

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200703280020

Skagit County Auditor

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A. NAME PHONE OF CONTACT AT FILER (optional)  
**Charlene Denton (509) 327-9634**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Incorporated  
 910 West Boone Ave.  
 Spokane, WA 99201**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Livingston** FIRST NAME: **Timothy** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **3634 N. Woodland Drive** CITY: **Mt. Vernon** STATE: **WA** POSTAL CODE: **98274-** COUNTRY: **USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **Livingston** FIRST NAME: **Midge** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **3634 N. Woodland Drive** CITY: **Mt. Vernon** STATE: **WA** POSTAL CODE: **98274-** COUNTRY: **USA**

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **1st Security Bank of Washington**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX:

3c. MAILING ADDRESS: **PO Box 97000** CITY: **Lynnwood** STATE: **WA** POSTAL CODE: **98046** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:  
**(9) WINDOWS**  
**APN # P65420**  
**FOREST ESTATES LOT 10, SKAGIT COUNTY, WASHINGTON**

5. ALTERNATE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOB  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)  All Debtors  Debtor 1  Debtor

8. OPTIONAL FILER REFERENCE DATA  
**UPF Tracking #1097741-13330** Loan # SBA Loan #