| RETURN ADDRESS | | | | | | | | |
|---|---------------------------------------|----------------------------------|--|--|---|---|--|--|
| CHICAGO TITL | E COMPANY | | | | 2007031 | | | |
| P O BOX 670 | | | ······································ | | Skagit Count | | | |
| <u>A (A</u> A antonia | WA 98233 | | | 3/19/20 | 07 Page | 1 of 2 4:08 | | |
| DOKTUNGTON | WA 90200 | | | ····· | | | | |
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| CHICAGO T | HEE CO. | 12394 | 13 | | | | | |
| STATE OF WASHIN Department of ICENS Anyone who knowir of a felony, and upo | ing | AP e statement o | ACTURED H PLICATION of a material fact is g d by a fine, imprison | | TITLE ELIMINA TRANSFER IN L REMOVAL FRO | | | |
| MANUFACTUR | | , | - <i></i> | | | | | |
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| | . 2006 | Aspen | 56 X 26.8 | HB33380E | and set of the set | | | |
| 2 LAND | | | LEGA | | RTY TAX PARCEL NUM | /BER | | |
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| | BLOCK | | 15 | | SECTION/TOW | NSHIP/RANGE | | |
| 74 | | Skyline | | TIONAL NAM | ES ON PAGE | | | |
| 3 GRANTOR(S) R | EGISTERED/LEC | | S) ADDI OF REGISTERED OWNER: | | NUMBER OF LEGAL O | WNERS | | |
| Skagit | | | 2 | | 1 | •••••••••••••••••••••••••••••••••••••• | | |
| NAME OF REGISTERED C REEVES, SCOT | | Not the second | šį " | | | | | |
| NAME OF ADDITIONAL RE | EGISTERED OWNER | | and the second s | | | | | |
| REEVES, EMIL | Y K. | | СІТҮ | | STATE | ZIP CODE | | |
| address 4711 Devonsh | ire Dríve | | Anacortes | | WA | 98221 | | |
| NAME OF LEGAL OWNER | | | | 4 | | | | |
| WELLS FARGO | | | | <u>.</u> | | | | |
| NAME OF ADDITIONAL LE | GAL OWNER | | and all the second s | | | | | |
| ADDRESS | | /I | CITY | 73 | STATE | ZIP CODE | | |
| 12550 SE 93 r | đ Avenue | | Clackamas | and the second states of the | OR | 97015 | | |
| GRANTEE | | | | | · | | | |
| NAME | | | | | 5 | | | |
| VEHICLE AND THIS | of Registered Ow | IS ACCURAT | | of D Reil | eregistered c | OWNER(S) OF THIS | | |
| NOTARY SEAL OR | TAMP | NOTARIZ | TION/CERTIFICATI | ON FOR REGIS | STERED OWNER(| S) SIGNATURE | | |
| JEN. | NIN State | ofWashingto | | S | ligned or attested | July 11, 2006 | | |
| CH. SSION E | XOIN STAN | County o | JI JKABIL | | | 10 - | | |
| JEN CHANGONE CHANGONE CHANGONE CHANGONE CHANGONE | יט` עו של עוי | SCOTT A. | Reeves | Signa | NOTARY OF AGE | J Junitez | | |
| 2 · PUB | | | Reeves | | <u>ccia J. Jeni</u> | nings U | | |
| N. S. TO. | 5-08 × 1 | | | | ED NAME OF NOTARY County/Offic | | | |
| ATEOF | WASY Title | Notary P | Ublic | | AND: Deale Notary Expira | r No. OR10/5/2008 | | |
| 4 TITLE COMPAN | YCERTIFICATIO | N . | | | · · · · · · · · · · · · · · · · · · · | | | |
| l certify that the legal | description of the | land and own | ership is true and corr | ect per the real | property records. | <u>an an tha an an</u> | | |
| NAMÉ (TYPED OR PRINTI | ED) | i | TITL | E COMPANY / PHO | JNE NUMBER | | | |
| SIGNATURE / POSITION | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | · | DATE | | |
| | | | | | | | | |
| Finalize this applic | | | vithin 10 calendar da | s of the date 1 | Fitle Company Re | presentative signs. | | |
| | | | been affixed to the rea | al property as d | escribed. | | | |
| 5 BUILDING PERI | | n eu nome nas nit has hosp is | sued for this purpose | and the attachn | nent will be inspect | ed upon completion | | |
| 5 BUILDING PER | a building perr | | | | | | | |
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| 5 BUILDING PERI I certify that: | a building perr | | | | 1 | RMIT # 2006-0178 | | |

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| | A | | | | |
| 6 SIGNATURE OF LEGA | LOWNER | | | an a | |
| | WNER INDICATES CONSENT F | | FTITLE/REMOVAL BANK, N.A. | FROM REAL PROPERTY. | |
| Signature of Leg | al Owner and Title, IF APPLICABL | | | | |
| | al Owner and Title, IF APPLICABL | | Fur | | |
| NOTARY SEAL OR STAMP | State of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | GRUEGAL OWNER | | |
| OFFICIAL SEAL | County of CLAC | KAMAS | before mer | | |
| JULIE ANDERS | EN by PERSIDA SURDU, (| CLOSING SPEC. | Signature | | |
| COMMISSION NO. 38 MY COMMISSION EXPIRES JANU | 1876 VELLS FARGO I | BANK, N.A. | Julie F | horsen | |
| | Title Notary Publi | | PRINTED NAME OF NOT County/Cou | ARY Diffice No. OR 1/23/09 Dealer No. OR | |
| | DEALERSHIP POSITION/AGE | | Notary E | xpiration Date | |
| 8 DEALER'S REPORT O | FSALE | | | | |
| I CERTIFY THAT THIS IN | FORMATION IS CORRECT. THE TAX HAS BEEN COLLECTED. | EVEHICLE IS CLEAN | R OF ENCUMBRANC | ES EXCEPT AS SHOWN. | |
| DEALER NAME (TYPED OR PRINT OLYMPIC HOMES, 1 | ED) | | WTTY | DATE OF SALE 7-14-05 | |
| \$74,685.00 | 7.9% | | e an an an an | | |
| | Sale to a Certified Tribal membe | | | nent of delivery). | |
| I certify that the above applica the recording of this form. | tion appears to have been complete | ed correctly, and the a | oplicant has sufficient d | ocumentation to proceed with | |
| NAME (TYPED OR PRINTED) | miniello Cla | 00 | UNTY OFFICE/VES OPERA | TOR NUMBER | |
| SIGNATURE | the out | har | | DATE | |
| 10 TITLE FEES | - yeig | -901-07 | | 3-19-07 | |
| | ATION MOBILE HOME FEE | ELIMINATION FEE | USE TAX | SUBAGENT FEES | |
| | | •••••••• | | TOTAL FEES & TAX | |
| 14 . · | | | | | |
| ··· | nce the application has been censing Office, take your app | lication form to the | - County Recording | Office. | |
| | etain proof of the recording fe our original application form, o | | | | |
| APPLICAN | | | | | |
| | Manufactured Home A licensing subagents ch | arge a service fee | an required rees. V | | and a second s |
| | ions on completing this form .ocation, see form TD-420-73 | | | | |
| | The Departmen | t of Licensing has a p | olicy of providing equa | l access to its services. | 50 |
| TD-420-729 MANUF HOME APPL (R/ | | iaraucummoualion, j | | 0703190248 | |
| | | | | it County Auditor | |
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