

RETURN TO

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

Return To: Finance America, LLC

P.O. Box 16637  
Irvine, Ca 92623-6637



200701250052  
Skagit County Auditor

1/25/2007 Page 1 of 3 10:18AM

Assessor's Parcel or Account Number: 4016-000-034-0004

Abbreviated Legal Description: See Attached

[Include lot, block and plat or section, township and range]

Full legal description located on page See Attached .

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Finance America, LLC

its successors and assigns, as Assignor, does hereby grant, convey, assign and transfer to  
*Bank of New York, as Trustee*  
*110 4828 Loop Central, Houston TX 77061*  
its successors and assigns, as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated 12/22/01, executed by  
GEORGE M. PARKER, AN UNMARRIED MAN AND BEVERLY J. MILLER, A SINGLE WOMAN IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

Grantor, to

DCBL, INC.  
SKAGIT

, Trustee, the following described property situated in  
County, State of Washington:

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

recorded *1-18-2007*, in Volume \_\_\_\_\_ of Mortgages, at page \_\_\_\_\_  
under Auditor's File No. *200701180021*, records of SKAGIT  
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.  
SIGNED this \_\_\_\_\_ day of \_\_\_\_\_

Mortgage Electronic Registration Systems, Inc. ("MERS")

By

*Nancy K. Swanson*

NANCY K. SWANSON Assistant Secretary  
MANAGER, FUNDED ASSET MANAGEMENT

State of Washington  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, before me personally appeared \_\_\_\_\_

\_\_\_\_\_, to me known to be the Assistant Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

MIN: 100052300355679407

MERS Phone: 1-888-679-6377

Washington MERS Assignment of Deed of Trust

4/00

95(WA) (0004)

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL DOCUMENT

Susan Martinez

State of California  
County of ORANGE  
On 1-8-02

, before me

, personally appeared

NANCY K. SWANSON  
MANAGER, FUNDED ASSET MANAGEMENT

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Susan Martinez*



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Skagit County Auditor

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name:

GEORGE M. PARKER

Property Address: 16767 3RD AVENUE

LA CONNER, WA 98257-8940

0035567940

Date: 12/22/01

Property Description:

Tract 34, "Snee-Oosh, Skagit County, Wash.", as per plat recorded in volume 4 of plats, page 50, records of Skagit County.

 4034 (0106)

VMP MORTGAGE FORMS - (800)521-7291

6/01

APRS

LOAN ID: 0035567940



200701250052  
Skagit County Auditor

1/25/2007 Page

3 of

3 10:18AM

Certified to be a true and correct  
copy as the same appears in our  
files.

By *Jerry O. Connell*