

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200704160076

Skagit County Auditor

4/16/2007 Page 1 of 1 10:21AM

A. NAME PHONE OF CONTACT AT FILER (optional)
Charlene Denton (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Incorporated
 910 West Boone Ave.
 Spokane, WA 99201**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Weddle** FIRST NAME: **Lawrence** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **6228 Ershig Road** CITY: **Bow** STATE: **WA** POSTAL CODE: **98232-** COUNTRY: **USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY: **USA**

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **1st Security Bank of Washington**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: **PO Box 97000** CITY: **Lynnwood** STATE: **WA** POSTAL CODE: **98046** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:
(15) WINDOWS
APN # P33623

THE SOUTH 300 FEET OF THE EAST 240 FEET OF LOT 3 SHORT PLAT # 94-040 LOCATED IN THE NE 1/4 NE 1/4 EXCEPT COUNTY ROAD, SKAGIT COUNTY, WASHINGTON

5. ALTERNATE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor [optional] [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA: **UPF Tracking #1105361-13639** Loan # SBA Loan #