

*J. Managust*  
Skagit County Auditor  
AUDITOR'S CERTIFICATE

PROPERTY DESCRIPTION

Auditor's File Number 200603030004  
Lot 14 to 16 and the West 9.7 feet of Lot 13, inclusive, Block T, "JM,  
Moore's Addition to Anacortes," as per plat recorded in Volume 1 of  
Plats, page 32, records of Skagit County, Washington.  
Also known as Parcel A of that survey recorded on September 22, 2004,  
under Auditor's File Number 200404220073.  
Situate in the City of Anacortes, County of Skagit, State of Washington.  
Subject to all covenants, conditions, restrictions, reservations, agreements  
and easements of record or fact.

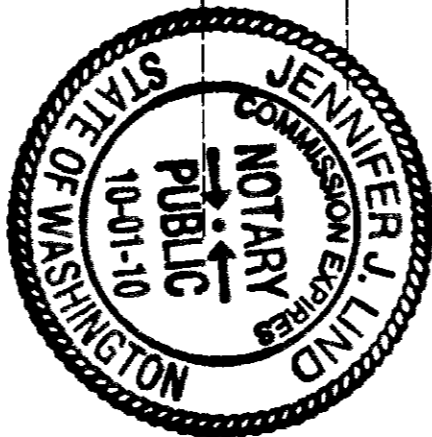
DECLARATION

Know all men by these present that we, the undersigned owners in fee  
simple and/or mortgagees of the property herein described, hereby declare  
this survey map and plans and dedicate the same for condominium purposes.  
This plat shall be restricted to the terms of the declaration filed under  
Skagit County Auditor's File No. 200703160110 and recorded in  
Volume \_\_\_\_\_ of Deeds, Page \_\_\_\_\_.  
In witness thereof, we set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

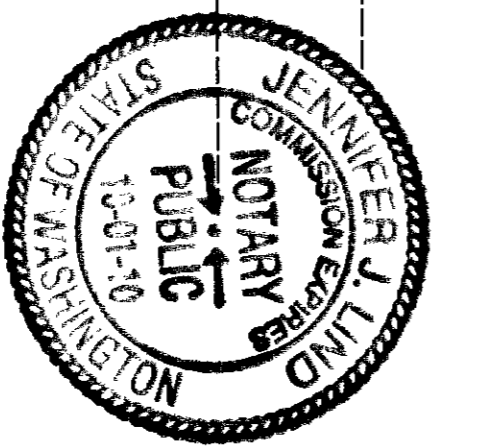
*Randy A. Click*  
Randy A. Click  
*Marta A. Waller*  
Marta A. Waller, VP/Gen Mgr.  
Washington Federal Savings Authorized Signature  
*Tami Barnwell*  
Tami Barnwell

ACKNOWLEDGMENT

State of Washington  
County of Skagit  
On this 14<sup>th</sup> day March, 2007, before me, the undersigned, a Notary  
Public in and for the State of Washington, duly commissioned and personally appeared  
Lowell Barnwell and Tami Barnwell to me known to be the individuals described in and  
who executed the within instrument, and acknowledged that they signed and sealed the  
same as their free and voluntary act and deed for the purposes therein mentioned.

Notary Public for the State of Washington  
My commission expires 10/01/2010  


State of Washington  
County of Skagit  
On this 14<sup>th</sup> day March, 2007, before me, the undersigned, a Notary  
Public in and for the State of Washington, duly commissioned and personally appeared  
Randy A. Click to me known to be the individuals described in and who executed the  
within instrument, and acknowledged that they signed and sealed the same as their free  
and voluntary act and deed for the purposes therein mentioned.

Notary Public for the State of Washington  
My commission expires 10/01/2010  


SURVEYOR'S CERTIFICATE

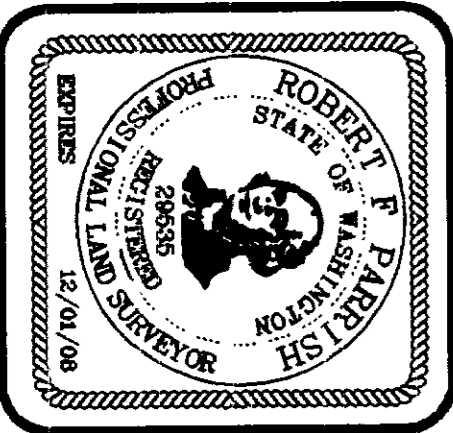
This plan represents a survey made by me or under my direct  
supervision in conformance with the requirements of the Survey  
Recording Act at the request of Randy A. Click of Skagit County,  
during February, 2007.

I hereby certify that this survey map and plans for "33rd  
Street Condominium" are based upon an actual survey of the  
property herein described, that the bearings and distances  
are correctly shown, that all information required by RCW  
64.34.232 is supplied herein and that all horizontal and  
vertical boundaries of the units are substantially completed  
in accordance with said plans.

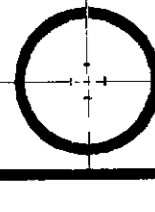
*Robert F. Parrish*  
Robert F. Parrish, Certificate No. 24535

Condominium Survey & Plans

SHEET 1 OF 2



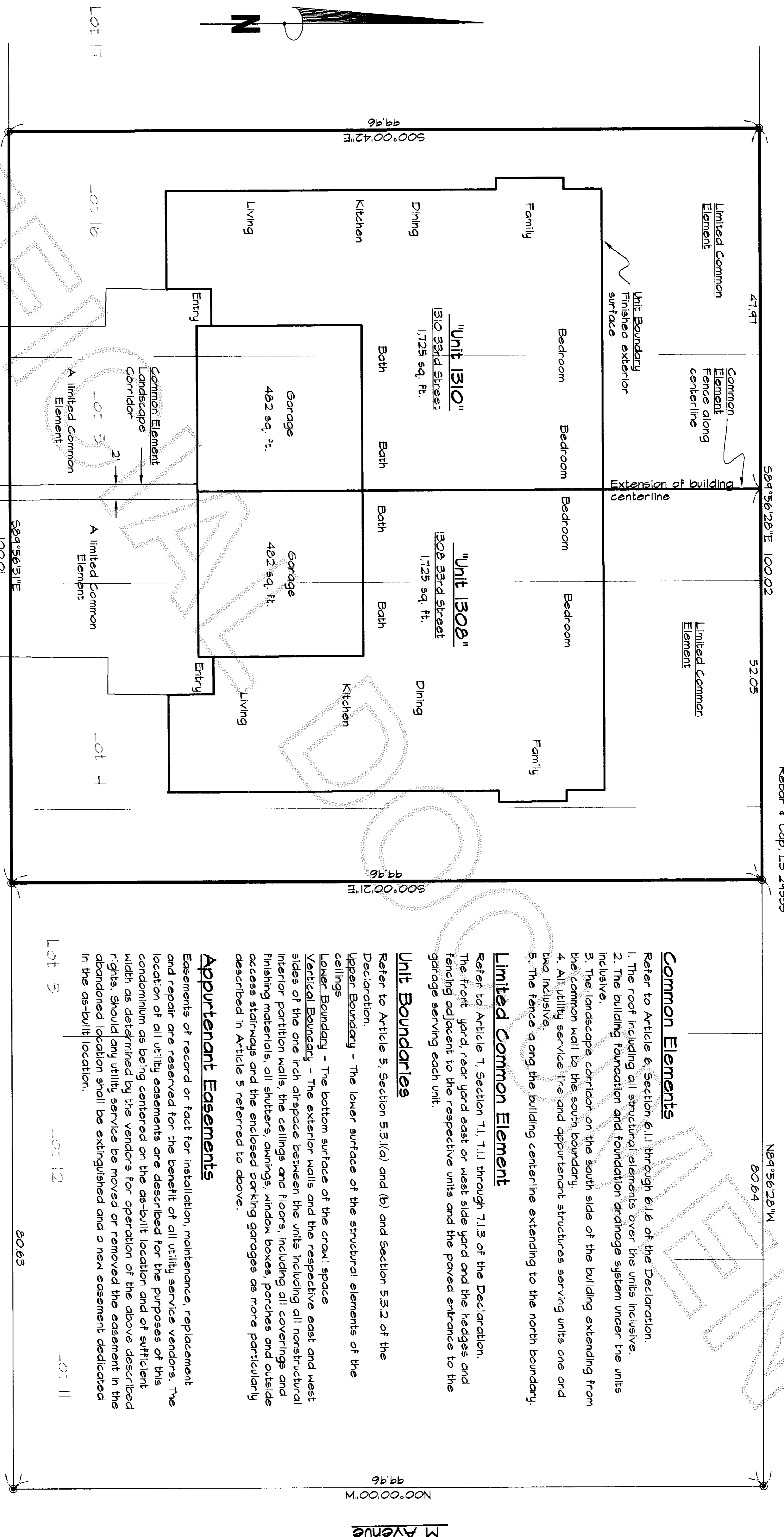
FILE NAME: 702-336000	
SCALE: 1/4"	
DATE OF PLAN: 3-03-07	
DRAWN BY: RFP	
F.B. No. 20, 21	
QUARTER: NE	SECTION: 25
TOWNSHIP: 35N	RANGE: 1E



33RD STREET  
CONDOMINIUM

**Parrish Land Surveying, Inc.**  
142 Blossom Lane, Port Townsend, WA 98368  
Anacortes (360) 585-1467 email parrish@parrishland.com

Skagit County Auditor  
**Auditor's Certificate**



**Common Elements**

- Refer to Article 6 Section 6.1.1 through 6.1.6 of the Declaration.
1. The roof including all structural elements over the units inclusive.
  2. The building foundation and foundation drainage system under the units inclusive.
  3. The landscape corridor on the south side of the building extending from the common wall to the south boundary.
  4. All utility service line and appurtenant structures serving units one and two inclusive.
  5. The fence along the building centerline extending to the north boundary.

**Limited Common Element**

Refer to Article 7, Section 7.1, 7.1.1 through 7.1.3 of the Declaration.

The front yard, rear yard east or west side yard and the hedges and fencing adjacent to the respective units and the paved entrance to the garage serving each unit.

**Unit Boundaries**

Refer to Article 5, Section 5.3.(a) and (b) and Section 5.3.2 of the Declaration.

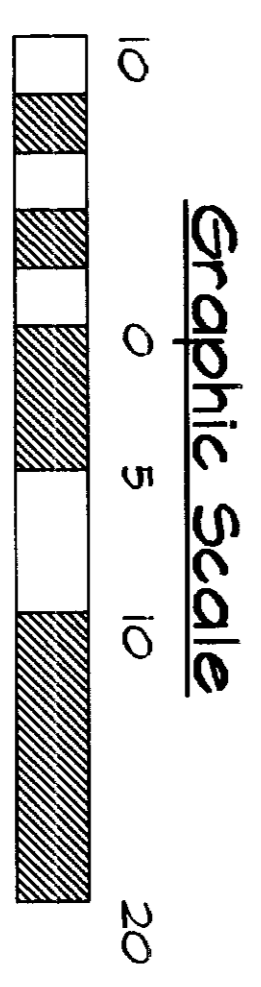
**Upper Boundary** - The lower surface of the structural elements of the ceilings

**Lower Boundary** - The bottom surface of the crawl space

**Vertical Boundary** - The exterior walls and the respective east and west sides of the one inch airspace between the units including all nonstructural interior partition walls, the ceilings and floors, including all coverings and finishing materials, all shutters, awnings, window boxes, porches and outside access stairways and the enclosed parking garages as more particularly described in Article 5 referred to above.

**Appurtenant Easements**

Easements of record or fact for installation, maintenance, replacement and repair are reserved for the benefit of all utility service vendors. The location of all utility easements are described for the purposes of this condominium as being centered on the as-built location and of sufficient width as determined by the vendors for operation of the above described rights. Should any utility service be moved or removed the easement in the abandoned location shall be extinguished and a new easement dedicated in the as-built location.



**Condominium Survey & Plans**

**Vertical Boundary of This Condominium**

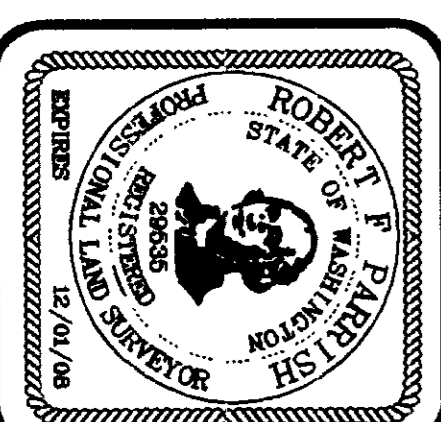
The elevation of the upper vertical boundary is 150 feet or as limited by applicable building codes or other restrictions. The lower vertical boundary is 75 feet or the elevation of the lowest utility service line or structure serving this condominium.

**Legend**

- Rebar & Cap, LS 25971, found per record, or as noted

**Basis of Bearings**

Record of Survey recorded under Auditor's File No. 20040920073



FILE NAME: 702-3360060	
SCALE: 1" = 30'	
DATE OF PLAN: 3-03-07	
DRAWN BY: RFP	
F.B. No. 20, 21	
QUARTER	SECTION
NE	25
TOWNSHIP RANGE	
35N 1E	

PREPARED FOR:

**33RD STREET CONDOMINIUM**

**Parish Land Surveying, Inc.**

1142 Blossom Lane, Port Townsend, WA 98368

Auditor: (360) 388-1467 email: parish@parishland.com