



200702210129  
Skagit County Auditor

2/21/2007 Page 1 of 2 4:07PM

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave, Ste 200  
Cleveland, OH 44114  
Order: 3356495 Ln: 15797459  
Attn: National Recordings 1/20

Loan No. 0076831031 - 9503

H1

AMQ09Y  
15797459

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfers to

**US Bank National Association, as Trustee**  
60 Livingston Avenue, St. Paul, MN 55107-2292

, as Assignee

all of the beneficial interest of the Assignor in and to the Property described in that certain Deed of Trust dated 05/16/05 executed by

RONALD L. HOPPE and SUSAN T. HOPPE, Husband and Wife

Address: 4918 Wildlife Acres Lane, Sedro Woolley, WA 98284  
LN. AMT.: \$164,050.00%

Grantor, to FIRST AMERICAN TITLE COMPANY, Trustee recorded

in Volume of Mortgages, at Page under auditor's File No. , records of SKAGIT County, Rec. date = May 24, 2005 Rec. No: 200505240139

State of Washington, also that certain promissory note described in and described by said Deed of Trust.

SIGNED 05/24/2005

**US Bank National Association, as trustee for the**  
**C-BASS Mortgage Loan Asset-Backed Certificates,**  
Series 2006-MH1, without recourse

Argent Mortgage Company, LLC

By:

JOSE TRUJILLO Agent

APN: 36042840170009

State of California  
County of Orange

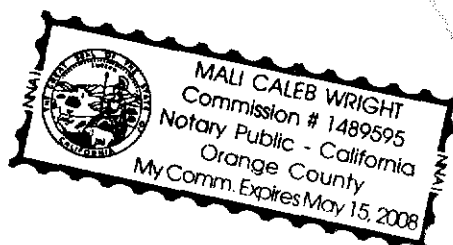
APPRV LEGAL S 225 FT PTN SE 1/4 SE 1/4 SEC 28 T 36N R 4E W.M.

On 05/26/2005 before me, MALI WRIGHT  
personally appeared JOSE TRUJILLO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the Assignment.

WITNESS MY HAND AND OFFICIAL SEAL.

(Seal)  
MALI WRIGHT



**Schedule "C"**  
**Legal Description**

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

**Parcel "A":**

The South 225 feet of that portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 28, Township 36 North, Range 4 East, W.M., described as follows:

Commencing at the Southeast corner of said Section 28, said corner lying South 0 degrees 08'06" East, 2643.29 feet from the quarter corner common to Sections 27 and 28, and North 85 degrees 33'55" East, 2543.34 feet from the quarter corner common to Sections 28 and 33; thence South 1 degree 31'53" West, 331.51 feet to the Northeasterly terminus of the easement centerline recorded under Auditor's File No. 773111, records of Skagit County, Washington; thence South 51 degrees 11'53" West along said easement centerline, a distance of 152.96 feet; thence North 15 degrees 30'00" West, 612.00 feet to the true point of beginning; thence North 0 degrees 08'06" West parallel to the East line of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , Section 28, a distance of 1150 feet, more or less, to the North line of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ; thence Westerly along said North line, a distance of 1000 feet, more or less, to the Northwest corner of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ; thence Southerly along the West line of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , a distance of 1150 feet, more or less, to a line bearing South 84 degrees 45'00" West from the true point of beginning; thence North 84 degrees 45'00" East along said line, a distance of 986 feet, more or less, to the true point of beginning.

**Parcel "B":**

An easement for ingress, egress and utility purposes as set forth in that certain instrument recorded under Auditor's File No. 773111, records of Skagit County, Washington.

**Parcel "C":**

An easement for ingress, egress and utility purposes as set forth in that certain instrument recorded under Auditor's File No. 787805, records of Skagit County, Washington.

**4918 Wildlife Acres Lane**

**End of Schedule "C"**

*Parcel: 36042840170609*

RONALD HOPPE  
11457622 WA  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



200702210129

Skagit County Auditor