

Return Name & Address:

Coach Corral Inc.

377 S. Burlington Blvd.

Burlington, WA 98233



200612210093

Skagit County Auditor

12/21/2006 Page

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2 2:03PM

SKAGIT COUNTY PLANNING & DEVELOPMENT SERVICES

PLAT LOT OF RECORD CERTIFICATION

File Number: SW06-0817

Applicant Name: Coach Corral

Property Owner Name: Coach Corral Inc.

The Department hereby finds that Lot(s) 13 Blk G of Cape Horn on the Skagit recorded on July 13, 1965 under AF# 668870.

Parcel Number(s): P63122 - 3868-007-013-0005 - North central portion of the SE quarter

1. CONVEYANCE

- ☒ **IS/ARE**, Lot(s) of Record as defined in Skagit County Code (SCC) 14.04.020 and therefore **IS/ARE** eligible for conveyance.

2. DEVELOPMENT

- ☐ **IS/ARE**, the minimum lot size required for the _____ zoning district in which the lot(s) is/are located and therefore **IS/ARE** eligible to be considered for development permits.
- ☒ **IS/ARE NOT**, the minimum lot size required for the Rural Intermediate (RI) zoning district in which the lot(s) is/are located, but does meet an exemption listed in SCC 14.16.850(4)(c)(i) and therefore **IS/ARE** eligible to be considered for development permits.

Authorized Signature: Robin Tempest

Date: December 21, 2006

See attached map for Lot of Record boundaries.

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Scale in feet

These clues were provided from existing public records and existing form of sources, not from field surveys. Map features from all sources have been collected to address a "best" map reproduction to the Community Planning Map. While great care was taken in this process, more than different sources may agree on the same interpretation of geographic features. The resulting finalization of map features for an accurate map was coordinated with the map review and not a guarantee for map quality.

| | DATE | INIT. |
|----------|----------|-------|
| DRAWN BY | 5/27/98 | WHS |
| REVISED | 11/22/00 | RS |
| PLOTTED | 11/22/05 | RS |

Section 12
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