WHEN RECORDED RETURN TO:

200702210070 Skagit County Auditor

NAME: Whidbey Island Bank
ADDRESS: 1266 Bouslog Road
CITY, STATE, ZIP Burlington WA 98233 2/21/2007 Page

1 of 6 11:45AM

124349-SWE

DOCUMENT TITLE(s)
1. Real Property and Manufactured Home Limited Power of Attorney
2.
3.
4.
REFERENCE NUMBER(s) OF DOCUMENTS ASSIGNED OR RELEASED:
☐ Additional numbers on page of document
The second of th
GRANTOR(s):
1. Clay Norris
2. Melissa K. Norris
3.
Additional names on pageof document
GRANTEE(s):
1. Wells Fargo Bank N.A.
2.
☐ Additional names on pageof document
LEGAL DESCRIPTION
Lot-Unit: Block: Volume: Page:
Section: 1 Township: 34 North Range: 9 East : Dec &N Lot 2
Lot-Unit: Block: Volume: Page: Section: 1 Township: 34 North Range: 9 East: pur and bot 2 Section: 36 Township: 35 North Range: 9 East: pur and bot 2 Section: 36 Township: 35 North Range: 9 East: pur and bot 2 Section: 36 Township: 35 North Range: 9 East: pur and bot 2 Section: 36 Township: 35 North Range: 9 East: pur and bot 2 Section: 36 Township: 35 North Range: 9 East: pur and bot 35 North Range: 9 East: pur and bo
Plat Name:
☐ Additional legal description is on pageof document
ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):
350936-0-012-0100 P106597, 340901-0-003-0504 P106602,
350936-4-006-0004 P45072
□additional legal description is on pageof document
The Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

7 N. 18 18 18 18				
Record and Return	າ ֱ □ by Mail □ by Pid	ckup to:		
	Mortgage Final Docu Road MAC X9999-0			
REAL PROPE (To execute or release	RTY AND MANUFAG title, mortgage or deed of	CTURED HC f trust, security to proceeds.)	iling, transfer of equity a	ER OF ATTORNEY and insurance documents and
The undersigned b	orrower(s), whether o	one or more.	each referred to be	low as "l" or "me".
residing at:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,
11924 Mart				
Stre	et Address			
Rockport	,WA	98283	Skagit	("Present Address").
City	State \	Zip	County	
I am the Buyer/Ow	ner of the following m	nanufactured	home (the "Manufa	ctured Home"):
new 200	7 Palm Harbor Hom		N4PX58A4	119/27
New/Used Year	Manufacturer's Name		Model Name or Model No.	Length/Width
DI 1000E74	A /D	N _{ge} W		
PH208574 Serial No.	AVB Serial No.	Serial No.	Serial I	No.
Serial 140.	Serial 140.	Gorial 140.		10.
permanently affixed	d to the real property	located at	/ 11924 Martir	n Road
		And the second second	Street Address	
Rockport	. WA	98283	Skagit ("Pro	perty Address")
City	State	Zip	County	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
,				
- •				

Page 1 of 4



2/21/2007 Page

2 of 611:45AM

Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of theses items which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Page 2 of 4



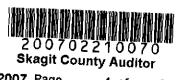
2/21/2007 Page

3 of

6 11:45AM

WITNESS my hand and seal this /	the day of Fahrman 707
And An and sources	<u> </u>
Clas Nons	
Borrower #1	Witness
Clay Norris Printed Name	
antohisen N. Mores	
Borrower #2	Witness
Melissa K. Norris	
Printed Name	
Borrower #3	Witness
Printed Name	•
Borrower #4	Witness
Printed Name	•
STATE OF Weshington)) ss.:
COUNTY OF Maget	
On the 15th day of Fabruary undersigned, a Notary Public in and for said	in the year <u>2007</u> before me, the State, personally appeared
Clay Norris + Meliss	sa K Noeris
personally known to me or proved to me or individual(s) whose name(s) is (are) subscrib me that he/she/they executed the same in his signature(s) on the instrument, the individual	bed to the within instrument and acknowledged to is/her/their capacity(ies), and that by his/her/their
individual(s) acted, executed the instrument.	
Indy Delandund	Official Seal:
Notary Signature Indy L Frydonlund Notary Printed Name	SIAI (2 CO TA) BELLIN
Notary Public; State of Washinston Qualified in the County of Masses My commission expires:	
Drafted By:	- 7//NG19

Page 3 of 4



Schedule "A-1" 124349-SWE

DESCRIPTION:

PARCEL "A":

That portion of Government Lot 2, including any portion of the former bed of the Sauk River in Section 1, Township 34 North, Range 9 East, W.M., described as follows:

Beginning at a point in the centerline of the Rockport/Darrington Road, at the intersection of the centerline of the Rockport/Cascade Road;

thence 1,250, more or less, feet East on the centerline of said Rockport/Cascade Road to a point set on said centerline;

thence 40, more or less, feet North 6° East, to the North edge of the Rockport/Cascade Road right of way; thence North 6° East, 960, more or less, feet to a hub and tack which is the Southeast corner of the Northern Residual Third, (also known as the Northeast corner of the Middle Residual Third, the Northwest corner of the Northern ¼ of the Teegarden Parcel, and the Southwest corner of the Banner Parcel lying in Section 1), and the true point of beginning;

thence North 350, more or less, feet to the Northeastern corner of the Northern Residual Third and the Section line lying between Section 36 and Section 1, the Southern boundary of the Banner Property lying in Section 36, (also known as the Northwestern corner of the Banner Parcel lying in Section 1); thence West along the Section line, 1,010, more or less, feet to the Northeast corner of Eagle Vista Tract 1

and the Northwest corner of the Northern Residual Third;

thence Southerly, 575, more or less, feet along the Eastern property line of said Tract 1 to the corner brace in the existing fenceline which is the Southwest corner of the Northern Residual Third, Southeast property corner of Eagle Vista Tract 1, and the Northeast corner of Eagle Vista Tract 2);

thence South 84° East, 560, more or less, feet to the true point of beginning. All references to the Teegarden and Banner Parcels, being as described in Deeds recorded under Auditor's File Nos. 523833 and 539718, respectively, records of Skagit County, Washington, and all references to Eagle Vista being as shown on Skagit County Short Plat No. 112-76, recorded under Auditor's File No. 842267, records of said County and State.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

That portion of the South ½ of the Southwest ¼ of the Southeast ¼ of Section 36, Township 35 North, Range 9 East, W.M., lying South and West of the present County road right of way,

EXCEPT the following described tract:

Beginning at the Northwest corner of said South 1/2 of the Southwest 1/4 of the Southeast 1/4;

thence East 835 feet to the County road;

thence South along the County road 580 feet;

thence West 235 feet;

thence North 370 feet;

thence West 600 feet;

thence North 210 feet to the point of beginning,



Schedule "A-1" 124349-SWE

DESCRIPTION CONTINUED:

PARCEL "B" Continued:

EXCEPT any portion lying within Parcel "C" described herein,

AND EXCEPT that portion, if any, lying within a tract bequeathed to Ellen G. LaFayette in Deed recorded under Auditor's File No. 9412190031, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "C":

That portion of the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 36, Township 35 North, Range 9 East, W.M., described as follows:

Beginning at the Northwest corner of said South ½ of the Southwest ¼ of the Southeast ¼;

thence East 835, more or less, feet to the Westerly line of Martin Road;

thence South along said road 210, more or less, feet to the Northeast comer of that parcel described as the South ½ of the Robbins Parcel in Deed to Ellen G. LaFayette, recorded December 19, 1994, under Auditor's File No. 9412190031, records of Skagit County, Washington;

thence West 260, more or less, feet to a hub and tack which is the Northwest corner of said South 1/2 of the Robbins Parcel;

thence West 610, more or less, feet to an existing fence line;

thence North to the point of beginning,

EXCEPT the West 417 feet 5 inches of the North 208 feet 8.5 inches,

AND EXCEPT any portion thereof which might lie within the East 500 feet of said South ½ of the Southwest ¼ of the Southeast ¼ of said Section.

Situate in the County of Skagit, State of Washington.

200702210070 Skagit County Auditor

2/21/2007 Page

6 of

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