

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200611010020

Skagit County Auditor

11/1/2006 Page

1 of

2 9:24AM

A. NAME PHONE OF CONTACT AT FILER [optional]  
**Char Kruger (509) 327-9634**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Incorporated  
 910 West Boone Ave.  
 Spokane, WA 99201**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Doherty** FIRST NAME: **Michael** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **1001 N Viewmont Drive** CITY: **Mount Vernon** STATE: **WA** POSTAL CODE: **98273-** COUNTRY: **USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **Doherty** FIRST NAME: **Marissa** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **1001 N Viewmont Drive** CITY: **Mount Vernon** STATE: **WA** POSTAL CODE: **98273-** COUNTRY: **USA**

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **1st Security Bank of Washington**

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **PO Box 97000** CITY: **Lynnwood** STATE: **WA** POSTAL CODE: **98046** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

**9 windows**

**APN: P26037**

**PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECITON 17, TOWNSHIP 34 NORTH, RANGE 4 LAST, W.M.**

5. ALTERNATE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]  All Debtors  Debtor 1  Debtor

8. OPTIONAL FILER REFERENCE DATA  
**UPF Tracking #1023205-10757** Loan # SBA Loan #

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Doherty

Michael

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d.

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID#, if any

NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

APN: P26037

ACRES 0.32, THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECITON 17, TOWNSHIP 34 NORTH, RANGE 4 LAST, W.M. DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 17, "BEL-AIR MANOR THIRD ADDITION," AS PER PLAT RECORDED IN VOLUME 10 OF PLATS, PAGE 42, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE SOUTH PARALLEL WITH THE EAST LINE OF 18TH STREET, 126 FEET; THENCE NORTHEAST TO A POINT ON

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

THE SOUTHWEST LINE OF NORTH VIEWMONT DRIVE (AS SHOWN ON SAID PLAT), WHICH POINT LIES 60 FEET SOUTHEASTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 17, THEN MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID NORTH VIEWMONT DRIVE; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 60 FEET TO THE SOUTHEAST CORNER OF SAID LOT 17; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 17 TO THE POINT OF BEGINNING.

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Public-Finance Transaction — effective 30 years

