After Recording Return To: Peter A. Deming Attorney at Law P.O. Box 68 Kent, WA 98035



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3 11:43AM

LAND TITLE OF SKAGIT COUNTY

<u>123209-P</u>

## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Reference Number of Document Assigned: 200612010088

Grantor: Northwest Business Development Association

Grantee: U.S. Small Business Administration

Abbreviated Legal: Ptn Gov. Lot 11, 7-34-3 E. W.M.

 
 Tax Parcel No.:
 340307-0-020-0105 (Property I.D. No. P21183); 340307-0-020-0204 (Property I.D. No. P21184)

FOR VALUE RECEIVED, the undersigned, NORTHWEST BUSINESS DEVELOPMENT ASSOCIATION, a Washington nonprofit corporation, hereby grants, assigns and transfers to the U.S. SMALL BUSINESS ADMINISTRATION, all of its right, title and interest in and to that certain Assignment of Leases and Rents dated November 29, 2006, recorded December \_\_1, \_\_\_, 2006, under Skagit County Auditor's File No. \_\_\_\_\_ 200612010088 \_\_\_\_\_, by and between TERRY E. BRAZAS and WENDY A. BRAZAS, husband and wife, and the undersigned. The real property to which this assignment relates is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE. INCORPORATED HEREIN.

DATED with an effective date of November 29, 2006.

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

[Signatures on Next Page]

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## NORTHWEST BUSINESS DEVELOPMENT ASSOCIATION

bert Acevedo, President

## STATE OF WASHINGTON ) ) ss. COUNTY OF SPOKANE )

I certify that I know or have satisfactory evidence that GILBERT ACEVEDO signed this instrument, on oath stated that he was authorized to execute the instrument, and acknowledged it as the PRESIDENT of NORTHWEST BUSINESS DEVELOPMENT ASSOCIATION, to be the free and voluntary act of such corporation for the uses and purposes mentioned in this instrument.

DATED this \_\_\_\_\_ day of November, 2006.

le-Kel



NOTARY PUBLIC in and for the State of Washington, residing at Sandara My commission expires: 3 200 [[



## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL "A":

THE EAST 400 FEET OF GOVERNMENT LOT 11 IN SECTION 7, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M.;

EXCEPT THAT PORTION THEREOF LYING NORTH OF THE SOUTH RIGHT OF WAY LINE OF STATE HIGHWAY NO. 536, AS CONVEYED TO THE STATE OF WASHINGTON BY DEED DATED AUGUST 2, 1938, AND RECORDED NOVEMBER 5, 1938, IN VOLUME 175 OF DEEDS, PAGE 568, UNDER AUDITOR'S FILE NO. 307273, RECORDS OF SKAGIT COUNTY, WASHINGTON;

AND EXCEPT LACONNER-WHITNEY ROAD;

AND ALSO EXCEPT THAT PORTION THEREOF CONDEMNED BY THE STATE OF WASHINGTON FOR HIGHWAY NO. 536 BY DECREE OF APPROPRIATION IN SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 31675.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL "B":

THE WEST 250 FEET OF THE EAST 650 FEET OF THAT PORTION OF GOVERNMENT LOT 11 IN SECTION 7, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., LYING SOUTHERLY OF THAT PARCEL CONDEMNED BY THE STATE OF WASHINGTON FOR STATE HIGHWAY NO. 536 BY DECREE OF APPROPRIATION IN SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 31675.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

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