, W.M., EXCEPT the West 30 feet thereof conveyed to Skagit County for Best Road by Deed recorded as Auditor's File No. 631087, in Volume 328 of Deeds, Page 111, ALSO EXCEPT that portion thereof condemned by Drainage District No. 16 in Skagit County Cause No. 14858.

Parcel "E":

The West 1/2 of the Northwest 1/4 of Section 28, Township 34 North, Range 3 East, W.M., EXCEPT the four following described tracts:

- 1.) Rights-of-way condemned for Drainage District No. 16;



200705140189
Skagit County Auditor

2.) Rights-of-way conveyed to Drainage District No. 15 by Deeds recorded in Volume 74 of Deeds, Page 219, and Volume 101 of Deeds, at Pages 572 and 578, as Auditor's File Nos. 07753, 110902 and 110905, respectively;

3.) Right-of-way along the West side thereof for County Road commonly known as the Beaver Marsh Road, TOGETHER WITH a portion conveyed to Skagit County by Auditor's File No. 8908160028; and

4.) Right-of-way along the South side thereof for County Road commonly known as Jungquist Road.

Parcel "F":

The Southeast 1/4 of the Southeast 1/4 of Section 22, Township 34 North, Range 3 East, W.M., EXCEPT the South 20 rods thereof, AND ALSO EXCEPT the Beaver Marsh County Road running along the East line thereof; AND ALSO EXCEPT the ditch right-of-way of Drainage District No. 15.

Parcel "G":

Lots 2 and 3, of Skagit County Short Plat No. 98-009, approved September 15, 1999, and recorded September 17, 1999, as Auditor's File No. 199909170004.

Parcel "H-1":

The Northeast 1/4 of the Southwest 1/4 of Section 20, Township 34 North, Range 3 East, W.M.

EXCEPT McLean Road along the North line.

ALSO EXCEPT that portion lying Westerly of Calhoun Slough.

ALSO EXCEPT that portion lying Northwestly of the ditch located in the Northwest corner thereof.

ALSO EXCEPT rights-of-way of Drainage District No. 15.

Parcel "H-2":

The South 1/2 of the Southwest 1/4 of Section 20, Township 34 North, Range 3 East, W.M., lying Easterly of Calhoun Slough.

EXCEPT the South 300 feet thereof.

ALSO EXCEPT rights-of-way of Drainage District No. 15.

Parcel "I":

Lot 2, of Skagit County Short Plat No. 98-008, approved September 15, 1999, and recorded September 17, 1999, under Auditor's File No. 199908170005, being a portion of Section 20, Township 34 North, Range 3 East, W.M.

Parcel "J":

The Southwest 1/4 of the Southwest 1/4 of Section 15, Township 34 North, Range 3 East, W.M., EXCEPT the North 20 feet thereof, ALSO EXCEPT the South 330 feet thereof, ALSO EXCEPT the County Road right-of-way commonly known as the Bradshaw Road, AND ALSO EXCEPT ditch rights-of-way, if any.



200705140189
Skagit County Auditor

12-01-2001
Loan No 0020101188

EXHIBIT "L"
(Continued)

Page 3

Parcel "K":

That portion of Section 11, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point 20 rods South of the quarter corner between Sections 11 and 12; thence West, 40 rods; thence South, 20 rods; thence East, 40 rods; thence North, 20 rods to the point of beginning, all in Section 11, Township 34 North, Range 3 East, W.M.; EXCEPT the County Road right-of-way commonly known as the Avon-Aren Road along the East line thereof.

Parcel "L":

Government Lots 1, 2 and 3, of Section 4, Township 33 North, Range 3 East, W.M., EXCEPT the five following described tracts:

- 1.) Rights-of-way of Drainage District No. 15;
- 2.) That portion of Government Lot 3, lying Westward of the Drainage District No. 15, ditch referenced as a boundary in Deed recorded as Auditor's File No. 9210010067;
- 3.) The South 300 feet of Government Lot 3;
- 4.) The South 300 feet of the West 935 feet of Government Lot 2; and
- 5.) The right-of-way for the County Road commonly known as the Bradshaw Road along the East line of Government Lot 1.

THIS EXHIBIT "L" IS EXECUTED ON DECEMBER 1, 2001.

BORROWER:
WASHINGTON BILLS COMPANY, INC.

By: *Heidi Roeder*
LEGAL COUNSEL, PRESIDENT
By: *Heidi Mary Roeder*
HEIDI MARY ROEDER, SECRETARY



200705140189
Skagit County Auditor

UNOFFICIAL DOCUMENT

11064607
Washington Rules
Dr. * 201811810

Assessor's Tax Parcel ID#: 340333-4-010-0008, 34033-4-009-0001, 340333-4-008-0002, 340333-3-006-0006, 340333-3-003-0009, 340333-3-004-0006, 340333-0-002-0006, 340328-2-002-0009, 340328-2-001-0018, 340326-2-005-0107, 340326-2-004-0002, 340326-2-003-0000, 340322-4-010-0001, 340322-1-014-0200, 340322-1-014-0003, 340322-1-014-0100, 340320-3-005-0002, 340320-3-001-0006, 340320-1-004-0007, 340311-0-026-0004, 330304-0-004-0018, 330304-0-002-0002, 330304-0-001-0003, 340321-3-001-0002, 340321-3-003-0003, 340315-3-006-0008, 340315-3-004-0009,
Legal Description: SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.



200705140189
Skagit County Auditor