

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200704100038

Skagit County Auditor

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2 9:55AM

A. NAME & PHONE OF CONTACT AT FILER (optional)

Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

25522855

Diligenz, Inc.

6500 Harbour Heights Pkwy, Suite 400

Mukilteo, WA 98275

Filed In: Washington Skagit

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**1a. ORGANIZATION'S NAME**

SHIFA HEALTH PLLC

OR

1b. INDIVIDUAL'S LAST NAME**FIRST NAME****MIDDLE NAME****SUFFIX****1c. MAILING ADDRESS**

1103 CLEVELAND AVE

CITY

MOUNT VERNON

STATE

WA

POSTAL CODE

98273

COUNTRY

USA

1d. TAX ID #: SSN OR EIN**ADD'L INFO RE
ORGANIZATION
DEBTOR****1e. TYPE OF ORGANIZATION**

Professional LLC

1f. JURISDICTION OF ORGANIZATION

WA

1g. ORGANIZATIONAL ID #, if any☒ NONE**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names****2a. ORGANIZATION'S NAME**

OR

2b. INDIVIDUAL'S LAST NAME**FIRST NAME****MIDDLE NAME****SUFFIX****2c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY****2d. TAX ID #: SSN OR EIN****ADD'L INFO RE
ORGANIZATION
DEBTOR****2e. TYPE OF ORGANIZATION****2f. JURISDICTION OF ORGANIZATION****2g. ORGANIZATIONAL ID #, if any**☐ NONE**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)****3a. ORGANIZATION'S NAME**

Whidbey Island Bank

OR

3b. INDIVIDUAL'S LAST NAME**FIRST NAME****MIDDLE NAME****SUFFIX****3c. MAILING ADDRESS**

PO Box 1589

CITY

Oak Harbor

STATE

WA

POSTAL CODE

98277

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures attached to 1103 CLEVELAND STREET, MOUNT VERNON, WA 98273 - Parcel #240419-0-151-0002 and 340419-0-152-0001 in Skagit County, see EXHIBIT A; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOB ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING**6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable):** **7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional):** ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2**8. OPTIONAL FILER REFERENCE DATA**

SHIFA HEALTH PLLC

25522855

EXHIBIT "A"

PARCEL A:

The North 100 feet of the following described tract:

Beginning at a point on the South line of the Southeast Quarter of the Southeast Quarter of Section 19, Township 34 North, Range 4 East of the Willamette Meridian, which point is 210 feet East of the intersection of the East line of First Street in the City of Mount Vernon, with the said South line of the Southeast Quarter of the Southeast Quarter;
Thence North 20° East of the South line of Milwaukee Street;
Thence East along the South line Milwaukee Street to intersect with the West line of Cleveland Avenue;
Thence South along the West line of Cleveland Avenue to a point East of the point of beginning;
Thence West to the place of beginning.

Situated in Skagit County, Washington

PARCEL B:

That portion of the Southeast Quarter of the Southeast Quarter of Section 19, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point on the South line of Milwaukee Street that is 210 feet East of the East line of First Street, as both of said streets are laid out and established in the City of Mount Vernon;
Thence, South 20° West 160 feet;
Thence West 30 feet;
Thence, North to a point on the South line of Milwaukee Street that is 80 feet West of the point of beginning;
Thence, East 80 feet to the point of beginning.

Situated in Skagit County, Washington

- END OF EXHIBIT "A" -



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