



200704020170

Skagit County Auditor

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RETURN ADDRESS

Land Title Company

P.O. Box 445, 111 E. George Hopper Road

Burlington, WA 98233

Escrow #124588-SE

LAND TITLE OF SKAGIT COUNTY

WASHINGTON STATE DEPARTMENT OF LICENSING Manufactured Home Application PLEASE CHECK ONE

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)

- TITLE ELIMINATION
TRANSFER IN LOCATION
REMOVAL FROM REAL PROPERTY

1 MANUFACTURED HOME

TPO / PLATE NUMBER @79983 YEAR 1977 MAKE CENT LENGTH/WIDTH(FEET) 66 X 14 VEHICLE IDENTIFICATION NUMBER (VIN) 0050A PC40

2 LAND

LEGAL DESCRIPTION ON PAGE

MANUFACTURED HOME WILL BE AFFIXED REMOVED

REAL PROPERTY TAX PARCEL NUMBER P39551

LOT BLOCK PLAT NAME OR SECTION/TOWNSHIP/RANGE QUARTER/QUARTER SECTION

3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)

ADDITIONAL NAMES ON PAGE

COUNTY NUMBER NUMBER OF REGISTERED OWNERS 2 NUMBER OF LEGAL OWNERS 1

NAME OF REGISTERED OWNER GARY D. KOSKI DOL CUSTOMER ACCOUNT NUMBER

NAME OF ADDITIONAL REGISTERED OWNER DRENDIA L. KOSKI DOL CUSTOMER ACCOUNT NUMBER

ADDRESS 24404 POLTE ROAD CITY SEDRO WOOLLEY STATE WA ZIP CODE 98284

NAME OF LEGAL OWNER SKAGIT VALLEY MORTGAGE DBA MANN MORTGAGE DOL CUSTOMER ACCOUNT NUMBER

NAME OF ADDITIONAL LEGAL OWNER DOL CUSTOMER ACCOUNT NUMBER

ADDRESS 1220 WHITEFISH STAGE ROAD CITY KALISPEL STATE MT ZIP CODE 59901

GRANTEE

NAME

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE Gary D. Koski
Signature of Additional Registered Owner and Title, IF APPLICABLE Drendia L. Koski



NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

State of Washington Washington Signed or attested before me on 3/16/07
by Gary D. Koski Signature NOTARY OR AGENT
by Drendia L. Koski Signature K.C. Knudson
PRINTED NAME OF REGISTERED OWNER
PRINTED NAME OF REGISTERED OWNER LPO/Notary
Title DEALERSHIP POSITION/AGENT/NOTARY AND: County/Office No. OR Dealer No. OR Notary Expiration Date 4/19/2010

4 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED) ANNELIESE MARIA FARRELL TITLE COMPANY / PHONE NUMBER LAND TITLE 360-707-2312

SIGNATURE / POSITION Anneliese M. Farrell LPO/Escrow Officer DATE 3/16/07

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

5 BUILDING PERMIT OFFICE CERTIFICATION

I certify that: the manufactured home has been affixed to the real property as described.
a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED) TIMOTHY DEVERIE'S BLDG PERMIT OFFICE/PHONE # 360-336-9410 BLDG PERMIT #

SIGNATURE / POSITION Timothy Deverie PLANS EXAMINER DATE 2/15/07

MANUFACTURED HOME - FROM SECTION 1					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
	1977	CENT	66 X 14	0050A PC40	

**6 SIGNATURE OF LEGAL OWNER**  
**SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.**  
 Signature of Legal Owner and Title, IF APPLICABLE Mann Mortgage, LLC by Stephanie Grein, SOA  
 Signature of Additional Legal Owner and Title, IF APPLICABLE \_\_\_\_\_

	<b>NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE</b>	
	State of <u>Montana</u>	Signed or attested before me on <u>March 26, 2007</u>
	County of <u>Flathead</u>	Signature <u>Kim Kempainen</u> NOTARY OR AGENT
	by <u>Mann Mortgage, LLC by Stephanie Grein</u> PRINT NAME OF LEGAL OWNER	PRINTED NAME OF NOTARY <u>Kim Kempainen</u>
by _____ PRINT NAME OF LEGAL OWNER	Title <u>Notary</u> DEALERSHIP POSITION (AGENT/NOTARY)	AND: County/Office No. OR Dealer No. OR Notary Expiration Date <u>Jan. 19, 2008</u>

**7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)**

See Exhibit "A" attached hereto and made part hereof

**8 DEALER'S REPORT OF SALE**  
**I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.**

DEALER NAME (TYPED OR PRINTED)	WA DEALER NUMBER	DATE OF SALE
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE

**USE TAX EXEMPT** Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

**9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)**  
 I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED)	COUNTY OFFICE/VFS OPERATOR NUMBER
<u>Gabrielle Clay</u>	<u>2901-27</u>
SIGNATURE	DATE
<u>Gabrielle Clay</u>	<u>4-2-07</u>

**10 TITLE FEES**

FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX

**IMPORTANT:** Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.



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## EXHIBIT A

Tract B of that certain Short Plat No. 70-77, being a portion of Section 19, Township 35 North, Range 5 East, W.M., approved October 6, 1977, and recorded in Volume 2 of Short Plats, page 136, and recorded under Skagit County Auditor's File No. 866231.

TOGETHER WITH that portion of Tract "A" of Skagit County Short Plat No. 70-77, approved October 6, 1977 and recorded October 6, 1977 as Auditor's File No. 866231 in Volume 2 of Short Plats, page 136, records of Skagit County, Washington, described as follows:

Begin at the Southwesterly corner of Tract "B" of said short plat,  
thence South  $7^{\circ}08'25''$  East along the fenceline delineating the West line of Tract "A" a distance of 30 feet;  
thence North  $74^{\circ}48'49''$  East parallel with the Southerly line of said Tract "B", a distance of 67 feet;  
thence North  $7^{\circ}08'25''$  West parallel with the West line of said Tract "A" a distance of 30 feet to a point on the Southerly line of said Tract "B";  
thence South  $74^{\circ}48'49''$  West along said Southerly line a distance of 67 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.



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