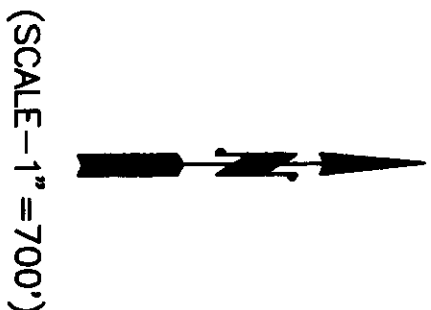
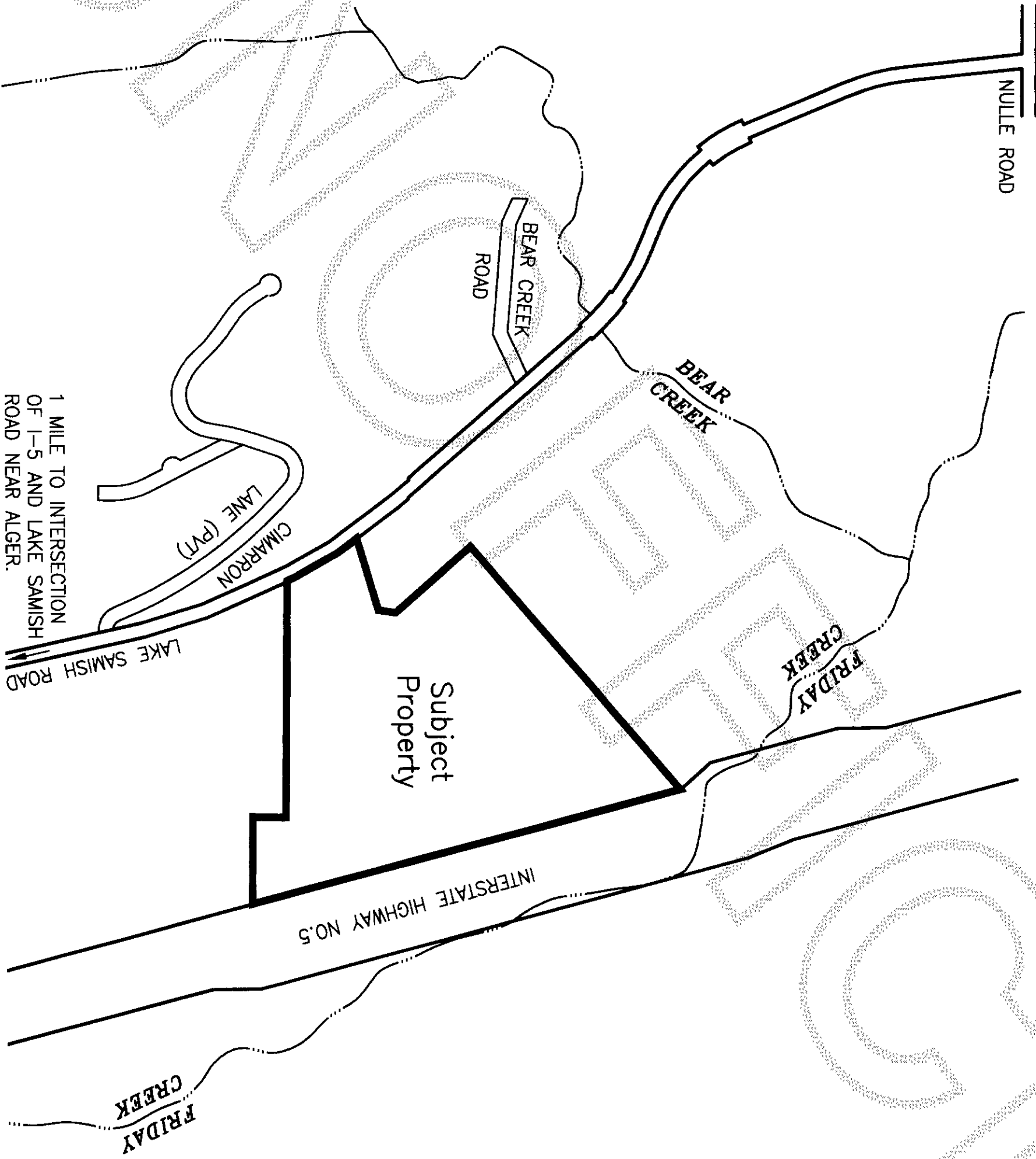


Survey in the SE1/4 of the NE1/4, in the SW1/4 of the NE1/4, in the NE1/4 of the NE1/4, and in the NW1/4 of the SE1/4 of Section 1, Twp. 36N., Rng. 3E., W.M.

Notes

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL PRIVATE ROADS, EASEMENTS, DRAINAGE FACILITIES, COMMUNITY UTILITIES AND PROPERTIES SHALL BE OWNED AND MAINTAINED BY SEPARATE CORPORATE ENTITY OR THE OWNERS OF PROPERTY SERVED BY THE FACILITY AND KEPT IN GOOD REPAIR AND ADEQUATE PROVISIONS SHALL BE MADE FOR APPROPRIATE PRO-RATA CONTRIBUTIONS FOR SUCH MAINTENANCE. SEE LONK PLCE. OPERATION & MAINTENANCE MANUAL FILED IN A.F.# 200701120146.
3. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING TO THE SAME TO THE FULL CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
4. THE TOTAL ACREAGE OF THIS SHORT SUBDIVISION IS 35.4 ACRES. (42.0 ACRES TO ROAD CENTERLINES).
5. BASIS-OF-BEARINGS - SOLAR OBSERVATION PERFORMED FOR SURVEY FILED IN VOLUME 18 OF SURVEYS AT PAGE 95.
6. FOR SECTION SUBDIVISION INFORMATION SEE SURVEY FILED IN VOLUME 18 OF SURVEYS AT PAGE 95.
7. ZONING/COMPREHENSIVE PLAN DESIGNATIONS - RURAL RESERVE (RR).
8. SEWER - INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS.
9. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 5 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
10. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
11. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
12. WATER - WATER WILL BE SUPPLIED BY P.U.D. NO. 1 OF SKAGIT COUNTY - ALGER # 01400. ALL NEW AND EXISTING WATER WELLS ON THE SUBJECT PROPERTY OR ON ADJACENT PROPERTIES ARE REQUIRED TO HAVE 100-FOOT RADII WELLS PROTECTION ZONES TO GUARD AGAINST WASTE AND CONTAMINATION. SOME EXAMPLES OF SOURCES OF POTENTIAL CONTAMINATION INCLUDE: SEPTIC SYSTEMS; WASTE LAGOONS; INDUSTRIAL LAGOONS; LANDFILLS; HAZARDOUS WASTE SITES; SEA-SALT INTRUSION AREAS; CHEMICAL OR PETROLEUM STORAGE AREAS; PIPELINES USED TO CONVEY MATERIALS WITH CONTAMINATION POTENTIAL; LIVESTOCK BARRS; AND LIVESTOCK FEED LOTS.
13. FOR WELLS DRILLED AFTER 1992 ON LOTS PLATTED AFTER 1992, THE WELL PROTECTION ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS.
14. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AREA DESIGNATED AS A NATURAL RESOURCE LAND (AGRICULTURE, FOREST AND MINERAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE) IN SKAGIT COUNTY. A VARIETY OF NATURAL RESOURCE LAND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS; OR FRY SPRAYING, PRUNING, HARVESTING, OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES, WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT OPERATIONS AS A PRIORITY USE ON DESIGNATED NATURAL RESOURCE LANDS, AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCOMPATIBILITIES, INCONVENIENCES, OR DISCOMFORT FROM NORMAL, NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE, AND FEDERAL LAW. IN THE CASE OF MINERAL LANDS, APPLICATION MIGHT BE MADE FOR MINING-RELATED ACTIVITIES INCLUDING EXTRACTION, WASHING, CRUSHING, STOCKPILING, BLASTING, TRANSPORTING AND RECYCLING OF MINERALS. IN ADDITION, GREATER SETBACKS THAN TYPICAL MAY BE REQUIRED FROM THE RESOURCE AREA, CONSISTENT WITH SCC 14.16.810. CONTACT THE SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES FOR DETAILS.
15. SUBJECT PROPERTY MAY BE ENCUMBERED BY EASEMENTS OR RESTRICTIONS CONTAINED IN DOCUMENTS FILED IN A.F.#828883; A.F.#776805; A.F.#777580; A.F.#832245; A.F.#891130037; A.F.#9006150144; A.F.#199912100159; A.F.#200509160021; VOLUME 136 OF DEEDS, PAGE 176; VOLUME 136 OF DEEDS, PAGE 282; SKAGIT COUNTY SUPERIOR COURT CASE NO. 26884.
16. ALL RUNOFF FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
17. SEE PROTECTED CRITICAL AREAS EASEMENT AGREEMENT FILED IN A.F.# 200701120145.
18. THIS PROPERTY IS LOCATED IN AND IS BEING SERVED BY A EXISTING PUBLIC WATER SYSTEM THAT IS SUPPLIED FROM WITHIN A LOW-FLOW STREAM WATERSHED. WITHIN 1/2 MILE OF THE DESIGNATED WATERWAY, AS SUCH SKAGIT COUNTY CODE 14.24.350(5)(A) REQUIRES THE FOLLOWING: THE TOTAL IMPERVIOUS SURFACE OF THE PROPOSAL SHALL BE LIMITED TO 5% OF THE TOTAL LOT AREA, UNLESS THE PROPOSED DEVELOPMENT PROVIDES MITIGATION THAT WILL COLLECT RUNOFF FROM THE PROPOSED DEVELOPMENT, WILL TREAT THAT RUNOFF, IF NECESSARY TO PROTECT GROUNDWATER QUALITY AND DISCHARGE THAT COLLECTED RUNOFF INTO A GROUNDWATER INFILTRATION SYSTEM ON SITE, NO LAWN WATERING SHALL BE PERMITTED BETWEEN JUNE 1ST AND SEPTEMBER 30TH, PROVIDED IF IN THE FUTURE THE PROPOSED DEVELOPMENT CONNECTS TO AN EXISTING PUBLIC WATER SYSTEM THAT IS NOT SUPPLIED FROM WITHIN A LOW-FLOW STREAM WATERSHED, WITHIN 1/2 MILE OF THE DESIGNATED WATERWAY THEN THIS LANDSCAPE WATERING RESTRICTION SHALL NOT APPLY.
19. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION, BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE A.F.# 200701120144.

Vicinity Sketch



Owner/Developer

LOHNK, LLC
8795 DISTRICT LINE ROAD
BURLINGTON, WA. 98233

Legal Description

THAT PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4; THENCE NORTH 89°48'11" EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 410.83 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 41°45'58" WEST A DISTANCE OF 335.76 FEET; THENCE NORTH 48°40'40" EAST, A DISTANCE OF 1340.04 FEET TO THE WEST LINE OF PRIMARY STATE HIGHWAY NO. 1 (INTERSTATE HIGHWAY NO. 5) AT STATION 1974+00 ACCORDING TO PRIMARY STATE HIGHWAY NO. 1 ALGER TO LAKE SAMISH RIGHT-OF-WAY PLANS, SHEET 2 OF 5, SHEETS, APPROVED JULY 29, 1993; THENCE SOUTH 15°22'10" EAST ALONG SAID WEST LINE, A DISTANCE OF 1173.92 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 1; THENCE SOUTH 89°48'11" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 1095.52 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

TOGETHER WITH THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 1 LYING EASTERLY OF THE COUNTY ROAD, EXCEPT THE SOUTH 15 ACRES THEREOF,

TOGETHER WITH THAT PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 1 LYING WESTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF PRIMARY STATE HIGHWAY NO. 1,

TOGETHER WITH THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 1 LYING WEST OF THE CENTER OF FRIDAY CREEK AS SAME EXISTED ON JANUARY 25, 1939, AND LYING EAST OF THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1;

EXCEPT THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., LYING EASTERLY OF THE COUNTY ROAD DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 89°48'11" EAST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 410.83 FEET; THENCE SOUTH 41°45'58" EAST, A DISTANCE OF 79.86 FEET; THENCE SOUTH 07°40'35" WEST, A DISTANCE OF 72.38 FEET; THENCE SOUTH 72°35'14" WEST A DISTANCE OF 311.63 FEET TO THE EAST LINE OF THE LAKE SAMISH ROAD; THENCE NORTH 37°35'02" WEST ALONG SAID EAST LINE, A DISTANCE OF 223.48 FEET; THENCE NORTH 40°04'15" WEST ALONG SAID EAST LINE, A DISTANCE OF 32.28 FEET TO THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 1; THENCE NORTH 00°09'36" EAST ALONG SAID WEST LINE, A DISTANCE OF 21.36 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

ALSO EXCEPT ANY PORTION LYING WESTERLY OF THE EASTERLY LINE OF THOSE COUNTY RIGHT-OF-WAYS AS CONNECTED BY DEEDS UNDER AUDITOR'S FILE NOS. 349150 AND 116912.

Consent

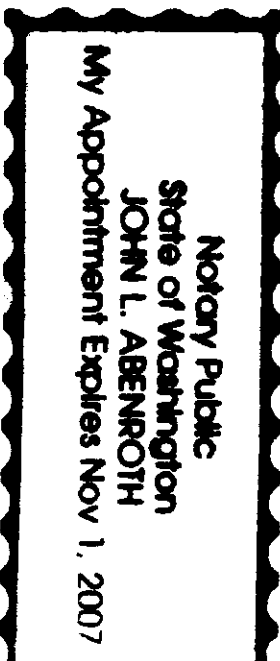
I, MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED SUBORDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.

Gary Lohman
LOHNK, LLC
MICHAEL J. SPINK
TIM SPINK

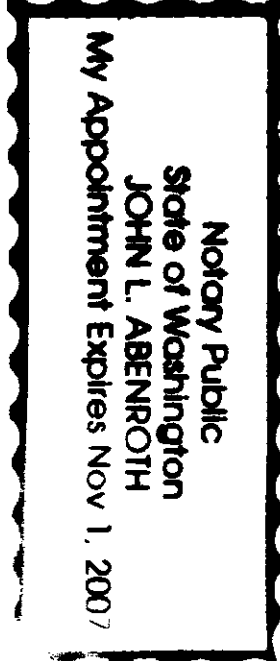
Acknowledgments

STATE OF WASHINGTON, COUNTY OF SKEAGIT
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GARY LOHMAN, SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE M.E.M.B.E.R. OF LOHNK, LLC, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

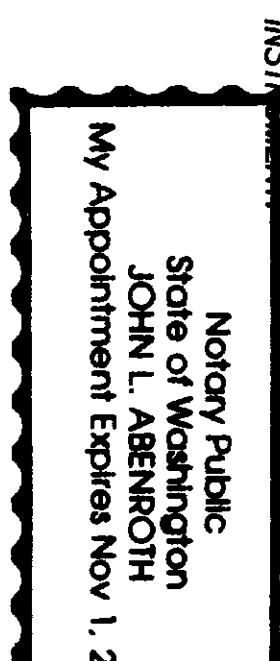
NOTARY SIGNATURE: [Signature]
DATE: 1/04/07
MY APPOINTMENT EXPIRES: 11/1/07
TITLE: NOTARY



STATE OF WASHINGTON, COUNTY OF SKEAGIT
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MICHAEL J. SPINK SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.



NOTARY SIGNATURE: [Signature]
DATE: 1/04/07
MY APPOINTMENT EXPIRES: 11/1/07
TITLE: NOTARY



Treasurer's Certificate

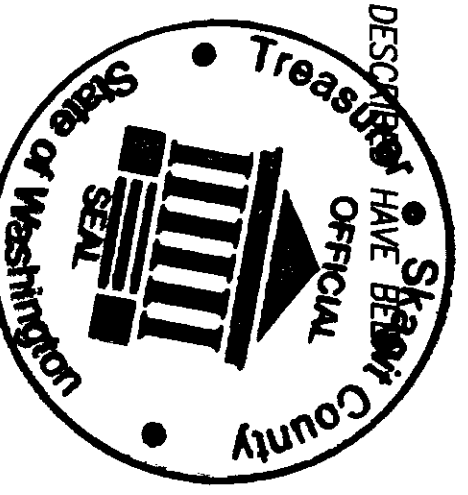
THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED, HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2006.

DATE: 1-11-07
DATE: 1-11-07

Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 14.18 (LAND DIVISIONS) THIS DAY OF January 2007.

County Administrator
County Engineer



THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.45 (WATER) THIS DAY OF Jan 2007.

SKAGIT COUNTY HEALTH OFFICER

Short Plat for Gary Lohman

AUDITOR'S CERTIFICATE



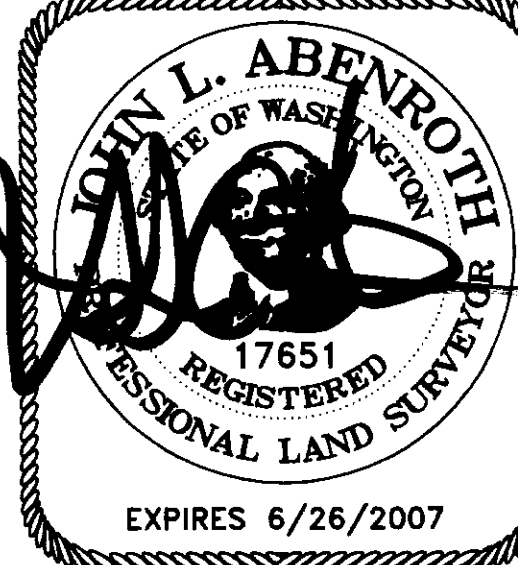
200701120143
Skagit County Auditor
1/12/2007 Page 1 of 3 2:05PM

J. Youngquist
County Auditor or Deputy Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in April 2006 at the request of Gary Lohman.

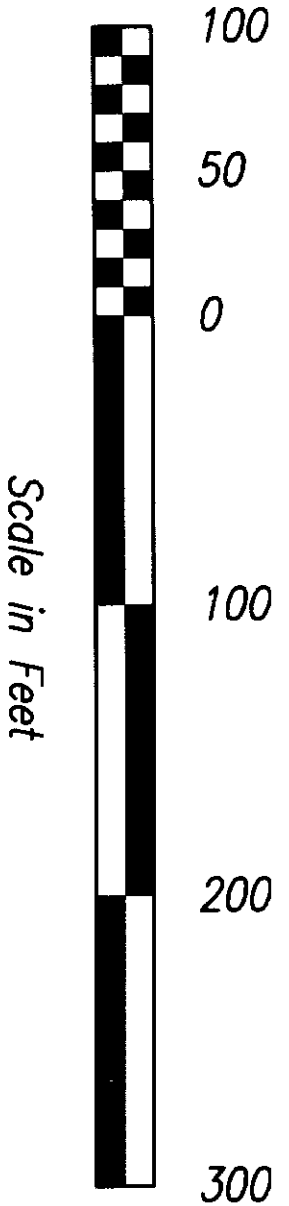
John L. Abenroth CERT#17651
Date 1/4/07



Survey in the SE1/4 of the NE1/4, in the SW1/4 of the NE1/4, in the NE1/4 of the SE1/4, and in the NW1/4 of the SE1/4 of Section 1, Twp. 36N., Rng. 3E., W.M.

Short Plat No. PL06-0018

NORTH 1/4 CORNER OF SECTION 1 AS SHOWN ON SURVEY FILED IN VOLUME 18 OF SURVEYS AT PAGE 95, SEE NOTE 5.



Scale in Feet



2519.96'
S00°09'36"W

LINE TABLE (SHEETS 2 & 3)		
#	BEARING	DISTANCE
L1	S86°53'00"W	43.26'
L2	S56°46'09"W	78.63'
L3	S28°49'07"W	15.70'
L4	S59°31'46"W	25.87'
L5	S37°52'28"W	44.31'
L6	S06°56'43"W	57.47'
L7	S68°03'29"W	22.56'
L8	N00°09'36"E	21.36'
L9	N40°04'13"W	32.26'
L10	N24°29'00"W	37.90'
L11	N57°10'28"W	65.68'
L12	N27°17'22"W	27.72'
L13	N38°59'43"W	19.92'
L14	N50°49'54"W	21.87'
L15	N65°34'08"W	31.03'
L16	N34°35'26"W	40.01'
L17	N73°43'59"W	17.05'
L18	N05°13'49"W	51.85'
L19	N72°07'44"W	62.85'
L20	S37°29'53"W	19.98'
L21	S87°40'13"W	65.20'
L22	N79°22'53"W	10.37'
L23	S15°02'19"W	23.66'
L24	S37°43'51"W	23.98'
L25	S31°36'45"W	30.66'
L26	S65°47'59"W	15.52'
L27	S04°08'41"W	30.18'
L28	S72°46'24"E	54.53'
L29	S23°16'16"E	45.32'
L30	S35°12'17"E	23.54'
L31	S23°45'36"E	29.17'
L32	S25°23'07"E	36.65'
L33	S27°13'44"E	10.63'
L34	S21°32'27"E	40.37'
L35	S76°18'59"E	47.32'
L36	N60°48'37"W	6.43'
L37	N19°29'41"W	52.16'
L38	N26°48'59"W	19.55'
L39	N34°35'30"W	10.28'

CURVE TABLE (SHEETS 2 & 3)		
#	RADIUS	DELTA
C1	162.67'	10°39'47"
C2	45.00'	81°21'53"
C3	50.00'	114°22'59"
C4	25.00'	70°27'58"
C5	45.00'	26°02'16"
C6	45.00'	108°02'05"
C7	25.00'	84°08'26"
C8	162.67'	75°02'53"
C9	112.67'	113°48'17"
C10	85.00'	87°51'24"
C11	45.00'	12°23'19"
C12	162.67'	64°22'29"

CURVE TABLE (SHEETS 2 & 3)		
#	RADIUS	DELTA
C1	162.67'	10°39'47"
C2	45.00'	81°21'53"
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C8	162.67'	75°02'53"
C9	112.67'	113°48'17"
C10	85.00'	87°51'24"
C11	45.00'	12°23'19"
C12	162.67'	64°22'29"

CONTIGUOUS PROPERTY IN WHICH THE DEVELOPER HAS AN INTEREST, 9.44 ACRES.

9.54 ACRES TOTAL
(10.47 ACRES TO ROAD CENTERLINES)

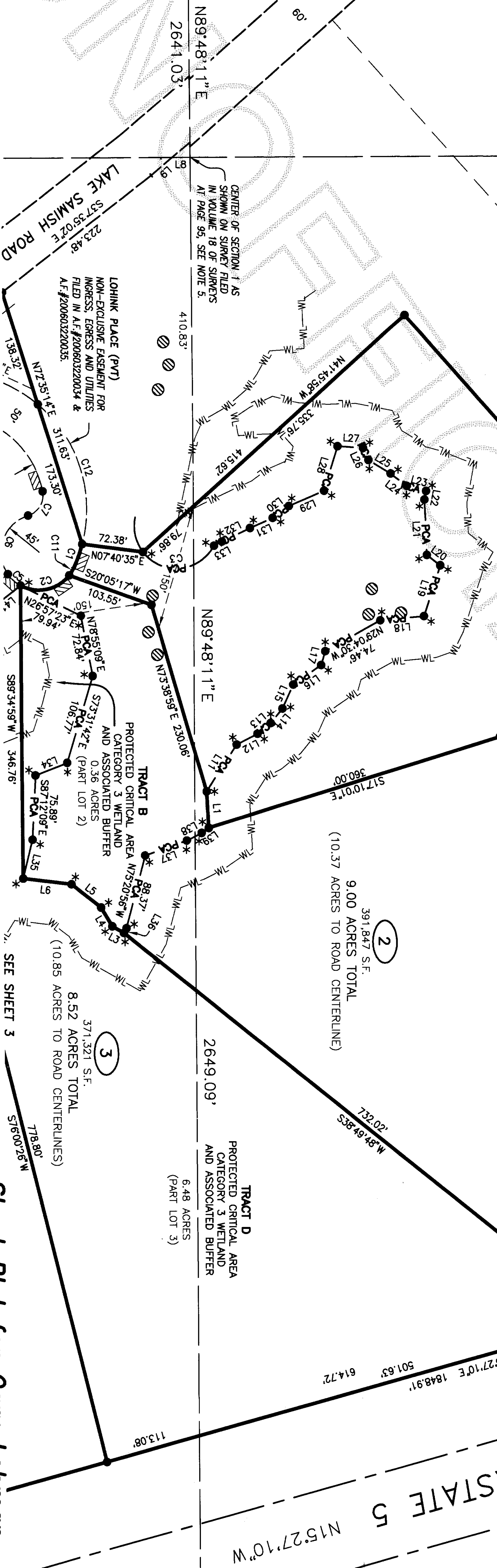
TRACT A
PROTECTED CRITICAL AREA
CATEGORY 3 WETLAND
AND ASSOCIATED BUFFER
7.91 ACRES
(PART LOT 1)

TRACT C
PROTECTED CRITICAL AREA
CATEGORY 3 WETLAND
AND ASSOCIATED BUFFER
7.47 ACRES
(PART LOT 2)

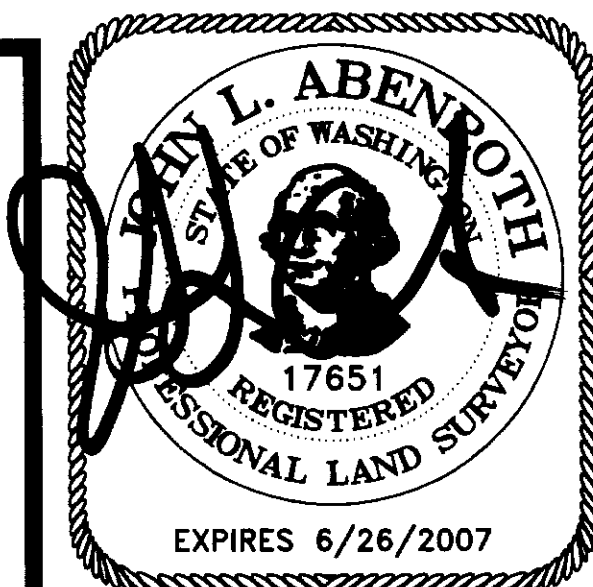
9.00 ACRES TOTAL
(10.37 ACRES TO ROAD CENTERLINE)

TRACT D
PROTECTED CRITICAL AREA
CATEGORY 3 WETLAND
AND ASSOCIATED BUFFER
6.48 ACRES
(PART LOT 3)

8.52 ACRES TOTAL
(10.85 ACRES TO ROAD CENTERLINES)



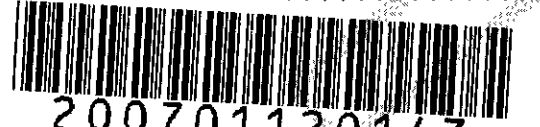
Short Plat for Gary Lohman



SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in April 2006 at the request of Gary Lohman.

John L. Abenroth CERT#17651
Date 1/4/07

AUDITOR'S CERTIFICATE



1/12/2007 Page 2 of 3 2:05PM

J. Vanquist by Shawn J. Vanquist
County Auditor or Deputy Auditor

Survey in the SE1/4 of the NE1/4, in the SW1/4 of the NE1/4, in the NE1/4 of the SE1/4, and in the NW1/4 of the SE1/4 of Section 1, Twp. 36N., Rng. 3E., W.M.

Short Plat No. PL06-0018

1
415,336 S.F.
9.54 ACRES TOTAL
(10.47 ACRES TO ROAD CENTERLINES)

SEE SHEET 2

TRACT C
PROTECTED CRITICAL AREA
CATEGORY 3 WETLAND
AND ASSOCIATED BUFFER
7.47 ACRES
(PART LOT 2)

2
391,847 S.F.
9.00 ACRES TOTAL
(10.37 ACRES TO ROAD CENTERLINE)

TRACT D
PROTECTED CRITICAL AREA
CATEGORY 3 WETLAND
AND ASSOCIATED BUFFER
6.48 ACRES
(PART LOT 3)

3
371,321 S.F.
8.52 ACRES TOTAL
(10.85 ACRES TO ROAD CENTERLINES)

4
363,457 S.F.
8.34 ACRES TOTAL
(10.30 ACRES TO ROAD CENTERLINES)

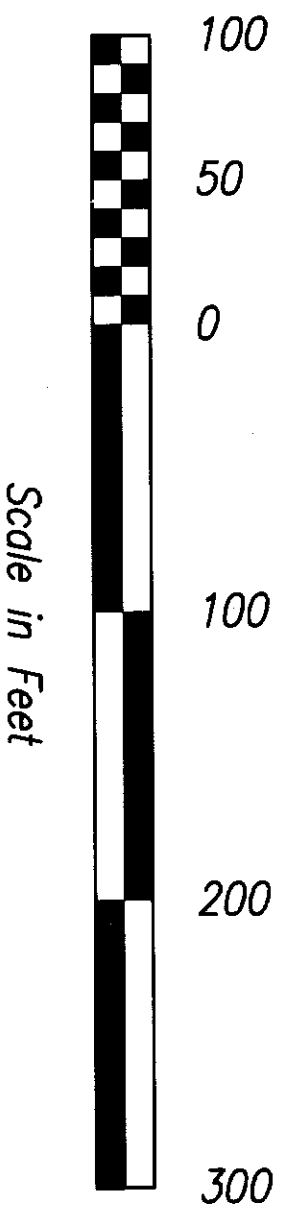
TRACT F
PROTECTED CRITICAL AREA
CATEGORY 3 WETLAND
AND ASSOCIATED BUFFER
6.30 ACRES
(PART LOT 4)

Legend

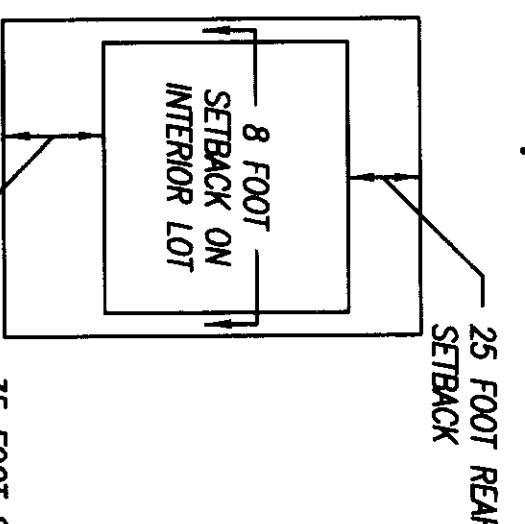
- Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651" and white 2" X 2" witness stake.
- Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651" and white 2" X 2" witness stake.
- Soil Log Hole
- Protected Critical Area Boundary.
- Proposed Access Locations.

2610.21'
S00°09'36"W

Address Range
From 552 to 599 Lohink Place (Pvt)



Minimum Setback
Requirements



LW 935.010' ON SOUTH LINE OF SECTION 289.05' FROM SECTION CORNER PER R/W PLANS.

SURVEYOR'S CERTIFICATE
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John L. Abenroth CERT#17651
Date 1/4/07

AUDITOR'S CERTIFICATE



1/12/2007 Page 3 of 3 2:05PM

J. Vanquist by J. Vanquist
County Auditor or Deputy Auditor



806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658

