

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

## WASHINGTON

COUNTY OF SKAGIT
LOAN NO. 4000379163
POOL NO.

(Loan No.)

P=S.002.00058.53

Assignment Interv. -Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED NATION POINT, A DIVISION OF	F NAT CITY BANK OF IN ,
located at 2150 NORTH FIRST STREET, SUITE 10	
transfers to <b>FIRST FRANKLIN FINANCIAL CORPO</b>	RATION
	- 1914
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA	
under that certain Deed of Trust dated AUGUST 1, 2005	executed by MICHAEL B LUMPKIN
AND SHAWNA R LUMPKIN, HUSBAND AND WIFE	
NATION OF NATION OF NATION OF NATIONAL OF	CTOW DANK OF TH
Grantor, to NATIONPOINT, A DIVISION OF NAT	
	, and recorded on JANUARY 24, 2006
in Volume Page	Microfilm No.
	<b>501240072</b> Records of
SKAGIT County, Washington	describing land therein as:
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	and the second s
Together with note of notes therein described or referre	
thereon, with interest, and all rights accrued or to accrue	
Dated this 6th day of SEPTEMBER 2006, but effective	e the day of
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	and the state of t
NATIONPOINT, A DI	VISION OF NAT CITY BANK OF IN
	The state of the s
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ву <u>И</u>	
	L. MARCUM
VIC	CE PRESIDENT
STATE OF _IDAHO)	get the state of t
) 85	the state of the s
COUNTY OF BONNEVILLE )	
	ne undersigned, personally appeared
M.L. MARCUM known to me to be the per	son who executed the within instrument
as the <u>VICE PRESIDENT</u> of the Corporation t	that executed the within instrument and
acknowledged to me that the Corporation executed the within	n instrument pursuant to its by-laws
or a resolution of its board of directors.	
WITNESS my hand and official seal.	
	KRYSTAL HALL
	NOTARY PUBLIC
KRYSTAL HALL (COMMISSION EXP. 11-14-11)	STATE OF IDAHO
NICYPARY DITRITIC	

C=S.264.0092

J=FF8010105AI.S.188100