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2100 Alt. 19 North  
Palm Harbor, FL 34683



200702230040  
Skagit County Auditor

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Loan#: 200803666  
Effective Date: 11/29/2006

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA AS SUCCESSOR BY MERGER TO CHAMPION MORTGAGE, A DIVISION OF KEY BANK, USA, NA, A NATIONAL BANK, WHOSE ADDRESS IS 2 GATEHALL DRIVE , PARSIPPANY, NJ 07054, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **HOUSEHOLD FINANCE CORP III, WHOSE ADDRESS IS 577 LAMONT ROAD , ELMHURST, IL 60126, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 05/15/2004 and executed by **SUE ANN WINN** and recorded in Book page /Instr# 200405200052 in the office of the Recorder of SKAGIT County, WA.

Dated: 01/12/2007

**CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA AS SUCCESSOR BY MERGER TO CHAMPION MORTGAGE, A DIVISION OF KEY BANK, USA, NA**

By: *Lorraine Gliatta*  
**LORRAINE GLIATTA DIVISION OFFICER**

STATE OF NEW JERSEY COUNTY OF Morris

I hereby certify that I know or have satisfactory evidence that **LORRAINE GLIATTA** is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he is authorized to execute the instrument and acknowledged it as the **DIVISION OFFICER** of **CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA AS SUCCESSOR BY MERGER TO CHAMPION MORTGAGE, A DIVISION OF KEY BANK, USA, NA** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

THIS 12TH DAY OF JANUARY IN THE YEAR 2007

*Darlene R Vance*  
**DARLENE R. VANCE Notary Public**  
My commission expires: 04/14/2010

**DARLENE R VANCE**  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES APRIL 14, 2010

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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