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Tax no. 350519-036-0001 | P39472 | LOAN NUMBER: 0665935763 | WASHINGTON MUTUAL BANK, as successor-in-interest to LONG BEACH MORTGAGE COMPANY by operation of law Jon R. Barton and Michele M. Desmond 920 Wicker RD | Sedro Woolley, WA 98284

ASSIGNMENT OF DEED OF TRUST

CHICAGO TITLE CO.

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-6 c/o Washington Mutual Office 156, Mail Stop N070206, 19850 Plummer Avenue, Chatsworth, CA 91311, all beneficial interest under that certain DEED OF TRUST dated August 11, 2004, executed by Jon R. Barton and Michele M. Desmond, each as their separate estate, Grantor to First American Title Ins. Co, Trustee and recorded August 18, 2004 in Recording No. 200408180047, Deed of Trust Records in Skagit County, WA, land described therein as:

ptn. Govit Lot Zin 19-35-5

LEGAL DESCRIPTION. (See attached exhibit A)

As set forth in said Deed of Trust and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said DEED OF TRUST.

EFFECTIVE January 08, 2007

WASHING ON THE WAL BANK, as successor-In-interest to LONG BEACH MOST GAGE COMPANY by operation of law:

Dønna Hardy

Title

Vice President

JAN 1 9 2007

Date

STATE OF CALIFORNIA COUNTY OF LOS ANGELES WITNESS my hand and official seal hereto affixed the day and year first

CLARE ANNE GADD
COMM. #1591053
Notary Public California
Los Angeles County
Comm. Expires Jun. 24, 2009

JUN 2 4 2009 Commission Expiration Date

Signature of Notary

WHEN RECORDED RETURN TO: Washington Mutual Office 156 Mail Stop N070206 19850 Plummer Avenue Chatsworth, CA 91311 LOAN NUMBER: 0665935763

> 200701250096 Skagit County Auditor

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Exhibit "A" 0665935763

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of Government Lot 2 in Section 19, Township 35 North, Range 5 East, W.M., described as follows:

Beginning at the North line of the County Road along the South side of said Lot 2, a distance of 240 feet East of the East line of the County Road along the West line of said Lot 2; thence North a distance of 140 feet; thence West a distance of 105 feet; thence South a distance of 140 feet; thence East a distance of 105 feet to the point of beginning.



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