UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A NAME PHONE OF CONTACT AT FILER (optional)  Brooke Hall  B. SEND ACKNOWLEDGMENT TO: (Name and Address)			k) CAREFULLY tional] (509) 327-9634	200701050044 Skagit County Auditor						
	UPF Inco 910 West Spokane,	Boone A WA 9920	N. A.		THE ABOVE S	PACE IS		ING OFFICE U		
	initial financing sta 0060505005						1b. T	his FINANCING S o be filed [for reco REAL ESTATE RE	TATEMENT	AMENDMENT is ded) in the
			nancing Statement identified abov	e is terminated with re	spect to security i	nterest(s) of				
3.	CONTINUATION: 6	ffectiveness of the	Financing Statement identified ab	ove with respect to se						
<u>а</u> Г			me of assignee in item 7a or 7b an		in item 7 en-1	leo eixe =	· ·			
6. C	CHANGE name and/or name (if name change) CURRENT RECORD II 6a. ORGANIZATION'S N	address: Give cum in item 7a or 7b an NFORMATION IAME	nd provide appropriate information ent record name in item 6a or 65; id/or new address (if address chain	also give new Dige) in item 7c. to	ELETE name: Giv be deleted in iten			DD name: Comple em 7c; also comple		or 7b, and also I-7g (if applicable).
	66 INDIVIDUAL'S LAST NAME Ingram			FIRST NAME Margaret			MIDDLE NAME SUFFIX			SUFFIX
	HANGED (NEW) OR 7a. ORGANIZATION'S N		MATION							
OR -	75. INDIVIDUAL'S LAST NAME			FIRST NAME		A CONTRACTOR OF THE CONTRACTOR	MIDDLE	NAME	_ <del>-</del>	SUFFIX
7c. M	IAILING ADDRESS	,,		CITY		and the same	STATE	POSTAL CODE		COUNTRY
7d. T.	AX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION	OF ORGANIZATI	ON	7g. ORG	SANIZATIONAL ID	#, if any	NONE
8. A! De	MENDMENT (COLLA escribe collatera	TERAL CHANGE	E): check only <u>one</u> box or give entire restated collate	eral description, or di	escribe collatera	assigned			<del> </del>	W NOWE
						5				
9. NA	AME OF SECURED PA	ARTY OF RECORD	O AUTHORIZING THIS AMENDME or if this is a Termination authoriz	NT (name of assigno						eptor which
g	9a. ORGANIZATION'S NA 1st Security I	WE		and a depot, tries	. dera ( and er	mar riame of	UCB TOR	authorizing this A	menoment.	
1P I.—	90. INDIVIDUAL'S LAST N			FIRST NAME			MIDDLE	NAME		SUFFIX

Loan#

SBA Loan #

10. OPTIONAL FILER REFERENCE DATA UPF Tracking #1039669-11581