



200701240133

Skagit County Auditor

1/24/2007 Page

1 of

4 2:14PM

AFTER RECORDING RETURN TO:

Grant B. Anderson
Smith Alling Lane, P.S.
1102 Broadway Plaza, Suite 403
Tacoma, WA 98402

Please print legibly or type information.

| |
|--|
| Document Title (Or transaction contained therein) UCC Financing Statement |
| Grantor(s) (Last name first, then first name, middle name) Coimex, Inc. Additional Names on Page _____ of Document _____ |
| Grantee(s) (Last name first, then first name, middle name) SK O2 Enterprise, Inc. Additional Names on Page _____ of Document _____ |
| Legal Description (Abbreviated: i.e., lot, block, plat or section, township, range) Section 7, Township 34, Range 4, Portion of the SE-NE Complete Legal Description on Page _____ of Document _____ |
| Auditor's Reference Number(s) |
| Assessor's Property Tax Parcel/Account Number(s) 340407-1-026-0015 P24104 (affects Parcel A) 340407-1-055-0011 P23978 (affects Parcel B) |
| The Auditor/Recorder will rely on the information provided on this cover sheet. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. |

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Grant B. Anderson (253) 627-1091

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Grant B. Anderson
 Smith Alling Lane, P.S.
 1102 Broadway Plaza #403
 Tacoma WA 98402

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
 Coimex, Inc.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 1779 S Burlington Blvd Burlington WA 98233 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
 Corporation Washington NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
 Apple Teriyaki

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 1779 S Burlington Blvd Burlington WA 98233 USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 Corporation Washington NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
 SK O2 Enterprise, Inc.

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 33230 - 44th Ave. S Federal Way WA 98001 USA

4. This FINANCING STATEMENT covers the following collateral:

All tangible and intangible assets of the business known as APPLE TERIYAKI II including but not limited to name, goodwill, inventory, telephone and fax number(s), leasehold interest and improvements, supplies, accounts receivable, operating permits, licenses and contract rights, and all furniture, fixtures and equipment presently used in the operation of the business located at 1779 S Burlington Blvd., Burlington, WA 98233, together with additions and/or replacements thereto, wherever located.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|---|----------------------------|------------|--------------------|
| 9a. ORGANIZATION'S NAME Coimex, Inc. | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | | | |
|---------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME | | | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 11c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | WA | | USA |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | | |
| | | | Washington | | | |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | | | |
|--------------------------|-----------------------------|--|------------|-------------|-------------|---------|
| 12a. ORGANIZATION'S NAME | | | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | WA | | USA |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Abbreviated Legal: Section 7, Township 34, Range 4, Portion of the SE-NE (full legal description is attached as Exhibit "A" hereto)

Tax Parcel Nos. 340407-1-026-0015 P24104 (affects Parcel A) and 340407-1-005-0011 P23978 (affects Parcel B)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Rowen Burlington Opco, LLC
901 Harris Ave.
Bellingham, WA 98225

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection v
 Filed in connection v



EXHIBIT A

Legal Description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel "A":

That portion of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 7, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point on the West line of State Highway No. 99, that is 30 feet West and 305.07 feet South of the Northeast corner of said subdivision; thence North 88 degrees 50'30" West parallel to the North line of said subdivision, 398.8 feet, more or less, to the West line of that certain tract deeded to Emil Hanson by Deed recorded under Auditor's File No. 362759; thence Southerly parallel to the East line of said subdivision, 101.55 feet; thence South 88 degrees 50'30" East to the West line of said highway; thence North along said West line to the point of beginning, EXCEPT that portion thereof lying East of a line drawn 40 feet West of and parallel with the East line of said subdivision.

EXCEPT that portion conveyed to the City of Burlington, a municipal corporation by Deed recorded September 3, 2003 under Skagit County Auditor's File No. 200309030115 for road right-of-way.

Parcel "B":

That portion of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 7, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point on the West line of State Highway No. 99, that is 30 feet West and 406.62 feet South of the Northeast corner of said subdivision; thence North 88 degrees 50'30" West parallel to the North line of said subdivision, 399.09 feet, more or less, to the West line of that certain tract deeded to Emil Hanson by Deed recorded under Auditor's File No. 362759; thence Southerly parallel to the East line of said subdivision, 50 feet; thence South 88 degrees 50'30" East to the West line of said highway; thence North along said West line to the point of beginning, EXCEPT that portion thereof lying East of a line drawn 40 feet West of and parallel with the East line of said subdivision.

EXCEPT that portion conveyed to the City of Burlington, a municipal corporation by Deed recorded September 3, 2003 under Skagit County Auditor's File No. 200309030115 for road right-of-way.

Parcel "C":

A non-exclusive easement for ingress, egress and utilities in favor of the above described Parcel "A" and "B" over and across an adjoining portion of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 7, Township 34 North, Range 4 East, W.M., as established and more particularly described on Easement Agreement dated September 30, 1998 and recorded November 2, 1998 as Auditor's File No. 9811020023.



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