



200702210128

Skagit County Auditor

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When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave. Ste 200  
Cleveland, OH 44114  
Order: 3356509 Ln: 15800816  
Attn: National Recordings 1120

Loan No. 0077927317 - 9503

AM9098  
1080081601

2006-MH1

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfers to  US Bank National Association, as Trustee

60 Livingston Avenue, St. Paul, MN 55107-2292

, as Assignee

all of the beneficial interest of the Assignor in and to the Property described in that certain Deed of Trust dated 05/10/05 executed by

MARY M. WARREN and WAYNE SIEBERT, each as their separate estate

Address: 1798 Coal Bunker Road, Sedro Woolley, WA. 98284

Ln. Amt.: \$259,250.00 Inst. # 200505170108

Grantor, to LAND TITLE COMPANY OF SKAGIT, Trustee recorded May 17, 2005

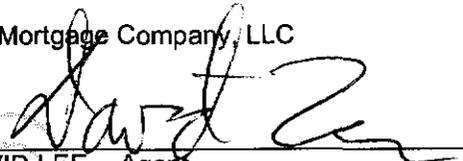
in Volume of Mortgages, at Page under auditor's File No. , records of SKAGIT County,

State of Washington, also that certain promissory note described in and described by said Deed of Trust.

SIGNED 05/17/2005

 US Bank National Association, as trustee for the  
C-BASS Mortgage Loan Asset-Backed Certificates,  
Series 2006-MH1, without recourse

Argent Mortgage Company, LLC

By:   
DAVID LEE - Agent

APN: 36040800130308

State of California  
County of Orange

APPRV LEGAL: LOT B SP 18-75 BK 7 D6 1LD A's 8608220005  
PTN SW 1/4 SEC 8 T30N R4E W.M.

On 05/17/2005 before me, MALI WRIGHT  
personally appeared DAVID LEE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the Assignment.

WITNESS MY HAND AND OFFICIAL SEAL.

  
MALI WRIGHT (Seal)

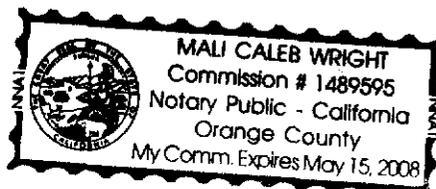


EXHIBIT "A"

Lot "B", Short Plat No. 18-75, approved August 11, 1986 in Book 7 of Short Plats, page 110, under Auditor's File No. 8608220005 and being a portion of the Southwest ¼ of Section 8, Township 36 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

15800816

Parcel: 36040800130308



MARY WARREN

11457640

WA

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



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