



200610270078

Skagit County Auditor

**Return Address:**

**Recording requested by: LSI**  
**When recorded return to :**  
**Custom Recording Solutions**  
**2550 N. Redhill Ave.**  
**Santa Ana, CA. 92705**

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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Real Estate Line of Credit Modification Agreement  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document 20050110101

**Grantor(s)** (Last name, first name, initials)

1. PITMAN, DENNIS G.  
2. PITMAN, JUANITA

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. BANK OF AMERICA, N.A.  
2. PRILAP, INC - TRUSTEE -

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

N. 1/2, W. 1/2, E. 1/2, N.W. 1/4, S.E. 1/4, section  
28, TWP. 33 N., Range 4 E., W.M., S. 1/2, W. 1/2, E 1/2  
Additional legal is on page \_\_\_\_\_ of document.  
Exhibit A. N.W. 1/4, S.E. 1/4.

**Assessor's Property Tax Parcel/Account Number**  
assigned

330428-4-002-0112

Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

**WHEN RECORDED MAIL TO:**

Bank of America Consumer Collateral Tracking  
FL9-700 04-01  
9000 Southside Blvd, Bldg 700  
Jacksonville, FL 32256

2883689

Account Number: 35368200123415499  
CAP Number: 062591314380  
Date Printed: 09/21/06  
Reconveyance Fee: \$ 0.00

**Real Estate Line of Credit Modification Agreement**

THIS EXTENSION OR MODIFICATION AGREEMENT is made this 22nd day of SEPTEMBER, 2006 between DENNIS G. PITMAN AND JUANITA PITMAN, HUSBAND AND WIFE

(hereinafter referred to as "Grantor") and BANK OF AMERICA, N.A., a national banking association ("Bank") for valuable consideration do hereby agree as follows:

1. Grantor is indebted to Bank in accordance with the terms and conditions of a certain Bank of America Equity Maximizer Agreement and Disclosure ("Agreement") dated 12/29/04 in the original commitment amount of \$ 88,700.00, and bearing interest thereon from the date of each advance until paid, at the rate(s) specified in the Agreement made, executed and delivered by Grantor to Bank. This obligation is secured by a deed of trust or mortgage ("Security Instrument") dated the 11 day of JANUARY, 2005, and recorded in the real estate records of SKAGIT, County WA, under Auditor's File No. 200501110101 in Volume \_\_\_\_\_ of records at page \_\_\_\_\_.
2. The terms and conditions of said Agreement and Security, and the obligation evidenced and secured thereby are hereby modified as follows.  
The maximum line amount is increased to \$ 150,000.00.

APN: 330428-4-002-0112

CLS3200-1 /0008/NW 06-05  
93-05-3200NSB  
Reference No: 013002 - 062591314380

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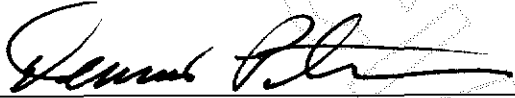
3. Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

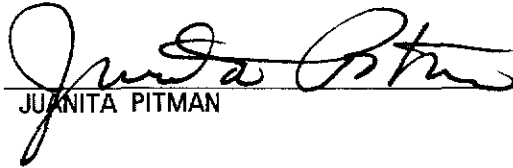
Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

IN WITNESS THEREOF, the Grantor has executed this agreement at SKAGIT, WA,  
on this 4TH day of OCT., 2006.



DENNIS G. PITMAN

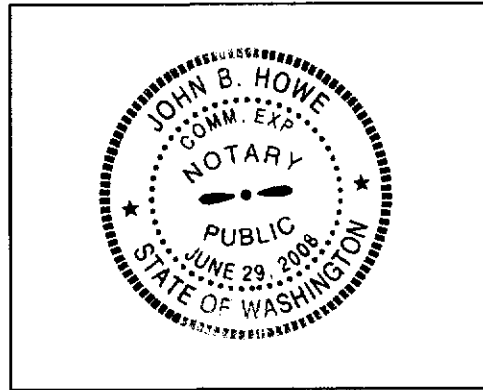


JUANITA PITMAN



**ACKNOWLEDGEMENT BY INDIVIDUAL**

FOR RECORDING PURPOSES, DO NOT WRITE,  
SIGN OR STAMP WITHIN THE ONE-INCH  
TOP, BOTTOM AND SIDE MARGINS OR AFFIX  
ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF Washington

County of SKAGIT

On this day personally appeared before me DENNIS G. PITMAN and JUANITA PITMAN

to me known or proved on the basis of satisfactory evidence to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 4<sup>th</sup> day of October, 2006.

  
\_\_\_\_\_

NOTARY PUBLIC in and for the State of Washington residing at Skagit County

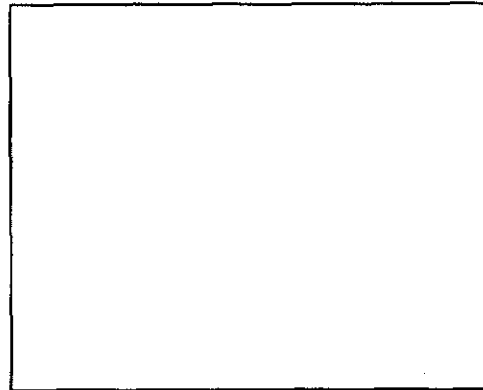
Dated: 10-4-06 My appointment expires 6/29/2008

(NOTARY PUBLIC FOR THE STATE OF Washington)



**ACKNOWLEDGMENT IN A REPRESENTATIVE CAPACITY**

FOR RECORDING PURPOSES, DO NOT WRITE,  
SIGN OR STAMP WITHIN THE ONE-INCH  
TOP, BOTTOM AND SIDE MARGINS OR AFFIX  
ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF Washington

County of SKAGIT

I certify that I know or have satisfactory evidence that \_\_\_\_\_

is/are the individual(s) who signed this instrument in my presence, on oath stated that (he/she/they) was/were authorized to execute the instrument and acknowledged it as the

\_\_\_\_\_ of \_\_\_\_\_  
(Title) (Entity)

to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

NOTARY PUBLIC in and for the State of \_\_\_\_\_ residing at \_\_\_\_\_

My appointment expires: \_\_\_\_\_

Prepared by:  
**Jennifer M. Nicks**  
**Bank of America, N.A.**  
**9000 Southside Blvd. Bldg 700**  
**Jacksonville, FL 32256**  
**(800) 444-4302**



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Order ID: 8888889

Loan No.: 002501314380

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described real estate, situated in the County of Skagit, State of Washington:

**Parcel A:**

The North 1/2 of the West 1/2 of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 28, Township 33 North, Range 4 East, W.M., Except County road right-of-way along the North line thereof.

**Parcel B:**

The South 1/2 of the West 1/2 of the East half of the Northwest 1/4 of the Southeast 1/4 of Section 28, Township 33 North, Range 4 East, W.M. situated in the County of Skagit, State of Washington.  
WITH THE APPURTENANCES THERETO.

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