

When Recorded Mail To:

LAND TITLE COMPANY
3010 COMMERCIAL AVENUE
ANACORTES, WA 98221



200703060065
Skagit County Auditor

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AP# W07131825
LN# 1742546017
123947-PAE

LAND TITLE OF SKAGIT COUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
JPMORGAN CHASE BANK, N.A.

, whose address is 1111
POLARIS PARKWAY, COLUMBUS, OH 43240

, all beneficial interest under that certain Deed of Trust dated January 17, 2007
executed by ALAN T. GROMUS and PAMELA S. GROMUS, HUSBAND AND WIFE

, Grantor, to LAND TITLE COMPANY

recorded on January 22, 2007, and recorded in Book/Volume No. N/A, Trustee,
page(s), as Document No. 200701220202, SKAGIT

County Records, State of Washington,

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
REFERENCE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED:

WCS LENDING, LLC

[Handwritten Signature]

JOHN MALDONADO

Agent for WCS LENDING, LLC

Witness: *George Maffinez*

Gayle Alexander
Witness

STATE OF FLORIDA, PINELLAS

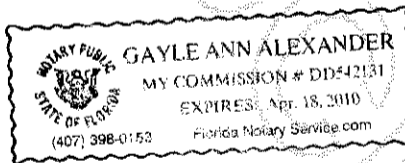
County ss:

On 01/17/07 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN MALDONADO and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AGENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Gayle Alexander
Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



EXHIBIT

“A”

That portion of Government Lot 5 in Section 12, Township 34 North, Range 1 East, W.M., described as follows:

Beginning at a point on the South line of the County road as the same existed on November 20, 1950, that is 561 feet West of the East line of the said Section; (said point being on the West line of a tract of land conveyed to William H. Halpin by deed recorded in Volume 9 of Deeds, page 19, records of Skagit County, Washington);
thence West on the South line of said County road 300 feet to the Northeast corner of a tract of land conveyed to Anton Christenson by deed recorded under Auditor's File No. 52514, records of Skagit County, Washington;
thence South 937 feet, more or less, to the meander line of Lake Campbell;
thence Easterly on the said meander line to a point due South of the point of beginning;
thence North 950 feet, more or less, to the point of beginning,

EXCEPT the East 200 feet thereof,

ALSO EXCEPT that portion conveyed to Skagit County for road purposes by deed recorded September 21, 1954, under Auditor's File No. 506778, records of Skagit County, Washington.

TOGETHER WITH shorelands of the second class as conveyed by the State of Washington, situate in front of, adjacent to and abutting upon said tract.

Situate in the County of Skagit, State of Washington.



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