

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NRP Team



200612060054
Skagit County Auditor

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No. 4272690
Escrow No.
Loan No. 192223-1845760580

10424839 Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH
43240

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 8, 2006 executed by
ROBERT ALAN SCHRODER AS HIS SEPARATE ESTATE

to 200610310134, Trustor,
and recorded as Instrument No. on 10/31/2006, Trustee,
page of Official Records in the County Recorder's office of SKAGIT
County, WASHINGTON, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
AS EXHIBIT "A".

SCHRODER
10424839

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due
under this note(s) is \$ 182,400.00

STATE OF WASHINGTON SS.
COUNTY OF SKAGIT

On September 8, 2006 before me,

personally appeared Rolanda J. Franks

personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

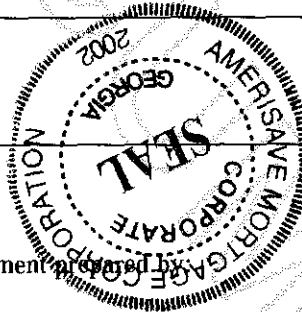
[Signature]



(This area for official notarial seal)

AMERISAVE MORTGAGE
CORPORATION

Rolanda J. Franks
Director of Closing Services



This instrument prepared by

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 4272690
FILE NO: 4272690
LENDER REF: 192223

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF BURLINGTON**, and described as follows:

LOTS 6, 7 AND 8, BLOCK 78, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASH.", AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 17, RECORDS OF SKAGIT COUNTY, WASHINGTON.

APN # P71837



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