

**Record and Return to:**

WELLS FARGO BANK, N.A.  
FINAL DOCUMENTS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121-1663



200703090199  
Skagit County Auditor

3/9/2007 Page

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4 3:55PM

LAND TITLE OF SKAGIT COUNTY

124630 PWC

Mark Gorne  
Kristi Gorne

**REAL PROPERTY AND MANUFACTURED HOME  
LIMITED POWER OF ATTORNEY**

0158746982

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at

6310 GOODHEW ROAD, SEDRO WOOLLEY, WA 98284

6310 GOODHEW ROAD, SEDRO WOOLLEY, WA 98284

SE  
P50232 28-364

Buyer/Owner of the following manufactured home:

USED	2000	REDMOND HOMES
New/Used	Year	Manufacturer's Name
SILVERCREST/SILVERCRES		60 X 41
Model Name /Model No.		Length/Width
2701511827015A	2701511827015B	2701511827015C
Serial No. 1	Serial No. 2	Serial No. 3
		Serial No. 4

permanently affixed to the real property located at \_\_\_\_\_

4840 WILDLIFE ACRES LANE, SEDRO WOOLLEY, WA 98284

(Property Address)

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorized with full powers of substitution

WELLS FARGO BANK, N.A.

("Lender"),

P. O. BOX 5137, DES MOINES, IA 50306-5137

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 7th day of MARCH, 2007 executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the manufactured home designated above, and to have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the manufactured home as real estate for tax purposes or to

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meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to idemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 8<sup>th</sup> day of MARCH, 2007

Mark A. Gorne  
MARK A. GORNE -Borrower

Kristi L. Gorne  
KRISTI L. GORNE -Borrower

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

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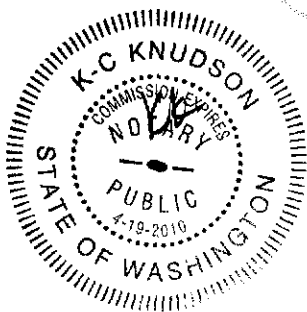
  
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STATE OF WASH. )  
 )SS.  
COUNTY OF SKAGIT )

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that MARIE A GORNE, KRISTI L GORNE

Borrower(s), personally appeared before me in said County and acknowledged the within instrument to be their act and deed. Given under my hand and seal this 5th day of March 2007.



K-C Knudson

Notary Public

State of WASH

My commission expires: 4-19-2010

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## EXHIBIT A

### PARCEL "A":

The North 225 feet of the South 675 feet of that portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 28, Township 36 North, Range 4 East, W.M., described as follows:

Beginning at the Southeast corner of said Section 28, said corner lying South  $88^{\circ}08'06''$  East a distance of 2,643.29 feet from the quarter corner common to Sections 27 and 28 and North  $85^{\circ}33'55''$  East a distance of 2,543.34 feet from the quarter corner common to Sections 28 and 33; thence South  $01^{\circ}31'53''$  West a distance of 331.51 feet to the Northeasterly terminus of the easement centerline recorded under Auditor's File No. 773111, records of Skagit County, Washington; thence South  $51^{\circ}11'53''$  West along said easement centerline, a distance of 152.96 feet; thence North  $15^{\circ}30'00''$  West a distance of 612.00 feet to the true point of beginning; thence North  $00^{\circ}08'06''$  West parallel with the East line of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , Section 28, a distance of 1,150 feet, more or less, to the North line of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ; thence Westerly along said North line, a distance of 1,000 feet, more or less, to the Northwest corner of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ; thence Southerly along the West line of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , a distance of 1,150 feet, more or less, to a line bearing South  $84^{\circ}45'00''$  West from the true point of beginning; thence North  $84^{\circ}45'00''$  East along said line, a distance of 986 feet, more or less, to the true point of beginning.

Situate in the County of Skagit, State of Washington.

### PARCEL "B":

An easement for ingress, egress and utility purposes located in Sections 33 and 34, Township 36 North, Range 4 East, W.M., as set forth in that certain instrument recorded under Auditor's File No. 773111, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

### PARCEL "C":

An easement for ingress, egress and utility purposes located in Sections 28 and 33, Township 36 North, Range 4 East, W.M., as set forth in that certain instrument recorded under Auditor's File No. 787805, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.



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